

Illinois SONS of American Legion  
Membership Report

Mike Monroe  
Reporting: 10/16/2025 03:22 PM

District 2 / Commander: DANIEL J. KELLEY / Fee Year: 2026

|                     |         | This |              |     |           |            |             |            |  |
|---------------------|---------|------|--------------|-----|-----------|------------|-------------|------------|--|
| No.                 | City    | Goal | Year's Total | New | % of Goal | 2910 Xfrs. | Reten- tion | Net Change |  |
| 923                 | Chicago | 13   | 2            | 0   | 15.38%    | 0          | 15.38%      | 0          |  |
| 973                 | Chicago | 36   | 37           | 0   | 102.8%    | 0          | 102.78%     | 0          |  |
| 1052                | Chicago | 86   | 22           | 5   | 25.58%    | 0          | 19.77%      | 0          |  |
| Total, Cook County: |         | 135  | 61           | 5   | 45.19%    | 0          | 41.48%      | 0          |  |
| District 2 Totals:  |         | 135  | 61           | 5   | 45.19%    | 0          | 41.48%      | 0          |  |

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District 3 / Commander: DERRICK D. STINSON SR / Fee Year: 2026

|                     |          | This |              |     |           |            |             |            |   |
|---------------------|----------|------|--------------|-----|-----------|------------|-------------|------------|---|
| No.                 | City     | Goal | Year's Total | New | % of Goal | 2910 Xfrs. | Reten- tion | Net Change |   |
| 2017                | Glenwwod | 89   | 91           | 7   | 102.2%    | 0          | 94.38%      |            | 0 |
| Total, County:      |          | 89   | 91           | 7   | 102.25%   | 0          | 94.38%      |            | 0 |
|                     |          |      |              |     |           |            |             |            |   |
| 236                 | Chicago  | 42   | 2            | 0   | 4.76%     | 0          | 4.76%       |            | 0 |
| 915                 | Chicago  | 20   | 14           | 0   | 70.00%    | 0          | 70.00%      |            | 0 |
| 1987                | Chicago  | 23   | 0            | 0   | 0.00%     | 0          | 0.00%       |            | 0 |
| Total, Cook County: |          | 85   | 16           | 0   | 18.82%    | 0          | 18.82%      |            | 0 |
|                     |          |      |              |     |           |            |             |            |   |
| District 3 Totals:  |          | 174  | 107          | 7   | 61.49%    | 0          | 57.47%      |            | 0 |

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District 4 / Commander: SERGIO V. SENESE JR / Fee Year: 2026

|                     |         | This |              | New | % of   | 2910 | Reten- | Net |
|---------------------|---------|------|--------------|-----|--------|------|--------|-----|
| No.                 | City    | Goal | Year's Total |     |        |      |        |     |
| 231                 | Chicago | 131  | 92           | 0   | 70.23% | 0    | 70.23% | 0   |
| 271                 | Chicago | 76   | 0            | 0   | 0.00%  | 0    | 0.00%  | 0   |
| 735                 | Summit  | 18   | 3            | 0   | 16.67% | 0    | 16.67% | 0   |
| 986                 | Chicago | 39   | 16           | 0   | 41.03% | 0    | 41.03% | 0   |
| Total, Cook County: |         | 264  | 111          | 0   | 42.05% | 0    | 42.05% | 0   |
| District 4 Totals:  |         | 264  | 111          | 0   | 42.05% | 0    | 42.05% | 0   |

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District 5 / Commander: EDWARD J. RANNEY JR / Fee Year: 2026

|                     |           | This |              | New | % of   | 2910 | Reten-  | Net |
|---------------------|-----------|------|--------------|-----|--------|------|---------|-----|
| No.                 | City      | Goal | Year's Total |     |        |      |         |     |
| 488                 | Riverside | 18   | 1            | 0   | 5.56%  | 0    | 5.56%   | 0   |
| Total, County:      |           | 18   | 1            | 0   | 5.56%  | 0    | 5.56%   | 0   |
|                     |           |      |              |     |        |      |         |     |
| 96                  | Cicero    | 41   | 37           | 0   | 90.24% | 0    | 90.24%  | 0   |
| 687                 | Stickney  | 32   | 32           | 0   | 100.0% | 0    | 100.00% | 0   |
| 1941                | La Grange | 38   | 12           | 1   | 31.58% | 0    | 28.95%  | 0   |
| Total, Cook County: |           | 111  | 81           | 1   | 72.97% | 0    | 72.07%  | 0   |
|                     |           |      |              |     |        |      |         |     |
| District 5 Totals:  |           | 129  | 82           | 1   | 63.57% | 0    | 62.79%  | 0   |

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District 7 / Commander: JASON W. PEIFFER / Fee Year: 2026

|                    |              | This |              |     |           |            |             |            |  |
|--------------------|--------------|------|--------------|-----|-----------|------------|-------------|------------|--|
| No.                | Name         | Goal | Year's Total | New | % of Goal | 2910 Xfrs. | Reten- tion | Net Change |  |
| 42                 | Evanston     | 178  | 77           | 0   | 43.26%    | 0          | 43.26%      | 0          |  |
| 134                | Morton Grove | 134  | 44           | 0   | 32.84%    | 0          | 32.84%      | 0          |  |
| 791                | Northbrook   | 50   | 34           | 6   | 68.00%    | 0          | 56.00%      | 0          |  |
| District 7 Totals: |              | 362  | 155          | 6   | 42.82%    | 0          | 41.16%      | 0          |  |

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District 8 / Commander: GLENN F. KRAEMER / Fee Year: 2026

|                    |                 | This  |        |     |        |       |        |        |
|--------------------|-----------------|-------|--------|-----|--------|-------|--------|--------|
|                    |                 |       | Year's |     | % of   | 2910  | Reten- | Net    |
| No.                | Name            | Goal  | Total  | New | Goal   | Xfrs. | tion   | Change |
| 50                 | Blue Island     | 21    | 18     | 0   | 85.71% | 0     | 85.71% | 0      |
| 330                | Calumet City    | 124   | 51     | 0   | 41.13% | 0     | 41.13% | 0      |
| 398                | Hazel Crest     | 78    | 44     | 5   | 56.41% | 0     | 50.00% | 0      |
| 474                | Matteson        | 21    | 4      | 0   | 19.05% | 0     | 19.05% | 0      |
| 615                | Tinley Park     | 191   | 167    | 9   | 87.43% | 0     | 82.72% | 0      |
| 691                | Midlothian      | 64    | 64     | 3   | 100.0% | 0     | 95.31% | 0      |
| 697                | Lansing         | 194   | 129    | 3   | 66.49% | 0     | 64.95% | 0      |
| 854                | Evergreen Park  | 177   | 53     | 7   | 29.94% | 0     | 25.99% | 0      |
| 991                | Marrs Meyer     | 96    | 72     | 5   | 75.00% | 0     | 69.79% | 0      |
| 1160               | Glen Maker      | 40    | 0      | 0   | 0.00%  | 0     | 0.00%  | 0      |
| 1198               | Chicago Heights | 34    | 19     | 0   | 55.88% | 0     | 55.88% | 0      |
| District 8 Totals: |                 | 1,040 | 621    | 32  | 59.71% | 0     | 56.63% | 0      |

