

# AMERICAN LEGION **Department of ILLINOIS** CONVENTION HOUSING FORM

## 107<sup>th</sup> Annual Department Convention July 7 –12, 2026

All reservations **MUST** be made directly with the hotel housing your Division/S.A.L. on or before June 16, 2026. You may make your reservation by mailing in this form with your credit card information or first night's deposit including tax. ALL cancellations must be made 48 hours prior to arrival date.  
Failure to cancel by that date will result in billing of one night's room rate. **PARKING IS INCLUDED IN THE RATE AT BOTH HOTELS**

	<u>DIVISION/S.A.L.</u>	<u>RATE</u>
<b><u>PRESIDENT ABRAHAM LINCOLN</u></b> <b><u>HOTEL SPRINGFIELD</u></b> <i>(Doubletree by Hilton)</i> 701 E. Adams Springfield, IL 62701 217/544-8800	5 <sup>th</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> Divisions, Auxiliary & SAL	\$127.00 plus tax (\$144.78 total)

Reservation- Mail this form to the President Abraham Lincoln Springfield OR make your reservation online.  
 For LEGION/SAL Reservations: <https://www.hilton.com/en/attend-my-event/americanlegion2026convention/>  
 For AUXILIARY Reservations: <https://www.hilton.com/en/attend-my-event/americanlegionauxiliary/>

You may also call at 1/866-788-1860 or 217/544-8800. *Please use the Group Code of "LEG" for the Legion and "ALA" for the Auxiliary.*

<b><u>STATE HOUSE INN</u></b> <b><u>Trademark by Wyndham</u></b> 101 E. Adams Springfield, IL 62701 217/528-5100	1 <sup>st</sup> & 4 <sup>th</sup> Divisions	\$127.00 plus tax (\$144.78 total)
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Reservation- Mail this form to the State House Inn with first night's payment OR make your reservation online.  
<https://www.wyndhamhotels.com/hotels/02357?checkInDate=07/06/2026&checkOutDate=07/12/2026&groupCode=070626AME>

You may also call at 217/528-5100. Please mention that you are with the American Legion.

Special Notes: All rooms are subject to the applicable sales tax. All reservations must be made with credit card or advanced deposit. If reserving the room with a personal check, include the rate including tax as listed above. Cut-off date for ALL RESERVATIONS is June 16, 2026. If you select a hotel that your Division is not housed in, you may be moved to your Division assigned hotel.

### PLEASE PRINT OR TYPE ALL INFORMATION

Division \_\_\_\_\_ District \_\_\_\_\_ Legion/SAL Title \_\_\_\_\_

Hotel \_\_\_\_\_ Type of room (circle) 1 Bed 2 Beds Disabled Access \_\_\_\_\_  
 (Room type requests not guaranteed; hotels will do their best to accommodate. *All hotel rooms are non-smoking.*)

Other Special Requests: \_\_\_\_\_

Name: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail \_\_\_\_\_ Fax \_\_\_\_\_

Name(s) of additional people in room: \_\_\_\_\_.

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_