

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 2 / Commander: DANIEL J. KELLEY / Fee Year: 2026

| No.                 | City    | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|---------------------|---------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 923                 | Chicago | 13   | 3                       | 1   | 23.08%       | 0             | 15.38%         | 0             |
| 973                 | Chicago | 36   | 37                      | 0   | 102.8%       | 0             | 102.78%        | 0             |
| 1052                | Chicago | 86   | 51                      | 9   | 59.30%       | 0             | 48.84%         | 0             |
| Total, Cook County: |         | 135  | 91                      | 10  | 67.41%       | 0             | 60.00%         | 0             |
| District 2 Totals:  |         | 135  | 91                      | 10  | 67.41%       | 0             | 60.00%         | 0             |

# Illinois SONS of American Legion Membership Report

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Reporting: 12/23/2025 10:32 AM

District 3 / Commander: DERRICK D. STINSON SR / Fee Year: 2026

| No.                 | City     | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|---------------------|----------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 2017                | Glenwwod | 89   | 91                      | 7   | 102.2%       | 0             | 94.38%         | 0             |
| Total, County:      |          | 89   | 91                      | 7   | 102.25%      | 0             | 94.38%         | 0             |
| 236                 | Chicago  | 42   | 42                      | 0   | 100.0%       | 0             | 100.00%        | 0             |
| 915                 | Chicago  | 20   | 14                      | 0   | 70.00%       | 0             | 70.00%         | 0             |
| 1987                | Chicago  | 23   | 1                       | 0   | 4.35%        | 0             | 4.35%          | 0             |
| Total, Cook County: |          | 85   | 57                      | 0   | 67.06%       | 0             | 67.06%         | 0             |
| District 3 Totals:  |          | 174  | 148                     | 7   | 85.06%       | 0             | 81.03%         | 0             |

# Illinois SONS of American Legion Membership Report

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Reporting: 12/23/2025 10:32 AM

District 4 / Commander: SERGIO V. SENESE JR / Fee Year: 2026

| No.                 | City    | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|---------------------|---------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 231                 | Chicago | 131  | 105                     | 1   | 80.15%       | 0             | 79.39%         | 0             |
| 271                 | Chicago | 76   | 3                       | 0   | 3.95%        | 0             | 3.95%          | 0             |
| 735                 | Summit  | 18   | 13                      | 0   | 72.22%       | 0             | 72.22%         | 0             |
| 986                 | Chicago | 39   | 22                      | 0   | 56.41%       | 0             | 56.41%         | 0             |
| Total, Cook County: |         | 264  | 143                     | 1   | 54.17%       | 0             | 53.79%         | 0             |
| District 4 Totals:  |         | 264  | 143                     | 1   | 54.17%       | 0             | 53.79%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 5 / Commander: EDWARD J. RANNEY JR / Fee Year: 2026

| No.                 | City      | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|---------------------|-----------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 488                 | Riverside | 18   | 18                      | 0   | 100.0%       | 0             | 100.00%        | 0             |
| Total, County:      |           | 18   | 18                      | 0   | 100.00%      | 0             | 100.00%        | 0             |
| 96                  | Cicero    | 41   | 38                      | 0   | 92.68%       | 0             | 92.68%         | 0             |
| 687                 | Stickney  | 32   | 34                      | 2   | 106.3%       | 0             | 100.00%        | 0             |
| 1941                | La Grange | 38   | 20                      | 2   | 52.63%       | 0             | 47.37%         | 0             |
| Total, Cook County: |           | 111  | 92                      | 4   | 82.88%       | 0             | 79.28%         | 0             |
| District 5 Totals:  |           | 129  | 110                     | 4   | 85.27%       | 0             | 82.17%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 7 / Commander: JASON W. PEIFFER / Fee Year: 2026

| No.                | Name         | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|--------------------|--------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 42                 | Evanston     | 178  | 252                     | 3   | 141.6%       | 0             | 139.89%        | 0             |
| 134                | Morton Grove | 134  | 50                      | 1   | 37.31%       | 0             | 36.57%         | 0             |
| 791                | Northbrook   | 50   | 54                      | 8   | 108.0%       | 0             | 92.00%         | 0             |
| District 7 Totals: |              | 362  | 356                     | 12  | 98.34%       | 0             | 95.03%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 8 / Commander: GLENN F. KRAEMER / Fee Year: 2026

| No.                | Name            | Goal  | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|--------------------|-----------------|-------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 50                 | Blue Island     | 21    | 19                      | 0   | 90.48%       | 0             | 90.48%         | 0             |
| 330                | Calumet City    | 124   | 66                      | 6   | 53.23%       | 0             | 48.39%         | 0             |
| 398                | Hazel Crest     | 78    | 65                      | 5   | 83.33%       | 0             | 76.92%         | 0             |
| 474                | Matteson        | 21    | 4                       | 0   | 19.05%       | 0             | 19.05%         | 0             |
| 615                | Tinley Park     | 191   | 176                     | 9   | 92.15%       | 0             | 87.43%         | 0             |
| 691                | Midlothian      | 64    | 65                      | 3   | 101.6%       | 0             | 96.88%         | 0             |
| 697                | Lansing         | 194   | 165                     | 3   | 85.05%       | 0             | 83.51%         | 0             |
| 854                | Evergreen Park  | 177   | 111                     | 13  | 62.71%       | 0             | 55.37%         | 0             |
| 991                | Marrs Meyer     | 96    | 83                      | 6   | 86.46%       | 0             | 80.21%         | 0             |
| 1160               | Glen Maker      | 40    | 42                      | 0   | 105.0%       | 0             | 105.00%        | 0             |
| 1198               | Chicago Heights | 34    | 26                      | 1   | 76.47%       | 0             | 73.53%         | 0             |
| District 8 Totals: |                 | 1,040 | 822                     | 46  | 79.04%       | 0             | 74.62%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 9 / Commander: GREGORY S. JACOBS / Fee Year: 2026