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District 9 / Commander: GREGORY S. JACOBS / Fee Year: 2026

|                    |                | This |              |     |           |            |             |            |  |
|--------------------|----------------|------|--------------|-----|-----------|------------|-------------|------------|--|
| No.                | Name           | Goal | Year's Total | New | % of Goal | 2910 Xfrs. | Reten- tion | Net Change |  |
| 36                 | Des Plaines    | 49   | 31           | 2   | 63.27%    | 0          | 59.18%      | 0          |  |
| 159                | Lafayette      | 18   | 0            | 0   | 0.00%     | 0          | 0.00%       | 0          |  |
| 208                | Arlington Hts  | 125  | 109          | 10  | 87.20%    | 0          | 79.20%      | 0          |  |
| 541                | Edison Park    | 14   | 17           | 2   | 121.4%    | 0          | 107.14%     | 0          |  |
| 690                | Palatine       | 122  | 86           | 0   | 70.49%    | 0          | 70.49%      | 0          |  |
| 806                | Billy Caldwell | 17   | 0            | 0   | 0.00%     | 0          | 0.00%       | 0          |  |
| 888                | Northlake      | 87   | 7            | 0   | 8.05%     | 0          | 8.05%       | 0          |  |
| 974                | Franklin Park  | 51   | 14           | 0   | 27.45%    | 0          | 27.45%      | 0          |  |
| District 9 Totals: |                | 483  | 264          | 14  | 54.66%    | 0          | 51.76%      | 0          |  |

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District 10 / Commander: DAVID A. NANNINI / Fee Year: 2026

|                     |             | This |              |     |           |            |             |            |  |
|---------------------|-------------|------|--------------|-----|-----------|------------|-------------|------------|--|
| No.                 | Name        | Goal | Year's Total | New | % of Goal | 2910 Xfrs. | Reten- tion | Net Change |  |
| 264                 | Mckinlock   | 40   | 38           | 0   | 95.00%    | 0          | 95.00%      | 0          |  |
| 281                 | Waukegan    | 21   | 5            | 0   | 23.81%    | 0          | 23.81%      | 0          |  |
| 703                 | Fox Lake    | 137  | 53           | 0   | 38.69%    | 0          | 38.69%      | 0          |  |
| 738                 | Deerfield   | 32   | 12           | 0   | 37.50%    | 0          | 37.50%      | 0          |  |
| 771                 | Gurnee      | 77   | 44           | 3   | 57.14%    | 0          | 53.25%      | 0          |  |
| 865                 | Zion        | 25   | 0            | 0   | 0.00%     | 0          | 0.00%       | 0          |  |
| 911                 | Wauconda    | 287  | 108          | 4   | 37.63%    | 0          | 36.24%      | 0          |  |
| 964                 | Lake Zurich | 31   | 17           | 2   | 54.84%    | 0          | 48.39%      | 0          |  |
| District 10 Totals: |             | 650  | 277          | 9   | 42.62%    | 0          | 41.23%      | 0          |  |

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District 11 / Commander: MARK E. MELONE / Fee Year: 2026

|                        |                   | This  |              | New | % of   | 2910 | Reten-  | Net |
|------------------------|-------------------|-------|--------------|-----|--------|------|---------|-----|
| No.                    | City              | Goal  | Year's Total |     |        |      |         |     |
| 43                     | Naperville        | 37    | 16           | 0   | 43.24% | 0    | 43.24%  | 0   |
| 76                     | Wheaton           | 30    | 18           | 1   | 60.00% | 0    | 56.67%  | 0   |
| 80                     | Downers Grove     | 41    | 40           | 0   | 97.56% | 0    | 97.56%  | 0   |
| 187                    | Elmhurst          | 63    | 18           | 0   | 28.57% | 0    | 28.57%  | 0   |
| 300                    | West Chicago      | 118   | 83           | 1   | 70.34% | 0    | 69.49%  | 0   |
| 556                    | Wheaton           | 2     | 2            | 0   | 100.0% | 0    | 100.00% | 0   |
| 589                    | Warrenville       | 26    | 0            | 0   | 0.00%  | 0    | 0.00%   | 0   |
| 1084                   | Roselle           | 71    | 10           | 1   | 14.08% | 0    | 12.68%  | 0   |
| 1205                   | Wood Dale         | 54    | 2            | 0   | 3.70%  | 0    | 3.70%   | 0   |
| Total, DuPage County:  |                   | 442   | 189          | 3   | 42.76% | 0    | 42.08%  | 0   |
|                        |                   |       |              |     |        |      |         |     |
| 57                     | Elgin             | 86    | 55           | 4   | 63.95% | 0    | 59.30%  | 0   |
| 312                    | Maple Park        | 32    | 12           | 0   | 37.50% | 0    | 37.50%  | 0   |
| 630                    | Elburn            | 28    | 0            | 0   | 0.00%  | 0    | 0.00%   | 0   |
| 673                    | Huntley           | 49    | 3            | 0   | 6.12%  | 0    | 6.12%   | 0   |
| Total, Kane County:    |                   | 195   | 70           | 4   | 35.90% | 0    | 33.85%  | 0   |
|                        |                   |       |              |     |        |      |         |     |
| 491                    | McHenry           | 137   | 16           | 2   | 11.68% | 0    | 10.22%  | 0   |
| 1231                   | Lake In The Hills | 76    | 2            | 0   | 2.63%  | 0    | 2.63%   | 0   |
| Total, McHenry County: |                   | 213   | 18           | 2   | 8.45%  | 0    | 7.51%   | 0   |
|                        |                   |       |              |     |        |      |         |     |
| 13                     | Plainfield        | 109   | 22           | 14  | 20.18% | 0    | 7.34%   | 0   |
| 18                     | Lockport          | 135   | 45           | 0   | 33.33% | 0    | 33.33%  | 0   |
| 52                     | Romeoville        | 13    | 1            | 0   | 7.69%  | 0    | 7.69%   | 0   |
| 191                    | Wilmington        | 15    | 15           | 0   | 100.0% | 0    | 100.00% | 0   |
| 521                    | Steger            | 17    | 23           | 4   | 135.3% | 0    | 111.76% | 0   |
| 935                    | MANHATTAN         | 13    | 1            | 0   | 7.69%  | 0    | 7.69%   | 0   |
| 1080                   | Joliet            | 50    | 10           | 0   | 20.00% | 0    | 20.00%  | 0   |
| 1200                   | Monee             | 10    | 0            | 0   | 0.00%  | 0    | 0.00%   | 0   |
| 1288                   | Bolingbrook       | 13    | 0            | 0   | 0.00%  | 0    | 0.00%   | 0   |
| 1977                   | New Lenox         | 101   | 55           | 3   | 54.46% | 0    | 51.49%  | 0   |
| Total, Will County:    |                   | 476   | 172          | 21  | 36.13% | 0    | 31.72%  | 0   |
|                        |                   |       |              |     |        |      |         |     |
| District 11 Totals:    |                   | 1,326 | 449          | 30  | 33.86% | 0    | 31.60%  | 0   |

