

**Sons Of The American Legion  
Detachment of Illinois**

**PRE-CONVENTION DEC MINUTES  
July 11, 2025  
Springfield, Illinois**

**CALL TO ORDER**

Detachment Commander Rick Allen called the meeting to order at 1700 hrs.  
The colors were in place, hand salute rendered.  
Detachment Chaplain John Nemanich gave the prayer.  
Detachment Sr Vice Wayne Madson led the Pledge of Allegiance.  
Commander Allen & Sgt-At-Arms Glenn Kraemer led the POW/MIA  
Ceremony.  
3<sup>rd</sup> Division Commander Garrett Slevin Sr led the Preamble.

**MEETING ROLL CALL**

Detachment Adjutant Jeff Van Horn called the roll. All Detachment Officers  
were present except Asst Adj Eugene Gort and Cmdrs Aide Jimmy Hunter,  
both excused: Cmdrs Sgt-At-Arms Mark McDermott, Cmdrs Aide Mark  
Young, and Sr Vice Aide Wayne Madson Jr were absent.

All Divisions were represented with voting members.

The following Districts were represented with voting members: 5<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>,  
10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup>, 19<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup>, and 24<sup>th</sup>.

Breakdown on the Roll Call is available from the Detachment Adjutant.

**MINUTES OF SPRING DEC**

Motion by 24<sup>th</sup> District Commander to accept the minutes of the Spring DEC  
as printed, subject to audit, with second, the motion passes.

**INTRODUCTION OF GUESTS**

Trailing Candidate Thom Skelley (TX). He will speak during Convention  
Session.

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**MEMBERSHIP REPORT & SQUADRON ACTIVITIES & #1 PINS**

No Report.

**FINANCE REPORT**

Detachment Finance Officer Stander asked if there were any questions regarding the printed finance report. He then discussed the importance of filling out expense report form correctly and timely. Motion by 24<sup>th</sup> District Commander to accept the report, subject to audit, with the second, passed.

**STANDING COMMISSION & COMMITTEE REPORTS**

***Finance Commission***

Chairmen Trout reviewed the purposed budget for the 2025-26 membership year (attached). Asked if there were any questions, with none, Trout (24<sup>th</sup> District Commander) motioned to approve the proposed budget for 2025-26 Budget Year, with the second, passed.

**UNFINISHED BUSINESS**

**Charter Actions**

Sr Vice Madson reviewed the remaining Charter Actions of Squadrons who are not in good standing. Madson then motioned that the Adjutant file the necessary paperwork to have these Squadron's cancelled and send this recommendation to Department and that the members be transferred to 2910 and notify them of this transfer, with the second, passed.

12th District, Squadron 729 Sheridan, 5 members, 2024 17 members

14th District, Squadron 189 Alexis, 4 members, 2024 5 members

20th District, Squadron 222 Barry, 1 members, 2024 12 members

24th District, Squadron 1141 New Haven, 1 member, 2024 4 members

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CORRESPONDENCE**

Thank you from the family of Ruben Cole, 16<sup>th</sup> District Commander, on his passing. Letter from Child Well-being Foundation (CWF) for our Detachment donations. Letter from National TAL for our donation to OCW.

**FOR THE GOOD OF THE SAL**

Jeff Trout talked about Pam Ray's homecoming in October. Van Horn reminded everyone that if you would like to be considered a delegate to National Convention, you must fill out request form by end of Session on Saturday.

**Closing & Benediction**

Chaplain Nemanich said a prayer.  
Sgt-At-Arms removed the POW/MIA flag.  
The Colors were in place, a hand salute was rendered.  
Commander Allen adjourned the meeting at 1737 hours.

Minutes recorded by:

Jeffrey Van Horn  
Detachment Adjutant

Minutes completed by:

Jeffrey Van Horn  
Detachment Adjutant

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**Springfield, Illinois**

**CALL TO ORDER**

- Detachment Commander Rick Allen called the meeting to order at 1000 hrs.
- The colors were in place, hand salute rendered.
- Detachment Chaplain John Nemanich gave the prayer.
- 2<sup>nd</sup> Division Commander Bill Hollis led the Pledge of Allegiance.
- Commander Allen, along with Asst Sgt-At-Arms Schuppner and C. Friedman led the POW/MIA Ceremony.
- Detachment Sr Vice Commander Wayne Madson led the Preamble.