| No.                | Name           | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|--------------------|----------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 36                 | Des Plaines    | 49   | 40                      | 2   | 81.63%       | 0             | 77.55%         | 0             |
| 159                | Lafayette      | 18   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 208                | Arlington Hts  | 125  | 116                     | 13  | 92.80%       | 0             | 82.40%         | 0             |
| 541                | Edison Park    | 14   | 17                      | 2   | 121.4%       | 0             | 107.14%        | 0             |
| 690                | Palatine       | 122  | 102                     | 5   | 83.61%       | 0             | 79.51%         | 0             |
| 806                | Billy Caldwell | 17   | 10                      | 0   | 58.82%       | 0             | 58.82%         | 0             |
| 888                | Northlake      | 87   | 92                      | 3   | 105.7%       | 0             | 102.30%        | 0             |
| 974                | Franklin Park  | 51   | 30                      | 3   | 58.82%       | 0             | 52.94%         | 0             |
| District 9 Totals: |                | 483  | 407                     | 28  | 84.27%       | 0             | 78.47%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 10 / Commander: DAVID A. NANNINI / Fee Year: 2026

| No.                 | Name        | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|---------------------|-------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 264                 | Mckinlock   | 40   | 38                      | 0   | 95.00%       | 0             | 95.00%         | 0             |
| 281                 | Waukegan    | 21   | 16                      | 0   | 76.19%       | 0             | 76.19%         | 0             |
| 703                 | Fox Lake    | 137  | 64                      | 1   | 46.72%       | 0             | 45.99%         | 0             |
| 738                 | Deerfield   | 32   | 13                      | 0   | 40.63%       | 0             | 40.63%         | 0             |
| 771                 | Gurnee      | 77   | 64                      | 6   | 83.12%       | 0             | 75.32%         | 0             |
| 865                 | Zion        | 25   | 10                      | 0   | 40.00%       | 0             | 40.00%         | 0             |
| 911                 | Wauconda    | 287  | 142                     | 6   | 49.48%       | 0             | 47.39%         | 0             |
| 964                 | Lake Zurich | 31   | 34                      | 2   | 109.7%       | 0             | 103.23%        | 0             |
| District 10 Totals: |             | 650  | 381                     | 15  | 58.62%       | 0             | 56.31%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 11 / Commander: MARK E. MELONE / Fee Year: 2026

| No.                    | City              | Goal  | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|------------------------|-------------------|-------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 43                     | Naperville        | 37    | 24                      | 5   | 64.86%       | 0             | 51.35%         | 0             |
| 76                     | Wheaton           | 30    | 31                      | 5   | 103.3%       | 0             | 86.67%         | 0             |
| 80                     | Downers Grove     | 41    | 40                      | 0   | 97.56%       | 0             | 97.56%         | 0             |
| 187                    | Elmhurst          | 63    | 38                      | 0   | 60.32%       | 0             | 60.32%         | 0             |
| 300                    | West Chicago      | 118   | 84                      | 1   | 71.19%       | 0             | 70.34%         | 0             |
| 556                    | Wheaton           | 2     | 3                       | 0   | 150.0%       | 0             | 150.00%        | 0             |
| 589                    | Warrenville       | 26    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 1084                   | Roselle           | 71    | 52                      | 7   | 73.24%       | 0             | 63.38%         | 0             |
| 1205                   | Wood Dale         | 54    | 49                      | 0   | 90.74%       | 0             | 90.74%         | 0             |
| Total, DuPage County:  |                   | 442   | 321                     | 18  | 72.62%       | 0             | 68.55%         | 0             |
| 57                     | Elgin             | 86    | 71                      | 6   | 82.56%       | 0             | 75.58%         | 0             |
| 312                    | Maple Park        | 32    | 25                      | 0   | 78.13%       | 0             | 78.13%         | 0             |
| 630                    | Elburn            | 28    | 24                      | 4   | 85.71%       | 0             | 71.43%         | 0             |
| 673                    | Huntley           | 49    | 31                      | 1   | 63.27%       | 0             | 61.22%         | 0             |
| Total, Kane County:    |                   | 195   | 151                     | 11  | 77.44%       | 0             | 71.79%         | 0             |
| 491                    | McHenry           | 137   | 46                      | 9   | 33.58%       | 0             | 27.01%         | 0             |
| 1231                   | Lake In The Hills | 76    | 46                      | 7   | 60.53%       | 0             | 51.32%         | 0             |
| Total, McHenry County: |                   | 213   | 92                      | 16  | 43.19%       | 0             | 35.68%         | 0             |
| 13                     | Plainfield        | 109   | 71                      | 17  | 65.14%       | 0             | 49.54%         | 0             |
| 18                     | Lockport          | 135   | 100                     | 2   | 74.07%       | 0             | 72.59%         | 0             |
| 52                     | Romeoville        | 13    | 12                      | 1   | 92.31%       | 0             | 84.62%         | 0             |
| 191                    | Wilmington        | 15    | 15                      | 0   | 100.0%       | 0             | 100.00%        | 0             |
| 521                    | Steger            | 17    | 24                      | 4   | 141.2%       | 0             | 117.65%        | 0             |
| 935                    | MANHATTAN         | 13    | 1                       | 0   | 7.69%        | 0             | 7.69%          | 0             |
| 1080                   | Joliet            | 50    | 33                      | 2   | 66.00%       | 0             | 62.00%         | 0             |
| 1200                   | Monee             | 10    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 1288                   | Bolingbrook       | 13    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 1977                   | New Lenox         | 101   | 90                      | 4   | 89.11%       | 0             | 85.15%         | 0             |
| Total, Will County:    |                   | 476   | 346                     | 30  | 72.69%       | 0             | 66.39%         | 0             |
| District 11 Totals:    |                   | 1,326 | 910                     | 75  | 68.63%       | 0             | 62.97%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 12 / Commander: JAMES G. SCHUPPNER / Fee Year: 2026