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District 12 / Commander: JAMES G. SCHUPPNER / Fee Year: 2026

|                          |            | This |              | New | % of   | 2910 | Reten-  | Net |
|--------------------------|------------|------|--------------|-----|--------|------|---------|-----|
| No.                      | City       | Goal | Year's Total |     |        |      |         |     |
| 77                       | Belvidere  | 108  | 27           | 5   | 25.00% | 0    | 20.37%  | 0   |
| Total, Boone County:     |            | 108  | 27           | 5   | 25.00% | 0    | 20.37%  | 0   |
| 66                       | De Kalb    | 45   | 8            | 1   | 17.78% | 0    | 15.56%  | 0   |
| 99                       | Sycamore   | 37   | 0            | 0   | 0.00%  | 0    | 0.00%   | 0   |
| 181                      | Sandwich   | 18   | 9            | 0   | 50.00% | 0    | 50.00%  | 0   |
| 337                      | Genoa      | 91   | 36           | 0   | 39.56% | 0    | 39.56%  | 0   |
| Total, DeKalb County:    |            | 191  | 53           | 1   | 27.75% | 0    | 27.23%  | 0   |
| 294                      | Morris     | 25   | 7            | 0   | 28.00% | 0    | 28.00%  | 0   |
| Total, Grundy County:    |            | 25   | 7            | 0   | 28.00% | 0    | 28.00%  | 0   |
| 395                      | Plano      | 17   | 7            | 1   | 41.18% | 0    | 35.29%  | 0   |
| 489                      | Yorkville  | 83   | 56           | 0   | 67.47% | 0    | 67.47%  | 0   |
| 675                      | Oswego     | 11   | 0            | 0   | 0.00%  | 0    | 0.00%   | 0   |
| Total, Kendall County:   |            | 111  | 63           | 1   | 56.76% | 0    | 55.86%  | 0   |
| 33                       | Ottawa     | 133  | 42           | 2   | 31.58% | 0    | 30.08%  | 0   |
| 217                      | Streator   | 27   | 2            | 2   | 7.41%  | 0    | 0.00%   | 0   |
| 235                      | Marseilles | 18   | 15           | 3   | 83.33% | 0    | 66.67%  | 0   |
| 570                      | Leland     | 11   | 4            | 0   | 36.36% | 0    | 36.36%  | 0   |
| 729                      | Sheridan   | 5    | 5            | 0   | 100.0% | 0    | 100.00% | 0   |
| 1121                     | Rutland    | 61   | 49           | 0   | 80.33% | 0    | 80.33%  | 0   |
| Total, La Salle County:  |            | 255  | 117          | 7   | 45.88% | 0    | 43.14%  | 0   |
| 332                      | Rockton    | 62   | 7            | 4   | 11.29% | 0    | 4.84%   | 0   |
| 676                      | Durand     | 44   | 10           | 0   | 22.73% | 0    | 22.73%  | 0   |
| 1207                     | Rockford   | 151  | 21           | 1   | 13.91% | 0    | 13.25%  | 0   |
| Total, Winnebago County: |            | 257  | 38           | 5   | 14.79% | 0    | 12.84%  | 0   |
| District 12 Totals:      |            | 947  | 305          | 19  | 32.21% | 0    | 30.20%  | 0   |

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District 13 / Commander: CHARLES D. CLINKER / Fee Year: 2026

| No.                       | City       | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|---------------------------|------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 12                        | Dixon      | 39   | 41                      | 2   | 105.1%       | 0             | 100.00%        | 0             |
| Total, LEE County:        |            | 39   | 41                      | 2   | 105.13%      | 0             | 100.00%        | 0             |
| 308                       | Forreston  | 23   | 22                      | 0   | 95.65%       | 0             | 95.65%         | 0             |
| Total, Ogle County:       |            | 23   | 22                      | 0   | 95.65%       | 0             | 95.65%         | 0             |
| 577                       | Lena       | 37   | 2                       | 0   | 5.41%        | 0             | 5.41%          | 0             |
| Total, Stephenson County: |            | 37   | 2                       | 0   | 5.41%        | 0             | 5.41%          | 0             |
| 296                       | Sterling   | 146  | 66                      | 6   | 45.21%       | 0             | 41.10%         | 0             |
| 902                       | Rock Falls | 47   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| Total, Whiteside County:  |            | 193  | 66                      | 6   | 34.20%       | 0             | 31.09%         | 0             |
| District 13 Totals:       |            | 292  | 131                     | 8   | 44.86%       | 0             | 42.12%         | 0             |

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District 14 / Commander: / Fee Year: 2026

| No. Name            |             | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|---------------------|-------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 6                   | Macomb      | 105  | 14                      | 2   | 13.33%       | 0             | 11.43%         | 0             |
| 136                 | Monmouth    | 24   | 13                      | 0   | 54.17%       | 0             | 54.17%         | 0             |
| 189                 | Alexis      | 5    | 10                      | 1   | 200.0%       | 0             | 180.00%        | 0             |
| 227                 | East Moline | 24   | 21                      | 0   | 87.50%       | 0             | 87.50%         | 0             |
| 569                 | Milan       | 37   | 26                      | 2   | 70.27%       | 0             | 64.86%         | 0             |
| District 14 Totals: |             | 195  | 84                      | 5   | 43.08%       | 0             | 40.51%         | 0             |

