



**DETACHMENT OF ILLINOIS
SONS OF THE AMERICAN LEGION
NOMINATION FORM FOR 2025-26 DETACHMENT MEMBER OF THE YEAR**

NOMINEE NAME _____

DIVISION___**DISTRICT**___**SQUADRON**___**CURRENT OFFICE HELD**_____

NOMINATED BY (NAME/SQUADRON)_____

HOW MANY YEARS HAS THE NOMINEE BEEN A SAL MEMBER_____

REGULARLY ATTENDED DISTRICT, DIVISION, DEC, CONVENTION MEETINGS _____

SAL OFFICES NOMINEE HAS HELD_____

LIST THE NOMINEES ACCOMPLISHMENTS AND BE SPECIFIC (i.e., promoting Legion programs, participation in community and Post activities, fundraising, organizing and planning events, mentoring, involvement and participation in SAL activities, supporting the Legion Family, exhibits enthusiasm and professionalism, etc.)

SUBMIT FORM BY JUNE 15, 2026 TO PROMOTER PHILLIP SHIPLEY VIA E MAIL TO FILUP54@GMAIL.COM, OR FAX TO 312-253-7616, OR MAIL TO PHILLIP SHIPLEY, 1740 E COLORADO AVE APT 104, URBANA IL 61802. *USE ADDITIONAL PAGE IF NEEDED*****