| No.                      | City       | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|--------------------------|------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 77                       | Belvidere  | 108  | 57                      | 10  | 52.78%       | 0             | 43.52%         | 0             |
| Total, Boone County:     |            | 108  | 57                      | 10  | 52.78%       | 0             | 43.52%         | 0             |
| 66                       | De Kalb    | 45   | 26                      | 2   | 57.78%       | 0             | 53.33%         | 0             |
| 99                       | Sycamore   | 37   | 4                       | 0   | 10.81%       | 0             | 10.81%         | 0             |
| 181                      | Sandwich   | 18   | 16                      | 0   | 88.89%       | 0             | 88.89%         | 0             |
| 337                      | Genoa      | 91   | 84                      | 5   | 92.31%       | 0             | 86.81%         | 0             |
| Total, DeKalb County:    |            | 191  | 130                     | 7   | 68.06%       | 0             | 64.40%         | 0             |
| 294                      | Morris     | 25   | 24                      | 0   | 96.00%       | 0             | 96.00%         | 0             |
| Total, Grundy County:    |            | 25   | 24                      | 0   | 96.00%       | 0             | 96.00%         | 0             |
| 395                      | Plano      | 17   | 10                      | 1   | 58.82%       | 0             | 52.94%         | 0             |
| 489                      | Yorkville  | 83   | 67                      | 1   | 80.72%       | 0             | 79.52%         | 0             |
| 675                      | Oswego     | 11   | 1                       | 0   | 9.09%        | 0             | 9.09%          | 0             |
| Total, Kendall County:   |            | 111  | 78                      | 2   | 70.27%       | 0             | 68.47%         | 0             |
| 33                       | Ottawa     | 133  | 82                      | 2   | 61.65%       | 0             | 60.15%         | 0             |
| 217                      | Streator   | 27   | 5                       | 2   | 18.52%       | 0             | 11.11%         | 0             |
| 235                      | Marseilles | 18   | 19                      | 3   | 105.6%       | 0             | 88.89%         | 0             |
| 570                      | Leland     | 11   | 6                       | 0   | 54.55%       | 0             | 54.55%         | 0             |
| 729                      | Sheridan   | 5    | 5                       | 0   | 100.0%       | 0             | 100.00%        | 0             |
| 1121                     | Rutland    | 61   | 49                      | 0   | 80.33%       | 0             | 80.33%         | 0             |
| Total, La Salle County:  |            | 255  | 166                     | 7   | 65.10%       | 0             | 62.35%         | 0             |
| 332                      | Rockton    | 62   | 52                      | 8   | 83.87%       | 0             | 70.97%         | 0             |
| 676                      | Durand     | 44   | 13                      | 0   | 29.55%       | 0             | 29.55%         | 0             |
| 1207                     | Rockford   | 151  | 81                      | 6   | 53.64%       | 0             | 49.67%         | 0             |
| Total, Winnebago County: |            | 257  | 146                     | 14  | 56.81%       | 0             | 51.36%         | 0             |
| District 12 Totals:      |            | 947  | 601                     | 40  | 63.46%       | 0             | 59.24%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 13 / Commander: CHARLES D. CLINKER / Fee Year: 2026

| No.                       | City       | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|---------------------------|------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 12                        | Dixon      | 39   | 42                      | 2   | 107.7%       | 0             | 102.56%        | 0             |
| Total, LEE County:        |            | 39   | 42                      | 2   | 107.69%      | 0             | 102.56%        | 0             |
| 308                       | Forreston  | 23   | 22                      | 0   | 95.65%       | 0             | 95.65%         | 0             |
| Total, Ogle County:       |            | 23   | 22                      | 0   | 95.65%       | 0             | 95.65%         | 0             |
| 577                       | Lena       | 37   | 32                      | 0   | 86.49%       | 0             | 86.49%         | 0             |
| Total, Stephenson County: |            | 37   | 32                      | 0   | 86.49%       | 0             | 86.49%         | 0             |
| 296                       | Sterling   | 146  | 116                     | 11  | 79.45%       | 0             | 71.92%         | 0             |
| 902                       | Rock Falls | 47   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| Total, Whiteside County:  |            | 193  | 116                     | 11  | 60.10%       | 0             | 54.40%         | 0             |
| District 13 Totals:       |            | 292  | 212                     | 13  | 72.60%       | 0             | 68.15%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 14 / Commander: / Fee Year: 2026

| No.                 | Name        | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|---------------------|-------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 6                   | Macomb      | 105  | 42                      | 2   | 40.00%       | 0             | 38.10%         | 0             |
| 136                 | Monmouth    | 24   | 14                      | 0   | 58.33%       | 0             | 58.33%         | 0             |
| 189                 | Alexis      | 5    | 10                      | 1   | 200.0%       | 0             | 180.00%        | 0             |
| 227                 | East Moline | 24   | 21                      | 0   | 87.50%       | 0             | 87.50%         | 0             |
| 569                 | Milan       | 37   | 27                      | 2   | 72.97%       | 0             | 67.57%         | 0             |
| District 14 Totals: |             | 195  | 114                     | 5   | 58.46%       | 0             | 55.90%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 15 / Commander: MICHAEL E. CANEVIT / Fee Year: 2026