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District 15 / Commander: MICHAEL E. CANEVIT / Fee Year: 2026

|                       |           | This |              |     |           |            |             |            |  |
|-----------------------|-----------|------|--------------|-----|-----------|------------|-------------|------------|--|
| No.                   | City      | Goal | Year's Total | New | % of Goal | 2910 Xfrs. | Reten- tion | Net Change |  |
| 16                    | Canton    | 43   | 13           | 1   | 30.23%    | 0          | 27.91%      | 0          |  |
| 17                    | Ipava     | 42   | 14           | 0   | 33.33%    | 0          | 33.33%      | 0          |  |
| 644                   | Fairview  | 110  | 58           | 2   | 52.73%    | 0          | 50.91%      | 0          |  |
| Total, Fulton County: |           | 195  | 85           | 3   | 43.59%    | 0          | 42.05%      | 0          |  |
|                       |           |      |              |     |           |            |             |            |  |
| 45                    | GALVA     | 18   | 0            | 0   | 0.00%     | 0          | 0.00%       | 0          |  |
| Total, HENRY County:  |           | 18   | 0            | 0   | 0.00%     | 0          | 0.00%       | 0          |  |
|                       |           |      |              |     |           |            |             |            |  |
| 1197                  | Alpha     | 33   | 8            | 0   | 24.24%    | 0          | 24.24%      | 0          |  |
| 1233                  | Colona    | 43   | 3            | 0   | 6.98%     | 0          | 6.98%       | 0          |  |
| Total, Henry County:  |           | 76   | 11           | 0   | 14.47%    | 0          | 14.47%      | 0          |  |
|                       |           |      |              |     |           |            |             |            |  |
| 749                   | Knoxville | 71   | 75           | 4   | 105.6%    | 0          | 100.00%     | 0          |  |
| Total, Knox County:   |           | 71   | 75           | 4   | 105.63%   | 0          | 100.00%     | 0          |  |
|                       |           |      |              |     |           |            |             |            |  |
| District 15 Totals:   |           | 360  | 171          | 7   | 47.50%    | 0          | 45.56%      | 0          |  |

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District 16 / Commander: / Fee Year: 2026

|                         |             | This |              | New | % of   | 2910 | Reten- | Net |
|-------------------------|-------------|------|--------------|-----|--------|------|--------|-----|
| No.                     | City        | Goal | Year's Total |     |        |      |        |     |
| 875                     | Neoponset   | 36   | 12           | 0   | 33.33% | 0    | 33.33% | 0   |
| Total, County:          |             | 36   | 12           | 0   | 33.33% | 0    | 33.33% | 0   |
|                         |             |      |              |     |        |      |        |     |
| 2                       | Peoria      | 13   | 10           | 0   | 76.92% | 0    | 76.92% | 0   |
| 452                     | Brimfield   | 9    | 0            | 0   | 0.00%  | 0    | 0.00%  | 0   |
| 979                     | Bartonville | 314  | 239          | 1   | 76.11% | 0    | 75.80% | 0   |
| 1078                    | Dunlap      | 42   | 0            | 0   | 0.00%  | 0    | 0.00%  | 0   |
| Total, Peoria County:   |             | 378  | 249          | 1   | 65.87% | 0    | 65.61% | 0   |
|                         |             |      |              |     |        |      |        |     |
| 100                     | Washington  | 15   | 13           | 4   | 86.67% | 0    | 60.00% | 0   |
| 318                     | Morton      | 43   | 13           | 0   | 30.23% | 0    | 30.23% | 0   |
| 1236                    | Tremont     | 20   | 2            | 2   | 10.00% | 0    | 0.00%  | 0   |
| 1276                    | Deer Creek  | 54   | 5            | 1   | 9.26%  | 0    | 7.41%  | 0   |
| Total, Tazewell County: |             | 132  | 33           | 7   | 25.00% | 0    | 19.70% | 0   |
|                         |             |      |              |     |        |      |        |     |
| District 16 Totals:     |             | 546  | 294          | 8   | 53.85% | 0    | 52.38% | 0   |

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Mike Monroe  
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District 17 / Commander: RICK FEGER / Fee Year: 2026

| No.                       | City          | This |              | New | % of   | 2910 | Reten-  | Net |
|---------------------------|---------------|------|--------------|-----|--------|------|---------|-----|
|                           |               | Goal | Year's Total |     |        |      |         |     |
| 568                       | Gibson City   | 127  | 0            | 0   | 0.00%  | 0    | 0.00%   | 0   |
| 588                       | Piper City    | 14   | 1            | 0   | 7.14%  | 0    | 7.14%   | 0   |
| Total, Ford County:       |               | 141  | 1            | 0   | 0.71%  | 0    | 0.71%   | 0   |
|                           |               |      |              |     |        |      |         |     |
| 122                       | Cullom        | 84   | 67           | 1   | 79.76% | 0    | 78.57%  | 0   |
| 456                       | Flanagan      | 50   | 45           | 0   | 90.00% | 0    | 90.00%  | 0   |
| 613                       | Chatsworth    | 56   | 12           | 0   | 21.43% | 0    | 21.43%  | 0   |
| 752                       | Cornell       | 36   | 0            | 0   | 0.00%  | 0    | 0.00%   | 0   |
| 1217                      | Long Point    | 30   | 0            | 0   | 0.00%  | 0    | 0.00%   | 0   |
| Total, Livingston County: |               | 256  | 124          | 1   | 48.44% | 0    | 48.05%  | 0   |
|                           |               |      |              |     |        |      |         |     |
| 263                       | Lincoln       | 89   | 65           | 4   | 73.03% | 0    | 68.54%  | 0   |
| 447                       | Mount Pulaski | 63   | 30           | 0   | 47.62% | 0    | 47.62%  | 0   |
| 506                       | Emden         | 34   | 34           | 0   | 100.0% | 0    | 100.00% | 0   |
| Total, Logan County:      |               | 186  | 129          | 4   | 69.35% | 0    | 67.20%  | 0   |
|                           |               |      |              |     |        |      |         |     |
| 79                        | Leroy         | 24   | 25           | 0   | 104.2% | 0    | 104.17% | 0   |
| 427                       | Saybrook      | 30   | 9            | 0   | 30.00% | 0    | 30.00%  | 0   |
| 624                       | Heyworth      | 85   | 63           | 3   | 74.12% | 0    | 70.59%  | 0   |
| 635                       | Normal        | 51   | 13           | 0   | 25.49% | 0    | 25.49%  | 0   |
| 653                       | Colfax        | 24   | 0            | 0   | 0.00%  | 0    | 0.00%   | 0   |
| 931                       | Towanda       | 14   | 1            | 0   | 7.14%  | 0    | 7.14%   | 0   |
| Total, McLean County:     |               | 228  | 111          | 3   | 48.68% | 0    | 47.37%  | 0   |
|                           |               |      |              |     |        |      |         |     |
| 454                       | Benson        | 44   | 0            | 0   | 0.00%  | 0    | 0.00%   | 0   |
| 463                       | Roanoke       | 14   | 0            | 0   | 0.00%  | 0    | 0.00%   | 0   |
| 661                       | Washburn      | 34   | 28           | 0   | 82.35% | 0    | 82.35%  | 0   |
| 1115                      | Spring Bay    | 49   | 8            | 1   | 16.33% | 0    | 14.29%  | 0   |
| Total, Woodford County:   |               | 141  | 36           | 1   | 25.53% | 0    | 24.82%  | 0   |
|                           |               |      |              |     |        |      |         |     |
| District 17 Totals:       |               | 952  | 401          | 9   | 42.12% | 0    | 41.18%  | 0   |