**READING OF THE CALL TO CONVENTION**

Detachment Adjutant Jeff Van Horn read the Call To Convention.

**ROLL CALL**

Adjutant Van Horn called the roll. All Detachment Officers were present, except Cmdrs Aide Hunter who was excused. Cmdrs Sgt-At-Arms Mark McDermott was absent. Division Sgt-At-Arms present were Schuppner, Hornback, Friedman and Miller. 1<sup>st</sup> & 4<sup>th</sup> Division Commander's were excused.

Districts present were 5<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>, 16<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup>, 19<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup>, 23<sup>rd</sup>, and 24<sup>th</sup>.

For detailed Roll Call, reach out to Detachment Adjutant.

**RULES COMMITTEE REPORT**

PNC JR Stillwell reviewed the Rules of the Convention (Rules attached). Motion by Stillwell to adopt the Rules from the previous Convention for this Convention. With the second, motion passes.

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**CREDENTIALS**

Assistant Adjutant Gort reported on the Delegate count (571) and At-Large Delegate count (68). Gort reminded everyone that the At-Large delegates must be on the convention floor during a vote. Gort motioned to accept his report, with the second, motion passes. Report is attached.

**FINANCE REPORT**

Detachment Finance Officer Stander asked if there were any questions regarding the printed finance report. He then discussed the importance of filling out expense report form correctly and timely. He stated that the DEC Call Pay is only for the Fall, Winter & Spring DEC. He also reminded everyone if submitting a check for donation, the check must be made out to the Detachment of Illinois and in the memo section, notate where the funds should be donated to. Stander reminded everyone that the cut-off date for this year's budget expenses is July 26<sup>th</sup>.

**GUESTS**

The Sgt-At-Arms read off the guest list. Commander Allen asked the Sgt-At-Arms to escort Trailing Candidate Thom Skelley (TX) and NEC Paul Hayse to the podium. Hayse introduced Candidate Skelley, from Texas, to the Detachment. Thom brought greetings from the National Organization and spoke about his SAL history and plans he hopes to create if elected National Commander in Louisville. Thom talked about the floods in Texas and his home post is right in the middle of it all. 24<sup>th</sup> District's Trout motioned to donate \$500, out of overage, to Skelley's Squadron to help with flood relief, with the second, motion passed. Commander Allen suggested "passing the hat" for extra donations. The "hat" was passed and \$1,000 was collected.

**CONVENTION COMMITTEE REPORTS**

All reports are listed at the end of the minutes. Unless there was a specific motion made for the report or something additional was added since the publishing of the reports, nothing will be reported here. Please see end of minutes for reports.

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**CHILDREN & YOUTH REPORT**

Hollis mentioned the Scholarship's will be reported later today. He, along with Commander Allen, presented the Post 32 Family a Certificate of Appreciation for hosting the 1<sup>st</sup> Annual Dart Tournament, won by Wayne Madson and Jeff Van Horn.

**DONATIONS**

- Two "fines" of \$20 each, one to CWF and the other to OCW
- 8<sup>th</sup> District - \$500 OCW, \$250 HF Chicago, \$100 Be The One, \$250 CWF, \$250 NEF, \$250 Boys State, \$150 GTTY, \$250 Special Olympics, \$200 Tunnel to Towers
- Squadron 122 - \$1,100 VCF, \$1,100 OCW
- 1<sup>st</sup> Division - \$350 NEF, \$100 CWF, \$100 GTTY, \$100 Boys State, \$100 Girls State, \$100 Youth Police, \$100 Special Olympics, \$100 OCW, \$100 Be The One
- District 23 - \$200 IDRF
- Squadron 690 - \$300 Boys State, \$300 IDRF, \$300 CWF, \$300 Be The One,
- Squadron 49 - \$300 GTTY, \$300 CWF

**DIVISION COMMANDER'S REPORT**

Each Division Commander reported on their respective Divisions activities throughout the year.