| No.                   | City      | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|-----------------------|-----------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 16                    | Canton    | 43   | 32                      | 1   | 74.42%       | 0             | 72.09%         | 0             |
| 17                    | Ipava     | 42   | 19                      | 1   | 45.24%       | 0             | 42.86%         | 0             |
| 644                   | Fairview  | 110  | 69                      | 2   | 62.73%       | 0             | 60.91%         | 0             |
| Total, Fulton County: |           | 195  | 120                     | 4   | 61.54%       | 0             | 59.49%         | 0             |
| 45                    | GALVA     | 18   | 16                      | 2   | 88.89%       | 0             | 77.78%         | 0             |
| Total, HENRY County:  |           | 18   | 16                      | 2   | 88.89%       | 0             | 77.78%         | 0             |
| 1197                  | Alpha     | 33   | 8                       | 0   | 24.24%       | 0             | 24.24%         | 0             |
| 1233                  | Colona    | 43   | 35                      | 1   | 81.40%       | 0             | 79.07%         | 0             |
| Total, Henry County:  |           | 76   | 43                      | 1   | 56.58%       | 0             | 55.26%         | 0             |
| 749                   | Knoxville | 71   | 75                      | 4   | 105.6%       | 0             | 100.00%        | 0             |
| Total, Knox County:   |           | 71   | 75                      | 4   | 105.63%      | 0             | 100.00%        | 0             |
| District 15 Totals:   |           | 360  | 254                     | 11  | 70.56%       | 0             | 67.50%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 16 / Commander: / Fee Year: 2026

| No.                     | City        | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|-------------------------|-------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 875                     | Neoponset   | 36   | 23                      | 0   | 63.89%       | 0             | 63.89%         | 0             |
| Total, County:          |             | 36   | 23                      | 0   | 63.89%       | 0             | 63.89%         | 0             |
| 2                       | Peoria      | 13   | 13                      | 1   | 100.0%       | 0             | 92.31%         | 0             |
| 452                     | Brimfield   | 9    | 1                       | 0   | 11.11%       | 0             | 11.11%         | 0             |
| 979                     | Bartonville | 314  | 254                     | 2   | 80.89%       | 0             | 80.25%         | 0             |
| 1078                    | Dunlap      | 42   | 29                      | 2   | 69.05%       | 0             | 64.29%         | 0             |
| Total, Peoria County:   |             | 378  | 297                     | 5   | 78.57%       | 0             | 77.25%         | 0             |
| 100                     | Washington  | 15   | 15                      | 4   | 100.0%       | 0             | 73.33%         | 0             |
| 318                     | Morton      | 43   | 20                      | 0   | 46.51%       | 0             | 46.51%         | 0             |
| 1236                    | Tremont     | 20   | 25                      | 3   | 125.0%       | 0             | 110.00%        | 0             |
| 1276                    | Deer Creek  | 54   | 35                      | 3   | 64.81%       | 0             | 59.26%         | 0             |
| Total, Tazewell County: |             | 132  | 95                      | 10  | 71.97%       | 0             | 64.39%         | 0             |
| District 16 Totals:     |             | 546  | 415                     | 15  | 76.01%       | 0             | 73.26%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 17 / Commander: RICK FEGER / Fee Year: 2026

| No.                       | City          | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|---------------------------|---------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 568                       | Gibson City   | 127  | 125                     | 4   | 98.43%       | 0             | 95.28%         | 0             |
| 588                       | Piper City    | 14   | 1                       | 0   | 7.14%        | 0             | 7.14%          | 0             |
| Total, Ford County:       |               | 141  | 126                     | 4   | 89.36%       | 0             | 86.52%         | 0             |
|                           |               |      |                         |     |              |               |                |               |
| 122                       | Cullom        | 84   | 79                      | 1   | 94.05%       | 0             | 92.86%         | 0             |
| 456                       | Flanagan      | 50   | 52                      | 3   | 104.0%       | 0             | 98.00%         | 0             |
| 613                       | Chatsworth    | 56   | 36                      | 2   | 64.29%       | 0             | 60.71%         | 0             |
| 752                       | Cornell       | 36   | 36                      | 0   | 100.0%       | 0             | 100.00%        | 0             |
| 1217                      | Long Point    | 30   | 31                      | 3   | 103.3%       | 0             | 93.33%         | 0             |
| Total, Livingston County: |               | 256  | 234                     | 9   | 91.41%       | 0             | 87.89%         | 0             |
|                           |               |      |                         |     |              |               |                |               |
| 263                       | Lincoln       | 89   | 77                      | 5   | 86.52%       | 0             | 80.90%         | 0             |
| 447                       | Mount Pulaski | 63   | 50                      | 0   | 79.37%       | 0             | 79.37%         | 0             |
| 506                       | Emden         | 34   | 34                      | 0   | 100.0%       | 0             | 100.00%        | 0             |
| Total, Logan County:      |               | 186  | 161                     | 5   | 86.56%       | 0             | 83.87%         | 0             |
|                           |               |      |                         |     |              |               |                |               |
| 79                        | Leroy         | 24   | 25                      | 0   | 104.2%       | 0             | 104.17%        | 0             |
| 427                       | Saybrook      | 30   | 9                       | 0   | 30.00%       | 0             | 30.00%         | 0             |
| 624                       | Heyworth      | 85   | 89                      | 3   | 104.7%       | 0             | 101.18%        | 0             |
| 635                       | Normal        | 51   | 14                      | 0   | 27.45%       | 0             | 27.45%         | 0             |
| 653                       | Colfax        | 24   | 27                      | 3   | 112.5%       | 0             | 100.00%        | 0             |
| 931                       | Towanda       | 14   | 7                       | 0   | 50.00%       | 0             | 50.00%         | 0             |
| Total, McLean County:     |               | 228  | 171                     | 6   | 75.00%       | 0             | 72.37%         | 0             |
|                           |               |      |                         |     |              |               |                |               |
| 454                       | Benson        | 44   | 33                      | 1   | 75.00%       | 0             | 72.73%         | 0             |
| 463                       | Roanoke       | 14   | 14                      | 0   | 100.0%       | 0             | 100.00%        | 0             |
| 661                       | Washburn      | 34   | 31                      | 0   | 91.18%       | 0             | 91.18%         | 0             |
| 1115                      | Spring Bay    | 49   | 33                      | 1   | 67.35%       | 0             | 65.31%         | 0             |
| Total, Woodford County:   |               | 141  | 111                     | 2   | 78.72%       | 0             | 77.30%         | 0             |
|                           |               |      |                         |     |              |               |                |               |
| District 17 Totals:       |               | 952  | 803                     | 26  | 84.35%       | 0             | 81.62%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 18 / Commander: THOMAS E. ASAY / Fee Year: 2026

