

**Sons of  
The  
American  
Legion**



*For God and Country*

**DETACHMENT OF ILLINOIS**  
*P.O. Box 2910, Bloomington, Illinois 61702-2910*  
*2720 E. Lincoln Street, Bloomington, Illinois 61704-2910*

MEMORANDUM FOR: Squadron Commander or Squadron Adjutant

SUBJECT: Nomination for Founders Award

The Detachment of Illinois has authorized the issuance of a citation titled, “**Sons Of The American Legion Founders Award**”. Your Squadron may wish to make a nomination for this award after presentation of your charter.

This award is a means to recognize an individual(s) who has/have made the greatest contributions in helping to get the Squadron chartered. It can also help keep those persons involved and could help ensure a successful future operation of the Squadron.

If your Squadron has someone to nominate, please complete the information below and return it to the **Detachment Adjutant, Jeffrey Van Horn, PO Box 2910, Bloomington, IL 61702** or email to [SALJeffVH@gmail.com](mailto:SALJeffVH@gmail.com) for certification and preparation of the Citation. This form must be received by the Detachment Adjutant by June 1<sup>st</sup> of each year for the award to be presented at the Detachment Convention.

**This section to be completed by the Squadron:**

Squadron No. \_\_\_\_\_ Located at \_\_\_\_\_

Detachment of Illinois was issued a charter on \_\_\_\_\_.

Name of Nominee(s) (Please print or type clearly)

\_\_\_\_\_  
\_\_\_\_\_

has (have) been nominated to receive the Founders Award.

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**This section to be completed by the Detachment:**

I certify the above is correct.

\_\_\_\_\_  
Detachment Adjutant

\_\_\_\_\_  
(date)