**RESOLUTIONS**

PDC Trout reviewed the submitted Resolutions (a copy of all Resolutions is at the end of the minutes):

- Resolution # 2025-C1
  - Titled: Memorial Resolution
  - Solution: Adopt
- Resolution # 2025-C2
  - Titled: Detachment Commander Endorsement
  - Solution: Placed on file
- Resolution # 2025-C3
  - Titled: Detachment Senior Vice Commander Endorsement
  - Solution: Placed on file
- Resolution # 2025-C4

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- Titled: Nomination for NEC
- Solution: Placed on file
- Resolution # 2025-C5
  - Titled: Nomination for ANEC
  - Solution: Placed on file
- Resolution # 2025-C6
  - Titled: Constitution Change
  - Solution: Motion by 24<sup>th</sup> District's Trout to approve and forward to Department, second by 19<sup>th</sup> District's Friedman, motion passed unanimously

Motion by Trout to accept the Committee's recommendations, with the second passes. Copies of Resolutions attached.

**REPORT FROM THE NEC**

NEC Paul Hayse stated his report is in the Convention Book.

Motion by Hayse to accept the report, with the second, passes.

**PRESENTATION OF AWARDS**

**History Books:** No books were submitted.

**Detachment Member of the Year:**

PDC Phil Shipley announced that Glenn Kraemer of Squadron 991 as Detachment Member of The Year. The award was presented to Kraemer.

**Scholarships:** Children & Youth Chairman Bill Hollis stated there were 4 scholarship applications received and awarded. The awarded amount is \$1,000 each.

Issac Street Squadron 932	Aaron Cordova Squadron 991
Evan Clifton Squadron 914	Cooper Brent Freand Squadron 551
Christopher Friendman Squadron 24	Wade Hudson Jr Squadron 2017
Zach Van Horn Squadron 2910	

Slevin Sr. motioned to award these seven recipients a scholarship of \$1,000 each, with the second, the motion passes.

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**MEMBERSHIP AWARDS**

Detachment Sr Vice Commander Wayne Madson announced the following:

**Anthony Badamo Trophy**

1. Squadron 2017 – 3<sup>rd</sup> District – Chicago Millennium
2. Squadron 57 – 11<sup>th</sup> District - Elgin
3. Squadron 27 – 19<sup>th</sup> District - Tuscola

**Clyde Stillwell Trophy**

1. Squadron 423 – 23<sup>rd</sup> District – Mt. Carmel
2. Squadron 865 – 10<sup>th</sup> District – Zion
3. Squadron 2017 – 3<sup>rd</sup> District – Chicago Millennium

**James T Cumming Trophy**

1. Squadron 647 – 25<sup>th</sup> District – Du Quoin
2. Squadron 1207 – 12<sup>th</sup> District - Rockford
3. Squadron 491 – 11<sup>th</sup> District – McHenry

**Roy Mitchell Trophy**

1. Squadron 1207 – 12<sup>th</sup> District - Rockford
2. Squadron 647 – 25<sup>th</sup> District – Du Quoin
3. Squadron 2017 – 3<sup>rd</sup> District – Chicago Millennium

Close of books membership report dated June 13<sup>th</sup>, 2025

**PIN'S**

**DIVISION – 4<sup>th</sup> Division, Commander Michael Monroe – 104.70%**

**DISTRICTs by DIVISION**

- 1<sup>st</sup> Division – 3<sup>rd</sup> District, Commander Derrick D. Stinson Jr. – 126.09%
- 2<sup>nd</sup> Division – 13<sup>th</sup> District, Commander Jerry Griffin – 105.80%
- 3<sup>rd</sup> Division – 20<sup>th</sup> District, Commander Jesse Farley IV – 105.67%
- 4<sup>th</sup> Division – 18<sup>th</sup> District, Commander Donald Ronna – 107.18%
- 5<sup>th</sup> Division – 22<sup>nd</sup> District, Commander Craig Volkert – 101.97%



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**SESSION 1 WRAP-UP**

Commander made the following announcements:

A reminder from the Adjutant: if you wish to be considered a delegate at the National Convention in Tampa, you need to fill out the nomination form and required paperwork at the registration table TODAY.

Past Detachment Commander's Breakfast is at 8:00 AM at Lulu's Diner.

There is a chance to "meet and greet" next year's leadership next door to this room. This begins at 3:00.

Session Two will start PROMPTLY at 10:00 AM tomorrow. Remember, we will be at the DoubleTree for this Session. If anyone can stick around and help us move things over there, it would be appreciated.