| No.                       | City        | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|---------------------------|-------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 90                        | Marshall    | 77   | 31                      | 1   | 40.26%       | 0             | 38.96%         | 0             |
| Total, Clark County:      |             | 77   | 31                      | 1   | 40.26%       | 0             | 38.96%         | 0             |
| 566                       | Greenup     | 26   | 14                      | 0   | 53.85%       | 0             | 53.85%         | 0             |
| 764                       | Toledo      | 34   | 24                      | 2   | 70.59%       | 0             | 64.71%         | 0             |
| Total, Cumberland County: |             | 60   | 38                      | 2   | 63.33%       | 0             | 60.00%         | 0             |
| 211                       | Paris       | 56   | 48                      | 2   | 85.71%       | 0             | 82.14%         | 0             |
| 477                       | Chrisman    | 121  | 44                      | 0   | 36.36%       | 0             | 36.36%         | 0             |
| 539                       | Kansas      | 23   | 1                       | 0   | 4.35%        | 0             | 4.35%          | 0             |
| Total, Edgar County:      |             | 200  | 93                      | 2   | 46.50%       | 0             | 45.50%         | 0             |
| 432                       | BUCKLEY     | 34   | 29                      | 1   | 85.29%       | 0             | 82.35%         | 0             |
| 503                       | Loda        | 38   | 39                      | 0   | 102.6%       | 0             | 102.63%        | 0             |
| 527                       | Cissna Park | 139  | 56                      | 0   | 40.29%       | 0             | 40.29%         | 0             |
| 551                       | Onarga      | 67   | 71                      | 18  | 106.0%       | 0             | 79.10%         | 0             |
| 700                       | Thawville   | 17   | 18                      | 0   | 105.9%       | 0             | 105.88%        | 0             |
| Total, Iroquois County:   |             | 295  | 213                     | 19  | 72.20%       | 0             | 65.76%         | 0             |
| 755                       | Manteno     | 29   | 27                      | 1   | 93.10%       | 0             | 89.66%         | 0             |
| 766                       | Bradley     | 13   | 8                       | 0   | 61.54%       | 0             | 61.54%         | 0             |
| 1019                      | Kankakee    | 44   | 43                      | 10  | 97.73%       | 0             | 75.00%         | 0             |
| Total, Kankakee County:   |             | 86   | 78                      | 11  | 90.70%       | 0             | 77.91%         | 0             |
| 51                        | Westville   | 51   | 49                      | 10  | 96.08%       | 0             | 76.47%         | 0             |
| 203                       | Georgetown  | 57   | 31                      | 0   | 54.39%       | 0             | 54.39%         | 0             |
| 210                       | Danville    | 73   | 42                      | 3   | 57.53%       | 0             | 53.42%         | 0             |
| 384                       | Hoopeston   | 19   | 5                       | 3   | 26.32%       | 0             | 10.53%         | 0             |
| 776                       | Catlin      | 52   | 43                      | 1   | 82.69%       | 0             | 80.77%         | 0             |
| Total, Vermilion County:  |             | 252  | 170                     | 17  | 67.46%       | 0             | 60.71%         | 0             |
| District 18 Totals:       |             | 970  | 623                     | 52  | 64.23%       | 0             | 58.87%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 19 / Commander: TIMOTHY G. FRIEDMAN / Fee Year: 2026