Illinois SONS of American Legion  
Membership Report

Mike Monroe  
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District 18 / Commander: THOMAS E. ASAY / Fee Year: 2026

| No.                       | City        | This |              | New | % of   | 2910 | Reten-  | Net |
|---------------------------|-------------|------|--------------|-----|--------|------|---------|-----|
|                           |             | Goal | Year's Total |     |        |      |         |     |
| 90                        | Marshall    | 77   | 0            | 0   | 0.00%  | 0    | 0.00%   | 0   |
| Total, Clark County:      |             | 77   | 0            | 0   | 0.00%  | 0    | 0.00%   | 0   |
| 566                       | Greenup     | 26   | 6            | 0   | 23.08% | 0    | 23.08%  | 0   |
| 764                       | Toledo      | 34   | 22           | 2   | 64.71% | 0    | 58.82%  | 0   |
| Total, Cumberland County: |             | 60   | 28           | 2   | 46.67% | 0    | 43.33%  | 0   |
| 211                       | Paris       | 56   | 36           | 0   | 64.29% | 0    | 64.29%  | 0   |
| 477                       | Chrisman    | 121  | 42           | 0   | 34.71% | 0    | 34.71%  | 0   |
| 539                       | Kansas      | 23   | 1            | 0   | 4.35%  | 0    | 4.35%   | 0   |
| Total, Edgar County:      |             | 200  | 79           | 0   | 39.50% | 0    | 39.50%  | 0   |
| 432                       | BUCKLEY     | 34   | 0            | 0   | 0.00%  | 0    | 0.00%   | 0   |
| 503                       | Loda        | 38   | 39           | 0   | 102.6% | 0    | 102.63% | 0   |
| 527                       | Cissna Park | 139  | 54           | 0   | 38.85% | 0    | 38.85%  | 0   |
| 551                       | Onarga      | 67   | 51           | 12  | 76.12% | 0    | 58.21%  | 0   |
| 700                       | Thawville   | 17   | 18           | 0   | 105.9% | 0    | 105.88% | 0   |
| Total, Iroquois County:   |             | 295  | 162          | 12  | 54.92% | 0    | 50.85%  | 0   |
| 755                       | Manteno     | 29   | 15           | 1   | 51.72% | 0    | 48.28%  | 0   |
| 766                       | Bradley     | 13   | 2            | 0   | 15.38% | 0    | 15.38%  | 0   |
| 1019                      | Kankakee    | 44   | 3            | 0   | 6.82%  | 0    | 6.82%   | 0   |
| Total, Kankakee County:   |             | 86   | 20           | 1   | 23.26% | 0    | 22.09%  | 0   |
| 51                        | Westville   | 51   | 27           | 5   | 52.94% | 0    | 43.14%  | 0   |
| 203                       | Georgetown  | 57   | 19           | 0   | 33.33% | 0    | 33.33%  | 0   |
| 210                       | Danville    | 73   | 3            | 0   | 4.11%  | 0    | 4.11%   | 0   |
| 384                       | Hoopeston   | 19   | 3            | 3   | 15.79% | 0    | 0.00%   | 0   |
| 776                       | Catlin      | 52   | 27           | 1   | 51.92% | 0    | 50.00%  | 0   |
| Total, Vermilion County:  |             | 252  | 79           | 9   | 31.35% | 0    | 27.78%  | 0   |
| District 18 Totals:       |             | 970  | 368          | 24  | 37.94% | 0    | 35.46%  | 0   |