The Installation Team is asked to stick around after this session for a brief review of Sunday's program.

The colors remained in place; the Commander called for a hand salute.

Session 1 recessed 1150 hours.

Minutes recorded by:

Jeffrey Van Horn  
Detachment Adjutant

Minutes completed by:

Jeffrey Van Horn  
Detachment Adjutant

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**CALL TO ORDER**

Commander Allen called the meeting back to order at 1015 Hours.  
The colors were in place, hand salute rendered.

**ROLL CALL**

Adjutant Van Horn called the roll. All Detachment Officers were present, except Cmdrs Aide Hunter who was excused. Cmdrs Sgt-At-Arms Mark McDermott was absent. Division Sgt-At-Arms present were Schuppner, Hornback, Friedman and Miller.

Districts present were 3<sup>rd</sup>, 5<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>, 16<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup>, 19<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup>, 23<sup>rd</sup>, and 24<sup>th</sup>.

For detailed Roll Call, reach out to Detachment Adjutant.

**WELCOMING REMARKS – GUEST SPEAKERS**

Commander instructed Sgt-At-Arms Kraemer to escort PNP Sharon Conatser and PDP Pam Ray to the podium. Sharon introduced Pam as a candidate for National President, for the 2025 National Convention election in Tampa. Pam spoke about her Legion Family History, her appreciation for the Illinois Legion Family to not only her, but to her husband, Butch, and her family. PDC Tommie Cisna motioned that the Detachment donate \$1,000, out of Overage, to Pam's campaign fund. PDC Trout seconded the motion, it passed. Commander asked the Sgt-At-Arms to escort them from the stage.

Commander then asked Sgt-At-Arms to bring forward Trailing Candidate for National Commander, Thom Skelley (TX) to the podium. Thom spoke briefly, since he addressed the delegation on Saturday. He thanked all of the Illinois Family for the hospitality and for the donations to his Squadron for the flood damage.

Commander then asked Sgt-At-Arms to escort the outgoing and incoming Department Legion and Auxiliary Officers, along with Department Adjutant

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Josh Thielen. Josh spoke and had enjoyed his new position and looking forward to continually working with the SAL and the entire Legion Family. Then outgoing Legion Commander Lampert spoke, followed by newly elected Commander Smith & Sr Vice Commander Latham. Outgoing President Holtgrove spoke, along with newly elected President Layton and Vice President Iberg. Commander asked the Sgt-At-Arms to escort them from the stage.

Commander then turned the podium over to Detachment Sr Vice Madson.

**DETACHMENT COMMANDER'S REPORT**

Sr Vice Madson asked Commander Allen to give his final report. Commander Allen spoke of his past year and thanked everyone for all the hard work they put into the organization. He thanked his family, his officers and everyone from The American Legion Family. Motion by Vozar to accept the Commander's report, with the second, passed.

Sr Vice turned the podium over to Commander.

**UNFINISHED BUSINESS**

None.

**NEW BUSINESS**

None.

**NATIONAL CONVENTION DELEGATES**

Chairman Cisna stated the following people requested consideration to be a delegate. The Detachment has 18 delegates, one alternate, plus 2 Delegates At Large and reported on the recommendations for National Convention Delegates. They are:

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Rick Allen, Delegation Chairman; Jeffrey Van Horn, Delegation Secretary; Wayne Madson Delegation Vice Chairman; Eugene Gort, Delegation Asst. Secretary; Paul Hayse, Kevin O'Connell, Phil Stander, Bruno Williamson, Jeff Trout, Bill Hollis, Larry Miller, Matt Christie, Chris Schoo, Jim Bacon, Ed Ranney, John Nemanich, Todd Latham, Mike Vozar, and Steve Tansel as an Alternate. The two Delegates At Large are Harl Ray and Tommie Cisna. Cisna motioned to accept these delegates to represent the Detachment of Illinois at the National Convention in Tampa, with the second, passed.

**CREDENTIALS**

Assistant Adjutant Gort reported no changes in the delegate counts. Gort reminded everyone that the At-Large delegates must be on the convention floor during a vote.