| No.                       | City        | Goal  | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|---------------------------|-------------|-------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 24                        | Champaign   | 92    | 66                      | 2   | 71.74%       | 0             | 69.57%         | 0             |
| 71                        | Urbana      | 135   | 110                     | 4   | 81.48%       | 0             | 78.52%         | 0             |
| 287                       | Rantoul     | 45    | 35                      | 0   | 77.78%       | 0             | 77.78%         | 0             |
| 290                       | Homer       | 19    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 559                       | Champaign   | 33    | 25                      | 2   | 75.76%       | 0             | 69.70%         | 0             |
| 580                       | Pesotum     | 26    | 25                      | 0   | 96.15%       | 0             | 96.15%         | 0             |
| 634                       | St. Joseph  | 42    | 2                       | 0   | 4.76%        | 0             | 4.76%          | 0             |
| 996                       | Royal       | 52    | 46                      | 1   | 88.46%       | 0             | 86.54%         | 0             |
| Total, Champaign County:  |             | 444   | 309                     | 9   | 69.59%       | 0             | 67.57%         | 0             |
| 88                        | Mattoon     | 123   | 48                      | 1   | 39.02%       | 0             | 38.21%         | 0             |
| 93                        | Charleston  | 23    | 16                      | 3   | 69.57%       | 0             | 56.52%         | 0             |
| Total, Coles County:      |             | 146   | 64                      | 4   | 43.84%       | 0             | 41.10%         | 0             |
| 458                       | Neoga       | 17    | 20                      | 2   | 117.6%       | 0             | 105.88%        | 0             |
| Total, Cumberland County: |             | 17    | 20                      | 2   | 117.65%      | 0             | 105.88%        | 0             |
| 55                        | Farmer City | 184   | 125                     | 2   | 67.93%       | 0             | 66.85%         | 0             |
| 1189                      | Waynesville | 28    | 32                      | 2   | 114.3%       | 0             | 107.14%        | 0             |
| Total, DeWitt County:     |             | 212   | 157                     | 4   | 74.06%       | 0             | 72.17%         | 0             |
| 27                        | Tuscola     | 36    | 36                      | 2   | 100.0%       | 0             | 94.44%         | 0             |
| 201                       | Newman      | 23    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 770                       | Atwood      | 20    | 20                      | 0   | 100.0%       | 0             | 100.00%        | 0             |
| Total, Douglas County:    |             | 79    | 56                      | 2   | 70.89%       | 0             | 68.35%         | 0             |
| 105                       | Decatur     | 66    | 58                      | 2   | 87.88%       | 0             | 84.85%         | 0             |
| Total, Macon County:      |             | 66    | 58                      | 2   | 87.88%       | 0             | 84.85%         | 0             |
| 68                        | Sullivan    | 33    | 36                      | 3   | 109.1%       | 0             | 100.00%        | 0             |
| 429                       | Lovington   | 80    | 43                      | 1   | 53.75%       | 0             | 52.50%         | 0             |
| Total, Moultrie County:   |             | 113   | 79                      | 4   | 69.91%       | 0             | 66.37%         | 0             |
| 102                       | De Land     | 38    | 37                      | 1   | 97.37%       | 0             | 94.74%         | 0             |
| 117                       | Cerro Gordo | 159   | 145                     | 3   | 91.19%       | 0             | 89.31%         | 0             |
| 620                       | Bement      | 18    | 5                       | 0   | 27.78%       | 0             | 27.78%         | 0             |
| 650                       | Mansfield   | 37    | 35                      | 0   | 94.59%       | 0             | 94.59%         | 0             |
| Total, Piatt County:      |             | 252   | 222                     | 4   | 88.10%       | 0             | 86.51%         | 0             |
| 81                        | Shelbyville | 38    | 30                      | 1   | 78.95%       | 0             | 76.32%         | 0             |
| 317                       | Oconee      | 16    | 16                      | 0   | 100.0%       | 0             | 100.00%        | 0             |
| Total, Shelby County:     |             | 54    | 46                      | 1   | 85.19%       | 0             | 83.33%         | 0             |
| District 19 Totals:       |             | 1,383 | 1,011                   | 32  | 73.10%       | 0             | 70.79%         | 0             |



# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 20 / Commander: / Fee Year: 2026

| No.                    | City        | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|------------------------|-------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 685                    | Brussels    | 162  | 164                     | 0   | 101.2%       | 0             | 101.23%        | 0             |
| 1083                   | Kampsville  | 18   | 13                      | 0   | 72.22%       | 0             | 72.22%         | 0             |
| Total, Calhoun County: |             | 180  | 177                     | 0   | 98.33%       | 0             | 98.33%         | 0             |
| 1038                   | Kane        | 13   | 2                       | 0   | 15.38%       | 0             | 15.38%         | 0             |
| 1135                   | Eldred      | 38   | 29                      | 1   | 76.32%       | 0             | 73.68%         | 0             |
| Total, Greene County:  |             | 51   | 31                      | 1   | 60.78%       | 0             | 58.82%         | 0             |
| 492                    | Jerseyville | 38   | 43                      | 9   | 113.2%       | 0             | 89.47%         | 0             |
| 648                    | Grafton     | 45   | 32                      | 2   | 71.11%       | 0             | 66.67%         | 0             |
| Total, Jersey County:  |             | 83   | 75                      | 11  | 90.36%       | 0             | 77.11%         | 0             |
| 496                    | Mason City  | 12   | 8                       | 0   | 66.67%       | 0             | 66.67%         | 0             |
| Total, Mason County:   |             | 12   | 8                       | 0   | 66.67%       | 0             | 66.67%         | 0             |
| 129                    | Athens      | 15   | 21                      | 7   | 140.0%       | 0             | 93.33%         | 0             |
| Total, Menard County:  |             | 15   | 21                      | 7   | 140.00%      | 0             | 93.33%         | 0             |
| 262                    | Waverly     | 31   | 33                      | 5   | 106.5%       | 0             | 90.32%         | 0             |
| Total, Morgan County:  |             | 31   | 33                      | 5   | 106.45%      | 0             | 90.32%         | 0             |
| District 20 Totals:    |             | 372  | 345                     | 24  | 92.74%       | 0             | 86.29%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 21 / Commander: BRUCE A. HALLAM / Fee Year: 2026

| No.                      | City        | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|--------------------------|-------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 73                       | Taylorville | 32   | 35                      | 2   | 109.4%       | 0             | 103.13%        | 0             |
| Total, Christian County: |             | 32   | 35                      | 2   | 109.38%      | 0             | 103.13%        | 0             |
| 386                      | Virden      | 34   | 31                      | 0   | 91.18%       | 0             | 91.18%         | 0             |
| 554                      | Carlinville | 25   | 2                       | 0   | 8.00%        | 0             | 8.00%          | 0             |
| Total, Macoupin County:  |             | 59   | 33                      | 0   | 55.93%       | 0             | 55.93%         | 0             |
| 32                       | Springfield | 136  | 21                      | 0   | 15.44%       | 0             | 15.44%         | 0             |
| 759                      | Chatham     | 30   | 28                      | 0   | 93.33%       | 0             | 93.33%         | 0             |
| 1922                     | Springfield | 47   | 14                      | 0   | 29.79%       | 0             | 29.79%         | 0             |
| Total, Sangamon County:  |             | 213  | 63                      | 0   | 29.58%       | 0             | 29.58%         | 0             |
| District 21 Totals:      |             | 304  | 131                     | 2   | 43.09%       | 0             | 42.43%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 22 / Commander: CRAIG L. VOLKERT / Fee Year: 2026