Illinois SONS of American Legion  
Membership Report

Mike Monroe  
Reporting: 10/16/2025 03:22 PM

District 19 / Commander: TIMOTHY G. FRIEDMAN / Fee Year: 2026

| No.                       | City        | Goal  | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|---------------------------|-------------|-------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 24                        | Champaign   | 92    | 63                      | 0   | 68.48%       | 0             | 68.48%         | 0             |
| 71                        | Urbana      | 135   | 92                      | 1   | 68.15%       | 0             | 67.41%         | 0             |
| 287                       | Rantoul     | 45    | 19                      | 0   | 42.22%       | 0             | 42.22%         | 0             |
| 290                       | Homer       | 19    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 559                       | Champaign   | 33    | 18                      | 2   | 54.55%       | 0             | 48.48%         | 0             |
| 580                       | Pesotum     | 26    | 25                      | 0   | 96.15%       | 0             | 96.15%         | 0             |
| 634                       | St. Joseph  | 42    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 996                       | Royal       | 52    | 19                      | 0   | 36.54%       | 0             | 36.54%         | 0             |
| Total, Champaign County:  |             | 444   | 236                     | 3   | 53.15%       | 0             | 52.48%         | 0             |
|                           |             |       |                         |     |              |               |                |               |
| 88                        | Mattoon     | 123   | 28                      | 1   | 22.76%       | 0             | 21.95%         | 0             |
| 93                        | Charleston  | 23    | 6                       | 0   | 26.09%       | 0             | 26.09%         | 0             |
| Total, Coles County:      |             | 146   | 34                      | 1   | 23.29%       | 0             | 22.60%         | 0             |
|                           |             |       |                         |     |              |               |                |               |
| 458                       | Neoga       | 17    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| Total, Cumberland County: |             | 17    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
|                           |             |       |                         |     |              |               |                |               |
| 55                        | Farmer City | 184   | 112                     | 1   | 60.87%       | 0             | 60.33%         | 0             |
| 1189                      | Waynesville | 28    | 7                       | 2   | 25.00%       | 0             | 17.86%         | 0             |
| Total, DeWitt County:     |             | 212   | 119                     | 3   | 56.13%       | 0             | 54.72%         | 0             |
|                           |             |       |                         |     |              |               |                |               |
| 27                        | Tuscola     | 36    | 35                      | 2   | 97.22%       | 0             | 91.67%         | 0             |
| 201                       | Newman      | 23    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 770                       | Atwood      | 20    | 20                      | 0   | 100.0%       | 0             | 100.00%        | 0             |
| Total, Douglas County:    |             | 79    | 55                      | 2   | 69.62%       | 0             | 67.09%         | 0             |
|                           |             |       |                         |     |              |               |                |               |
| 105                       | Decatur     | 66    | 52                      | 1   | 78.79%       | 0             | 77.27%         | 0             |
| Total, Macon County:      |             | 66    | 52                      | 1   | 78.79%       | 0             | 77.27%         | 0             |
|                           |             |       |                         |     |              |               |                |               |
| 68                        | Sullivan    | 33    | 14                      | 1   | 42.42%       | 0             | 39.39%         | 0             |
| 429                       | Lovington   | 80    | 1                       | 0   | 1.25%        | 0             | 1.25%          | 0             |
| Total, Moultrie County:   |             | 113   | 15                      | 1   | 13.27%       | 0             | 12.39%         | 0             |
|                           |             |       |                         |     |              |               |                |               |
| 102                       | De Land     | 38    | 21                      | 0   | 55.26%       | 0             | 55.26%         | 0             |
| 117                       | Cerro Gordo | 159   | 97                      | 3   | 61.01%       | 0             | 59.12%         | 0             |
| 620                       | Bement      | 18    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 650                       | Mansfield   | 37    | 35                      | 0   | 94.59%       | 0             | 94.59%         | 0             |
| Total, Piatt County:      |             | 252   | 153                     | 3   | 60.71%       | 0             | 59.52%         | 0             |
|                           |             |       |                         |     |              |               |                |               |
| 81                        | Shelbyville | 38    | 28                      | 1   | 73.68%       | 0             | 71.05%         | 0             |
| 317                       | Oconee      | 16    | 16                      | 0   | 100.0%       | 0             | 100.00%        | 0             |
| Total, Shelby County:     |             | 54    | 44                      | 1   | 81.48%       | 0             | 79.63%         | 0             |
|                           |             |       |                         |     |              |               |                |               |
| District 19 Totals:       |             | 1,383 | 708                     | 15  | 51.19%       | 0             | 50.11%         | 0             |

Illinois SONS of American Legion  
Membership Report

Mike Monroe  
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District 20 / Commander: / Fee Year: 2026

| No.                    | City        | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|------------------------|-------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 685                    | Brussels    | 162  | 1                       | 0   | 0.62%        | 0             | 0.62%          | 0             |
| 1083                   | Kampsville  | 18   | 13                      | 0   | 72.22%       | 0             | 72.22%         | 0             |
| Total, Calhoun County: |             | 180  | 14                      | 0   | 7.78%        | 0             | 7.78%          | 0             |
|                        |             |      |                         |     |              |               |                |               |
| 1038                   | Kane        | 13   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 1135                   | Eldred      | 38   | 19                      | 1   | 50.00%       | 0             | 47.37%         | 0             |
| Total, Greene County:  |             | 51   | 19                      | 1   | 37.25%       | 0             | 35.29%         | 0             |
|                        |             |      |                         |     |              |               |                |               |
| 492                    | Jerseyville | 38   | 24                      | 2   | 63.16%       | 0             | 57.89%         | 0             |
| 648                    | Grafton     | 45   | 14                      | 2   | 31.11%       | 0             | 26.67%         | 0             |
| Total, Jersey County:  |             | 83   | 38                      | 4   | 45.78%       | 0             | 40.96%         | 0             |
|                        |             |      |                         |     |              |               |                |               |
| 496                    | Mason City  | 12   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| Total, Mason County:   |             | 12   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
|                        |             |      |                         |     |              |               |                |               |
| 129                    | Athens      | 15   | 13                      | 3   | 86.67%       | 0             | 66.67%         | 0             |
| Total, Menard County:  |             | 15   | 13                      | 3   | 86.67%       | 0             | 66.67%         | 0             |
|                        |             |      |                         |     |              |               |                |               |
| 262                    | Waverly     | 31   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| Total, Morgan County:  |             | 31   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
|                        |             |      |                         |     |              |               |                |               |
| District 20 Totals:    |             | 372  | 84                      | 8   | 22.58%       | 0             | 20.43%         | 0             |

Illinois SONS of American Legion  
Membership Report

Mike Monroe  
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District 21 / Commander: BRUCE A. HALLAM / Fee Year: 2026

|                          |             | This |              | New | % of   | 2910 | Reten- | Net |
|--------------------------|-------------|------|--------------|-----|--------|------|--------|-----|
| No.                      | City        | Goal | Year's Total |     |        |      |        |     |
| 73                       | Taylorville | 32   | 11           | 1   | 34.38% | 0    | 31.25% | 0   |
| Total, Christian County: |             | 32   | 11           | 1   | 34.38% | 0    | 31.25% | 0   |
|                          |             |      |              |     |        |      |        |     |
| 386                      | Virden      | 34   | 1            | 0   | 2.94%  | 0    | 2.94%  | 0   |
| 554                      | Carlinville | 25   | 2            | 0   | 8.00%  | 0    | 8.00%  | 0   |
| Total, Macoupin County:  |             | 59   | 3            | 0   | 5.08%  | 0    | 5.08%  | 0   |
|                          |             |      |              |     |        |      |        |     |
| 32                       | Springfield | 136  | 13           | 0   | 9.56%  | 0    | 9.56%  | 0   |
| 759                      | Chatham     | 30   | 28           | 0   | 93.33% | 0    | 93.33% | 0   |
| 1922                     | Springfield | 47   | 10           | 0   | 21.28% | 0    | 21.28% | 0   |
| Total, Sangamon County:  |             | 213  | 51           | 0   | 23.94% | 0    | 23.94% | 0   |
|                          |             |      |              |     |        |      |        |     |
| District 21 Totals:      |             | 304  | 65           | 1   | 21.38% | 0    | 21.05% | 0   |