**ELECTION OF OFFICERS**

Commander appointed following as election judges:

Chairman: Jeremy Blackwell  
Judge: Jim Bacon  
Judge: Adam Anderson

Motion by Slevin 16<sup>th</sup> District to suspend rules to conduct Elections, with the second, passed.

Commander turned the podium over to Adjutant Van Horn.

Adjutant called the roll for election for ANEC, 2025-2027. 3<sup>rd</sup> District passed to the 12<sup>th</sup> District. 12<sup>th</sup> District's Jerry Boyd nominated Mike Vozar for the position of ANEC. All the other Districts present seconded the nomination of Mike Vozar.

Adjutant Van Horn asked three more times if there were any other nominations. There were none.

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PDC Garrett Slevin, Sr. of the 16<sup>th</sup> District, motioned that since there was only one candidate, that Adjutant close the election and cast one unanimous vote for the candidate of ANEC, 2025-2027, with the second, motion passed.

Adjutant Van Horn certified the election of Mike Vozar for ANEC, 2025-2027.

Adjutant called the roll for election for NEC, 2025-2027. 3<sup>rd</sup> District passed to the 24<sup>th</sup> District. 24<sup>th</sup> District's Jeff Trout nominated Kevin O'Connell for the position of NEC. All the other Districts present seconded the nomination for Kevin O'Connell.

Adjutant Van Horn asked three more times if there were any other nominations. There were none.

PDC Garrett Slevin, Sr. of the 16<sup>th</sup> District, motioned that since there was only one candidate, that Adjutant close the election and cast one unanimous vote for the candidate of NEC, 2025-2027, with the second, motion passed.

Adjutant Van Horn certified the election of Kevin O'Connell for NEC, 2025-2027.

Adjutant called the roll for election for Detachment Senior Vice Commander, 2025-2026. 3<sup>rd</sup> District passed to the 9<sup>th</sup> District. 9<sup>th</sup> District's Eugene Gort nominated John Nemanich for the position of Detachment Senior Vice Commander. All the other Districts present seconded the nomination for John Nemanich.

Adjutant Van Horn asked three more times if there were any other nominations. There were none.

PDC Garrett Slevin, Sr. of the 16<sup>th</sup> District, motioned that since there was only one candidate, that Adjutant close the election and cast one unanimous vote for the candidate of Detachment Senior Vice Commander, 2025-2026, with the second, motion passed.

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Adjutant Van Horn certified the election of John Nemanich for Detachment Senior Vice Commander, 2025-2026.

Adjutant called the roll for election for Detachment Commander, 2025-2026. 3<sup>rd</sup> District passed to the 24<sup>th</sup> District. 24<sup>th</sup> District's Jeff Trout nominated Wayne Madson for the position of Detachment Commander. All the other Districts present seconded the nomination of Wayne Madson.

Adjutant Van Horn asked three more times if there were any other nominations. There were none.

PDC Garrett Slevin, Sr. of the 16<sup>th</sup> District, motioned that since there was only one candidate, that Adjutant cast close the election and cast one unanimous vote for the candidate of Detachment Commander, 2025-2026, with the second, motion passed.

Adjutant Van Horn certified the election of Wayne Madson for Detachment Commander, 2025-2026.

Adjutant Van Horn entertains a motion to close all Detachment Elections and return to normal convention rules, 24<sup>th</sup> District's Trout so moved, with the second, the motion passes.

Commander Allen returned to the podium.

**INSTALLATION OF OFFICERS**

Commander turned podium over to Installing Officer to conduct the Installation of Officers. Installing Officer performed the Capping and Uncapping of the newly elected Commander and current Commander, respectfully. Gifts were presented to the incoming Commander and outgoing Commander.

Installing Officer turned podium over to Commander.

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**SAL ADVISORY COMMITTEE**

Chairman Flanagan stated the Advisory Committee had no report.

**FOR THE GOOD OF THE SAL**

Commander Allen spoke of the SAL license plates. He stated we need 2,000 requests submitted to Secretary of State by end of 2025 to get the program started.

Kevin O'Connell spoke about the #KOSTRONG wristbands. He thanked everyone for their support. The \$665 raised with given to Kevin and he stated he is donating it to his Memorial Day flag placement.

