

Example:
 10 to 37 members - 1
 delegate and 1 alternate
 38 to 63 members - 2
 delegates and 2 alternates
**Based off of the
 June 12, 2026
 Membership Report**

STATE DELEGATE and ALTERNATE REPORT
**63rd ANNUAL STATE CONVENTION
 SPRINGFIELD, IL**
Sons of The American Legion
 DETACHMENT OF ILLINOIS
JULY 10-11, 2026

NO CARBON REQUIRED
**DO NOT MAIL. Bring to Convention
 with delegate registration fee.**

KEEP YELLOW COPY.

_____ Squadron No. _____ District No. _____
 Name of Squadron

At _____ Total 2025—2026 Membership _____
 Name of Town

has selected the following Delegates and Alternates to represent at the
 Detachment Convention of The Sons of The American Legion, Detachment of Illinois

Convention Registration fee of \$15 per delegate due upon Credential(s) pick-up at Convention

DO NOT MAIL IN, PLEASE BRING WITH

NAME	STREET ADDRESS	CITY	ZIP CODE
DELEGATES			
1. _____ <i>(first person named is Chairman of Delegation)</i>			
2. _____			
3. _____			
4. _____			
5. _____			
6. _____			
7. _____			
8. _____			
9. _____			
10. _____			
11. _____			
12. _____			
13. _____			
14. _____			
15. _____			
16. _____			

ALTERNATES

1. _____			
2. _____			
3. _____			
4. _____			
5. _____			
6. _____			

The Delegates and Alternates listed hereon were duly elected at a regular meeting of this Squadron on _____ 20_____.

ATTEST: _____ CERTIFIED: _____

 SQUADRON ADJUTANT

 SQUADRON COMMANDER