Illinois SONS of American Legion  
Membership Report

Mike Monroe  
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District 22 / Commander: CRAIG L. VOLKERT / Fee Year: 2026

|                           |              | This |              | New | % of   | 2910 | Reten- | Net |
|---------------------------|--------------|------|--------------|-----|--------|------|--------|-----|
| No.                       | City         | Goal | Year's Total |     |        |      |        |     |
| 1994                      | Keyesport    | 21   | 0            | 0   | 0.00%  | 0    | 0.00%  | 0   |
| Total, Bond County:       |              | 21   | 0            | 0   | 0.00%  | 0    | 0.00%  | 0   |
|                           |              |      |              |     |        |      |        |     |
| 199                       | Edwardsville | 33   | 34           | 4   | 103.0% | 0    | 90.91% | 0   |
| 365                       | Collinsville | 39   | 5            | 0   | 12.82% | 0    | 12.82% | 0   |
| 435                       | Glen Carbon  | 24   | 22           | 1   | 91.67% | 0    | 87.50% | 0   |
| 564                       | Worden       | 31   | 0            | 0   | 0.00%  | 0    | 0.00%  | 0   |
| 665                       | Saint Jacob  | 10   | 4            | 0   | 40.00% | 0    | 40.00% | 0   |
| 794                       | East Alton   | 43   | 4            | 0   | 9.30%  | 0    | 9.30%  | 0   |
| 1167                      | South Roxana | 17   | 1            | 0   | 5.88%  | 0    | 5.88%  | 0   |
| Total, Madison County:    |              | 197  | 70           | 5   | 35.53% | 0    | 32.99% | 0   |
|                           |              |      |              |     |        |      |        |     |
| 581                       | Columbia     | 69   | 1            | 0   | 1.45%  | 0    | 1.45%  | 0   |
| Total, Monroe County:     |              | 69   | 1            | 0   | 1.45%  | 0    | 1.45%  | 0   |
|                           |              |      |              |     |        |      |        |     |
| 137                       | O'Fallon     | 12   | 4            | 0   | 33.33% | 0    | 33.33% | 0   |
| 172                       | Marissa      | 16   | 0            | 0   | 0.00%  | 0    | 0.00%  | 0   |
| 485                       | Dupo         | 34   | 21           | 0   | 61.76% | 0    | 61.76% | 0   |
| 683                       | Saint Libory | 184  | 0            | 0   | 0.00%  | 0    | 0.00%  | 0   |
| 1255                      | Belleville   | 37   | 0            | 0   | 0.00%  | 0    | 0.00%  | 0   |
| Total, St. Clair County:  |              | 283  | 25           | 0   | 8.83%  | 0    | 8.83%  | 0   |
|                           |              |      |              |     |        |      |        |     |
| 110                       | Nashville    | 25   | 19           | 0   | 76.00% | 0    | 76.00% | 0   |
| 233                       | Okawville    | 25   | 0            | 0   | 0.00%  | 0    | 0.00%  | 0   |
| Total, Washington County: |              | 50   | 19           | 0   | 38.00% | 0    | 38.00% | 0   |
|                           |              |      |              |     |        |      |        |     |
| District 22 Totals:       |              | 620  | 115          | 5   | 18.55% | 0    | 17.74% | 0   |

Illinois SONS of American Legion  
Membership Report

Mike Monroe  
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District 23 / Commander: LARRY R. SHOOK / Fee Year: 2026

| No.                      | City            | Goal  | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|--------------------------|-----------------|-------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 252                      | Breese          | 99    | 61                      | 0   | 61.62%       | 0             | 61.62%         | 0             |
| 321                      | New Baden       | 27    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 325                      | Germantown      | 66    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 778                      | Trenton         | 34    | 19                      | 0   | 55.88%       | 0             | 55.88%         | 0             |
| 1026                     | Albers          | 34    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 1227                     | Beckemeyer      | 102   | 71                      | 0   | 69.61%       | 0             | 69.61%         | 0             |
| 1239                     | Aviston         | 93    | 89                      | 2   | 95.70%       | 0             | 93.55%         | 0             |
| Total, Clinton County:   |                 | 455   | 240                     | 2   | 52.75%       | 0             | 52.31%         | 0             |
|                          |                 |       |                         |     |              |               |                |               |
| 69                       | Robinson        | 19    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 132                      | Flat Rock       | 65    | 1                       | 0   | 1.54%        | 0             | 1.54%          | 0             |
| 219                      | Oblong          | 20    | 19                      | 0   | 95.00%       | 0             | 95.00%         | 0             |
| Total, Crawford County:  |                 | 104   | 20                      | 0   | 19.23%       | 0             | 19.23%         | 0             |
|                          |                 |       |                         |     |              |               |                |               |
| 120                      | Effingham       | 49    | 20                      | 5   | 40.82%       | 0             | 30.61%         | 0             |
| 1168                     | Edgewood        | 101   | 44                      | 0   | 43.56%       | 0             | 43.56%         | 0             |
| Total, Effingham County: |                 | 150   | 64                      | 5   | 42.67%       | 0             | 39.33%         | 0             |
|                          |                 |       |                         |     |              |               |                |               |
| 20                       | Newton          | 38    | 1                       | 0   | 2.63%        | 0             | 2.63%          | 0             |
| 932                      | Sainte Marie    | 107   | 29                      | 2   | 27.10%       | 0             | 25.23%         | 0             |
| Total, Jasper County:    |                 | 145   | 30                      | 2   | 20.69%       | 0             | 19.31%         | 0             |
|                          |                 |       |                         |     |              |               |                |               |
| 141                      | Mount Vernon    | 57    | 26                      | 1   | 45.61%       | 0             | 43.86%         | 0             |
| 1193                     | Bluford         | 22    | 16                      | 1   | 72.73%       | 0             | 68.18%         | 0             |
| Total, Jefferson County: |                 | 79    | 42                      | 2   | 53.16%       | 0             | 50.63%         | 0             |
|                          |                 |       |                         |     |              |               |                |               |
| 28                       | Lawrenceville   | 100   | 22                      | 8   | 22.00%       | 0             | 14.00%         | 0             |
| 947                      | St Francisville | 28    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| Total, Lawrence County:  |                 | 128   | 22                      | 8   | 17.19%       | 0             | 10.94%         | 0             |
|                          |                 |       |                         |     |              |               |                |               |
| 128                      | Salem           | 17    | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 446                      | Centralia       | 58    | 17                      | 1   | 29.31%       | 0             | 27.59%         | 0             |
| 543                      | Patoka          | 64    | 42                      | 0   | 65.63%       | 0             | 65.63%         | 0             |
| Total, Marion County:    |                 | 139   | 59                      | 1   | 42.45%       | 0             | 41.73%         | 0             |
|                          |                 |       |                         |     |              |               |                |               |
| 30                       | Olney           | 28    | 14                      | 4   | 50.00%       | 0             | 35.71%         | 0             |
| Total, Richland County:  |                 | 28    | 14                      | 4   | 50.00%       | 0             | 35.71%         | 0             |
|                          |                 |       |                         |     |              |               |                |               |
| 423                      | Mount Carmel    | 31    | 1                       | 0   | 3.23%        | 0             | 3.23%          | 0             |
| Total, Wabash County:    |                 | 31    | 1                       | 0   | 3.23%        | 0             | 3.23%          | 0             |
|                          |                 |       |                         |     |              |               |                |               |
| District 23 Totals:      |                 | 1,259 | 492                     | 24  | 39.08%       | 0             | 37.17%         | 0             |