Gifts To The Yanks Raffle was conducted by Finance Officer Phil Stander:

1<sup>st</sup> Place is Howard Schonoff  
2<sup>nd</sup> Place is Squadron 1239  
3<sup>rd</sup> Place Thomas Rednour  
4<sup>th</sup> Place is Mark Young  
5<sup>th</sup> Place is Henry Nowak

Standar stated that since GTTY Promoter Jimmy Hunter is excused from Convention, he will update the amounts at the Fall DEC.

Sgt-At-Arms Kraemer performed the 50-50 Drawing. \$158 went to the winner, Phil Shipley, who donated it to #KOSTRONG

**ANNOUNCEMENTS**

Adjutant made announcements regarding Post-Convention DEC and National Delegates meeting.

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**BENEDICTION & CLOSING**

The Commander asked if there was any further business, but there was none.

The Chaplain gave the closing prayer.

Sgt-At-Arms retrieved the POW/MIA flag.

The Commander called for a hand salute.

Session 2 of the Detachment Convention ended at 1320 hours.

Minutes completed by:

Jeffrey Van Horn

Detachment Adjutant



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Commander Madson called the meeting to order at 13:35 hrs.

Commander appointed the following:

<b>Chaplain</b>	<b>-</b>	<b>Bruno Williamson</b>
<b>Judge Advocate</b>	<b>-</b>	<b>PNC JR Stillwell</b>
<b>Sergeant-At-Arms</b>	<b>-</b>	<b>PNC Cisna</b>

The Colors being in place a salute was rendered.

Acting Chaplain Williamson gave the invocation.

IPDC Allen led the Pledge of Allegiance.

Senior Vice-Commander Nemanich led the reciting of the Preamble to the Constitution of The Sons of The American Legion.

The Adjutant called the roll of Officers:

Commander Wayne Madson	Present
Senior Vice-Commander John Nemanich	Present
NEC Kevin O'Connell	Absent
ANEC Mike Vozar	Present
Adjutant Jeff Van Horn	Present
IPDC Rick Allen	Present
Divisions Present:	
1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup>	
Districts:	
3 <sup>rd</sup> , 5 <sup>th</sup> , 8 <sup>th</sup> , 10 <sup>th</sup> , 11 <sup>th</sup> , 12 <sup>th</sup> , 19 <sup>th</sup> , 21 <sup>st</sup> , 22 <sup>nd</sup> , 23 <sup>rd</sup> , 24 <sup>th</sup>	

For a complete list of Roll Call, contact the Detachment Adjutant.

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**COMMANDER'S      OFFICER      APPOINTMENTS:**

Assistant Adjutant #1	Eugene Gort
Chaplain	Bryson Tayler
Finance Officer	Phil Stander
Historian	Phil Shipley
Judge Advocate	Jeff Trout
Medical Officer	n/a
Parliamentarian	Tommie Cisna
Sergeant At Arms	Glenn Kraemer
Asst Sgt-At-Arms (Commander's)	Jack Brown
Asst Sgt-At-Arms (Commander's)	Ed Ranney
Asst Sgt-At-Arms (Senior Vice's)	Zach Van Horn
Service Officer	n/a
Web Master	Sergio Senese & John Tucker
Commanders Aide 1	Rick Feger
Commanders Aide 2	Mike Vozar
Sr Vice Aide	Butch Ray

Motion by 19<sup>th</sup> District Friedman to accept, with the second, passed.

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**COMMITTEE/COMMISSION APPOINTMENTS: (see printed list)**

Motion by 24<sup>th</sup> District Trout to accept, with the second, passed.

**NEW BUSINESS:**

None.

**FOR THE GOOD OF THE SONS OF THE AMERICAN LEGION:**

Commander stated his theme is Working Together for the Veterans. His project is Youth Police School. He stated he wants to hit 100% by the National cut-off date for this percentage.

Madson stated that during DEC's, the only Sgt-At-Arms that should be present are the Detachment Sgt-At-Arms, and the Commander's and Sr Vice Sgt-At-Arms. He said these are the only ones who are to help at DEC's. When it comes to Convention, the Division Sgt-At-Arms may be used, if needed.

Commander wishes to promote the Aux Patch program for Young Sons and get Young Sons involved with Aux's Jr Conference. Will provide information once it is released.