| No.                       | City         | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|---------------------------|--------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 1994                      | Keyesport    | 21   | 20                      | 0   | 95.24%       | 0             | 95.24%         | 0             |
| Total, Bond County:       |              | 21   | 20                      | 0   | 95.24%       | 0             | 95.24%         | 0             |
| 199                       | Edwardsville | 33   | 39                      | 8   | 118.2%       | 0             | 93.94%         | 0             |
| 365                       | Collinsville | 39   | 35                      | 3   | 89.74%       | 0             | 82.05%         | 0             |
| 435                       | Glen Carbon  | 24   | 22                      | 1   | 91.67%       | 0             | 87.50%         | 0             |
| 564                       | Worden       | 31   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 665                       | Saint Jacob  | 10   | 5                       | 0   | 50.00%       | 0             | 50.00%         | 0             |
| 794                       | East Alton   | 43   | 17                      | 0   | 39.53%       | 0             | 39.53%         | 0             |
| 1167                      | South Roxana | 17   | 2                       | 0   | 11.76%       | 0             | 11.76%         | 0             |
| Total, Madison County:    |              | 197  | 120                     | 12  | 60.91%       | 0             | 54.82%         | 0             |
| 581                       | Columbia     | 69   | 48                      | 2   | 69.57%       | 0             | 66.67%         | 0             |
| Total, Monroe County:     |              | 69   | 48                      | 2   | 69.57%       | 0             | 66.67%         | 0             |
| 137                       | O'Fallon     | 12   | 9                       | 0   | 75.00%       | 0             | 75.00%         | 0             |
| 172                       | Marissa      | 16   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 485                       | Dupo         | 34   | 30                      | 1   | 88.24%       | 0             | 85.29%         | 0             |
| 683                       | Saint Libory | 184  | 181                     | 1   | 98.37%       | 0             | 97.83%         | 0             |
| 1255                      | Belleville   | 37   | 2                       | 0   | 5.41%        | 0             | 5.41%          | 0             |
| Total, St. Clair County:  |              | 283  | 222                     | 2   | 78.45%       | 0             | 77.74%         | 0             |
| 110                       | Nashville    | 25   | 21                      | 1   | 84.00%       | 0             | 80.00%         | 0             |
| 233                       | Okawville    | 25   | 24                      | 1   | 96.00%       | 0             | 92.00%         | 0             |
| Total, Washington County: |              | 50   | 45                      | 2   | 90.00%       | 0             | 86.00%         | 0             |
| District 22 Totals:       |              | 620  | 455                     | 18  | 73.39%       | 0             | 70.48%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 23 / Commander: LARRY R. SHOOK / Fee Year: 2026

| No.                      | City            | Goal  | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|--------------------------|-----------------|-------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 252                      | Breese          | 99    | 90                      | 2   | 90.91%       | 0             | 88.89%         | 0             |
| 321                      | New Baden       | 27    | 1                       | 0   | 3.70%        | 0             | 3.70%          | 0             |
| 325                      | Germantown      | 66    | 64                      | 0   | 96.97%       | 0             | 96.97%         | 0             |
| 778                      | Trenton         | 34    | 33                      | 0   | 97.06%       | 0             | 97.06%         | 0             |
| 1026                     | Albers          | 34    | 36                      | 1   | 105.9%       | 0             | 102.94%        | 0             |
| 1227                     | Beckemeyer      | 102   | 71                      | 0   | 69.61%       | 0             | 69.61%         | 0             |
| 1239                     | Aviston         | 93    | 89                      | 2   | 95.70%       | 0             | 93.55%         | 0             |
| Total, Clinton County:   |                 | 455   | 384                     | 5   | 84.40%       | 0             | 83.30%         | 0             |
| 69                       | Robinson        | 19    | 3                       | 0   | 15.79%       | 0             | 15.79%         | 0             |
| 132                      | Flat Rock       | 65    | 11                      | 0   | 16.92%       | 0             | 16.92%         | 0             |
| 219                      | Oblong          | 20    | 19                      | 0   | 95.00%       | 0             | 95.00%         | 0             |
| Total, Crawford County:  |                 | 104   | 33                      | 0   | 31.73%       | 0             | 31.73%         | 0             |
| 120                      | Effingham       | 49    | 43                      | 10  | 87.76%       | 0             | 67.35%         | 0             |
| 1168                     | Edgewood        | 101   | 58                      | 1   | 57.43%       | 0             | 56.44%         | 0             |
| Total, Effingham County: |                 | 150   | 101                     | 11  | 67.33%       | 0             | 60.00%         | 0             |
| 20                       | Newton          | 38    | 24                      | 1   | 63.16%       | 0             | 60.53%         | 0             |
| 932                      | Sainte Marie    | 107   | 59                      | 2   | 55.14%       | 0             | 53.27%         | 0             |
| Total, Jasper County:    |                 | 145   | 83                      | 3   | 57.24%       | 0             | 55.17%         | 0             |
| 141                      | Mount Vernon    | 57    | 46                      | 1   | 80.70%       | 0             | 78.95%         | 0             |
| 1193                     | Bluford         | 22    | 23                      | 3   | 104.5%       | 0             | 90.91%         | 0             |
| Total, Jefferson County: |                 | 79    | 69                      | 4   | 87.34%       | 0             | 82.28%         | 0             |
| 28                       | Lawrenceville   | 100   | 57                      | 10  | 57.00%       | 0             | 47.00%         | 0             |
| 947                      | St Francisville | 28    | 29                      | 0   | 103.6%       | 0             | 103.57%        | 0             |
| Total, Lawrence County:  |                 | 128   | 86                      | 10  | 67.19%       | 0             | 59.38%         | 0             |
| 128                      | Salem           | 17    | 7                       | 0   | 41.18%       | 0             | 41.18%         | 0             |
| 446                      | Centralia       | 58    | 40                      | 2   | 68.97%       | 0             | 65.52%         | 0             |
| 543                      | Patoka          | 64    | 43                      | 0   | 67.19%       | 0             | 67.19%         | 0             |
| Total, Marion County:    |                 | 139   | 90                      | 2   | 64.75%       | 0             | 63.31%         | 0             |
| 30                       | Olney           | 28    | 15                      | 5   | 53.57%       | 0             | 35.71%         | 0             |
| Total, Richland County:  |                 | 28    | 15                      | 5   | 53.57%       | 0             | 35.71%         | 0             |
| 423                      | Mount Carmel    | 31    | 5                       | 0   | 16.13%       | 0             | 16.13%         | 0             |
| Total, Wabash County:    |                 | 31    | 5                       | 0   | 16.13%       | 0             | 16.13%         | 0             |
| District 23 Totals:      |                 | 1,259 | 866                     | 40  | 68.78%       | 0             | 65.61%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 24 / Commander: JEFFREY S. TROUT / Fee Year: 2026