Illinois SONS of American Legion  
Membership Report

Mike Monroe  
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District 24 / Commander: JEFFREY S. TROUT / Fee Year: 2026

| No.                     | City           | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|-------------------------|----------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 14                      | Flora          | 55   | 22                      | 3   | 40.00%       | 0             | 34.55%         | 0             |
| 914                     | Louisville     | 115  | 18                      | 0   | 15.65%       | 0             | 15.65%         | 0             |
| Total, Clay County:     |                | 170  | 40                      | 3   | 23.53%       | 0             | 21.76%         | 0             |
| 590                     | Albion         | 49   | 45                      | 3   | 91.84%       | 0             | 85.71%         | 0             |
| Total, Edwards County:  |                | 49   | 45                      | 3   | 91.84%       | 0             | 85.71%         | 0             |
| 595                     | Equality       | 20   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 596                     | Ridgway        | 31   | 16                      | 1   | 51.61%       | 0             | 48.39%         | 0             |
| Total, Gallatin County: |                | 51   | 16                      | 1   | 31.37%       | 0             | 29.41%         | 0             |
| 106                     | McLeansboro    | 37   | 2                       | 0   | 5.41%        | 0             | 5.41%          | 0             |
| Total, Hamilton County: |                | 37   | 2                       | 0   | 5.41%        | 0             | 5.41%          | 0             |
| 306                     | Metropolis     | 89   | 45                      | 4   | 50.56%       | 0             | 46.07%         | 0             |
| Total, Massac County:   |                | 89   | 45                      | 4   | 50.56%       | 0             | 46.07%         | 0             |
| 167                     | Harrisburg     | 86   | 24                      | 0   | 27.91%       | 0             | 27.91%         | 0             |
| 169                     | Eldorado       | 14   | 3                       | 0   | 21.43%       | 0             | 21.43%         | 0             |
| 364                     | Carriers Mills | 60   | 21                      | 1   | 35.00%       | 0             | 33.33%         | 0             |
| Total, Saline County:   |                | 160  | 48                      | 1   | 30.00%       | 0             | 29.38%         | 0             |
| 109                     | Norris City    | 12   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 224                     | Carmi          | 52   | 20                      | 0   | 38.46%       | 0             | 38.46%         | 0             |
| 1126                    | Springerton    | 34   | 23                      | 5   | 67.65%       | 0             | 52.94%         | 0             |
| Total, White County:    |                | 98   | 43                      | 5   | 43.88%       | 0             | 38.78%         | 0             |
| District 24 Totals:     |                | 654  | 239                     | 17  | 36.54%       | 0             | 33.94%         | 0             |

Illinois SONS of American Legion  
Membership Report

Mike Monroe  
Reporting: 10/16/2025 03:22 PM

District 25 / Commander: / Fee Year: 2026

| No.                       | City             | Goal | This<br>Year's<br>Total | New | % of<br>Goal | 2910<br>Xfrs. | Reten-<br>tion | Net<br>Change |
|---------------------------|------------------|------|-------------------------|-----|--------------|---------------|----------------|---------------|
| 280                       | Benton           | 20   | 1                       | 0   | 5.00%        | 0             | 5.00%          | 0             |
| 1961                      | Orient           | 31   | 22                      | 5   | 70.97%       | 0             | 54.84%         | 0             |
| Total, Franklin County:   |                  | 51   | 23                      | 5   | 45.10%       | 0             | 35.29%         | 0             |
|                           |                  |      |                         |     |              |               |                |               |
| 127                       | Murphysboro      | 149  | 28                      | 9   | 18.79%       | 0             | 12.75%         | 0             |
| Total, Jackson County:    |                  | 149  | 28                      | 9   | 18.79%       | 0             | 12.75%         | 0             |
|                           |                  |      |                         |     |              |               |                |               |
| 647                       | Du Quoin         | 126  | 20                      | 0   | 15.87%       | 0             | 15.87%         | 0             |
| Total, Perry County:      |                  | 126  | 20                      | 0   | 15.87%       | 0             | 15.87%         | 0             |
|                           |                  |      |                         |     |              |               |                |               |
| 178                       | Villa Ridge      | 20   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| Total, Pulaski County:    |                  | 20   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
|                           |                  |      |                         |     |              |               |                |               |
| 480                       | Steeleville      | 16   | 6                       | 0   | 37.50%       | 0             | 37.50%         | 0             |
| 487                       | Chester          | 25   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| 622                       | Prairie DuRocher | 43   | 30                      | 2   | 69.77%       | 0             | 65.12%         | 0             |
| 1172                      | Evansville       | 17   | 0                       | 0   | 0.00%        | 0             | 0.00%          | 0             |
| Total, Randolph County:   |                  | 101  | 36                      | 2   | 35.64%       | 0             | 33.66%         | 0             |
|                           |                  |      |                         |     |              |               |                |               |
| 147                       | Marion           | 55   | 8                       | 0   | 14.55%       | 0             | 14.55%         | 0             |
| 645                       | HERRIN           | 31   | 27                      | 0   | 87.10%       | 0             | 87.10%         | 0             |
| Total, Williamson County: |                  | 86   | 35                      | 0   | 40.70%       | 0             | 40.70%         | 0             |
|                           |                  |      |                         |     |              |               |                |               |
| District 25 Totals:       |                  | 533  | 142                     | 16  | 26.64%       | 0             | 23.64%         | 0             |