Encourages everyone to run Membership Drives at their Posts. Ask Department for handouts. Reach out to District Officer's to help out.

Division Commanders, when reporting to DEC, report on what is going on in their Division's. He doesn't want a membership report, that is the Detachment Sr Vice's job.

Madson is open to Squadron visits. But he expects District Commander's to visit every Squadron in their District. He also expects the Division Commander's to visit District meetings. If the Commander's aren't available, send the Sr or Jr Vices.

Detachment Raffle tickets were mailed out and we have extra tickets now if anyone needs them. He expects the Division & District Officer's to promote and push this.

Madson would like to revamp our training this year and do more of it.

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Detachment Adjutant discussed the Budget and line items in the budget. He stated that if there is an event with a specific line item for your position, such as Lincoln Pilgrimage, you are expected to attend. The Detachment budget allows one night hotel at \$150. So, if that line item is \$300, you are expected to be there for two nights. If you are unable to attend, you need to let the Detachment Commander and Adjutant know.

**ADVISOR'S REMARKS:** -- None.

The Commander called for a moment of silence.

The Chaplain offered the Benediction.

The Colors being in place a salute was rendered.

The Commander adjourned the meeting, in proper form, at 14:05 PM.

Minutes completed by:

Jeffrey Van Horn  
Detachment Adjutant

# **62nd Annual Convention Sons of the American Legion**



**Detachment of Illinois  
Preamble, Rules, Agenda, and Resolutions  
July 11-13, 2025**



## *Preamble*

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# **PREAMBLE TO THE CONSTITUTION OF THE SONS OF THE AMERICAN LEGION**



***Proud possessors of a priceless heritage, we male descendants  
of veterans of all Wars, associate ourselves together as  
“Sons of The American Legion” for the following purposes:***

To uphold and defend the Constitution of the United States of America; to maintain law and order; to foster and perpetuate a true spirit of Americanism; to preserve the memories of our former members and the associations of our members and our forefathers in all Wars; to inculcate a sense of individual obligation to the community, state and nation; to combat the autocracy of both the classes and masses; to make right the master of might; to promote peace and good will on earth; to safeguard and transmit to posterity the principles of justice, freedom and democracy; to consecrate and sanctify our friendship by our devotion to mutual helpfulness; to adopt in letter and spirit all of the great principles for which The American Legion stands; and to assist in carrying on for God and Country.



★ **The Order of Business of the Convention is subject to change as necessary:**

The actions of an annual Convention of the Detachment of Illinois are subject to the approval of the Department of Illinois Sons of The American Legion Liaison (Advisory) Committee and through them to the Department of Illinois, The American Legion Department Executive Committee.

★ **Procedure for Registration of Delegates, Alternate Delegates and Guests of the Detachment Convention:**

If a certification of Delegates and Alternates has not been filed in advance with Department Headquarters, the certification may be filed by the first available member of a squadron, filed with the registrar upon arrival at the Convention Registration Desk. Any squadron member may register as a delegate or alternate up to the maximum number allowed for that squadron.

If a squadron late submits a Certification Form, those delegates and alternates already registered **WILL NOT BE CHANGED**. Those additional names on the certification shall be allowed to register for whatever remaining representation is allowed for that squadron.

★ **Meeting of the National Convention Delegates and Alternates:**

Immediately following the adjournment of the 62nd Annual Detachment Convention, meet with Rick Allen, Immediate Past Detachment of Illinois Commander, Delegation Chairman.

All elected delegates and alternates to the 53rd Annual Sons of The American Legion National Convention assembled in Tampa, FL will meet to relay information and instructions.

★ **Detachment Executive Committee Meeting:**

Immediately following the adjournment of the National Convention Delegates and Alternates Meeting meet with newly elected Detachment of Illinois Commander.

The newly elected Detachment Commander, Detachment Sr. Vice Commander, All Division Commanders, Division Vice Commanders, District Commanders, District Vice Commanders, National Executive Committeeman, Alternate Executive Committeeman, Past Detachment of Illinois Commanders, and Past National Commanders shall meet for the purpose of necessary appointments and any other business that shall come before the Executive Committee.