| No.                     | City           | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|-------------------------|----------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 14                      | Flora          | 55   | 38                      | 3   | 69.09%       | 0             | 63.64%         | 0             |
| 914                     | Louisville     | 115  | 48                      | 0   | 41.74%       | 0             | 41.74%         | 0             |
| Total, Clay County:     |                | 170  | 86                      | 3   | 50.59%       | 0             | 48.82%         | 0             |
| 590                     | Albion         | 49   | 45                      | 3   | 91.84%       | 0             | 85.71%         | 0             |
| Total, Edwards County:  |                | 49   | 45                      | 3   | 91.84%       | 0             | 85.71%         | 0             |
| 595                     | Equality       | 20   | 2                       | 0   | 10.00%       | 0             | 10.00%         | 0             |
| 596                     | Ridgway        | 31   | 31                      | 1   | 100.0%       | 0             | 96.77%         | 0             |
| Total, Gallatin County: |                | 51   | 33                      | 1   | 64.71%       | 0             | 62.75%         | 0             |
| 106                     | McLeansboro    | 37   | 2                       | 0   | 5.41%        | 0             | 5.41%          | 0             |
| Total, Hamilton County: |                | 37   | 2                       | 0   | 5.41%        | 0             | 5.41%          | 0             |
| 306                     | Metropolis     | 89   | 58                      | 4   | 65.17%       | 0             | 60.67%         | 0             |
| Total, Massac County:   |                | 89   | 58                      | 4   | 65.17%       | 0             | 60.67%         | 0             |
| 167                     | Harrisburg     | 86   | 45                      | 0   | 52.33%       | 0             | 52.33%         | 0             |
| 169                     | Eldorado       | 14   | 10                      | 0   | 71.43%       | 0             | 71.43%         | 0             |
| 364                     | Carriers Mills | 60   | 33                      | 2   | 55.00%       | 0             | 51.67%         | 0             |
| Total, Saline County:   |                | 160  | 88                      | 2   | 55.00%       | 0             | 53.75%         | 0             |
| 109                     | Norris City    | 12   | 9                       | 3   | 75.00%       | 0             | 50.00%         | 0             |
| 224                     | Carmi          | 52   | 35                      | 0   | 67.31%       | 0             | 67.31%         | 0             |
| 1126                    | Springerton    | 34   | 31                      | 6   | 91.18%       | 0             | 73.53%         | 0             |
| Total, White County:    |                | 98   | 75                      | 9   | 76.53%       | 0             | 67.35%         | 0             |
| District 24 Totals:     |                | 654  | 387                     | 22  | 59.17%       | 0             | 55.81%         | 0             |

# Illinois SONS of American Legion Membership Report

Mike Monroe  
Reporting: 12/23/2025 10:32 AM

District 25 / Commander: BRIAN DILDAY / Fee Year: 2026

| No.                       | City             | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|---------------------------|------------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 280                       | Benton           | 20   | 2                       | 0   | 10.00%       | 0             | 10.00%         | 0             |
| 1961                      | Orient           | 31   | 22                      | 5   | 70.97%       | 0             | 54.84%         | 0             |
| Total, Franklin County:   |                  | 51   | 24                      | 5   | 47.06%       | 0             | 37.25%         | 0             |
| 127                       | Murphysboro      | 149  | 73                      | 10  | 48.99%       | 0             | 42.28%         | 0             |
| Total, Jackson County:    |                  | 149  | 73                      | 10  | 48.99%       | 0             | 42.28%         | 0             |
| 647                       | Du Quoin         | 126  | 46                      | 1   | 36.51%       | 0             | 35.71%         | 0             |
| Total, Perry County:      |                  | 126  | 46                      | 1   | 36.51%       | 0             | 35.71%         | 0             |
| 178                       | Villa Ridge      | 20   | 18                      | 0   | 90.00%       | 0             | 90.00%         | 0             |
| Total, Pulaski County:    |                  | 20   | 18                      | 0   | 90.00%       | 0             | 90.00%         | 0             |
| 480                       | Steeleville      | 16   | 9                       | 0   | 56.25%       | 0             | 56.25%         | 0             |
| 487                       | Chester          | 25   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 622                       | Prairie DuRocher | 43   | 45                      | 2   | 104.7%       | 0             | 100.00%        | 0             |
| 1172                      | Evansville       | 17   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| Total, Randolph County:   |                  | 101  | 54                      | 2   | 53.47%       | 0             | 51.49%         | 0             |
| 147                       | Marion           | 55   | 26                      | 0   | 47.27%       | 0             | 47.27%         | 0             |
| 645                       | HERRIN           | 31   | 28                      | 1   | 90.32%       | 0             | 87.10%         | 0             |
| Total, Williamson County: |                  | 86   | 54                      | 1   | 62.79%       | 0             | 61.63%         | 0             |
| District 25 Totals:       |                  | 533  | 269                     | 19  | 50.47%       | 0             | 46.90%         | 0             |