# *Rules of the Detachment Convention*

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## **Rules of the 61st Annual Convention of the Detachment of Illinois and the Temporary Rules of the 62nd Annual Convention**

1. The parliamentary procedure of the Annual Detachment Convention shall be governed by Robert's Rules of Order, Revised, and a herein modified.
2. The organization of the convention shall be in accordance with the rules submitted herewith and the Call for Convention here afore issued by the Detachment Adjutant.
3. A quorum shall exist when thirteen (13) Districts or three (3) Divisions are represented by Delegates and Alternates present.
4. A vote of the Convention shall be polled by the twenty-three (23) Districts. Said Districts are those as provided in Article III of the Detachment Constitution.
5. When a roll call is ordered, Each District Chairman shall announce the vote of his District when called by the Convention Chairman.
6. Squadrons need not cast their votes as a unit nor need a District vote be cast as a unit, but the total votes for or against a proposition shall be announced by the District Chairman. A requirement for unit voting is prohibited.
7. When a poll of any District is demanded by a Delegate of that said District, the Secretary of the Convention shall poll the vote of that District by Squadron without any debate or discussion of the question on which the vote is being demanded. Said poll shall take place at the conclusion of the Roll Call of Districts.
8. Each Delegate shall be entitled to one (1) vote. The vote of a Delegate absent and not represented by an Alternate shall be cast with the majority of the Delegates present from his District.
9. Each District shall be entitled to one (1) Advisor and one (1) Alternate Advisor, who are members of The American Legion and who are members of a Post within the geographical boundaries of said District. Said Advisor and Alternate Advisor shall have voice but no vote.
10. No Delegate shall be permitted to talk more than once on any one subject, unless he has made the motion relating to the subject, and then only twice. No Delegate shall be permitted to talk longer than five (5) minutes on any one subject, except by the consent of a majority of the Delegates present. Chairmen of Convention Committees, or the minority representative, in the case of a minority report, may speak as frequently as may be necessary in connection with the report of their committee and in the event of a debate, the presiding officer shall not entertain a motion which will curtail further debate without affording the Chairman or Committee Representative an opportunity for rebuttal.
11. No Alternate, Advisor or Alternate Advisor shall be permitted to talk more than once on any one subject not longer than three (3) minutes.
12. The Convention shall have the following Committees: Rules, Credentials, Constitutional Amendments, National Delegate Nominations, Membership and Squadron activities, Americanism, Children and Youth, Legislation, National Security, Veterans Affairs and Rehabilitation, and Resolutions.
13. Each Convention Committee shall meet and elect its own Chairman and Secretary.
14. Voting shall be by acclamation, except when a roll call shall be demanded by one or more Delegates from four (4) Districts, or the Chairmen from at least four (4) Districts, except in the election of Detachment Officers.
15. Each District shall elect a Chairman for that District, except those Districts which have organized and elected Officers. In such Districts, the Commander shall be the Chairman.
16. The Detachment Officers to be elected by this convention shall be those provided in Article VI of the Detachment Constitution.
17. Nominations for Detachment Officers shall be from the floor on a roll call of Districts numerically arranged.

Each District may present as many candidates as it chooses.

18. All nomination and seconding speeches are limited to only members of the Sons of The American Legion Detachment Convention with appropriate Sons of The American Legion cap and Detachment Convention delegate badge.
19. In the event that more than two (2) candidates are nominated for any one (1) office, the balloting shall continue until one candidate receives a majority vote of the convention.
20. When a Delegate, Alternate Delegate, Advisor or Alternate Advisor desires to address the convention or when a Delegate desires to make a motion, he shall rise, state his name and the number of his Squadron and District before proceeding.
21. Until the Convention Committee on Credentials shall report, sitting Delegates shall constitute the temporary convention, provided, however, that no committee report shall be acted upon prior to the report of the Credentials Committee, the Rules Committee excepted.
22. Resolutions, printed in the Resolutions book, need be only reported by number, as long as the committee recommendation is to accept or reject, in total, as printed. Any special resolutions and any numbered resolution that is amended must be read and reported on separately.
23. The Business Session of the Convention will be outlined in the Official Convention Program or as otherwise decided by the convention body in session.
24. The consent of two-thirds (2/3) of the voting strength of the Convention shall be necessary for the suspension of any Rule of this Convention.
25. There shall be no food or alcoholic beverages allowed on the Convention floor during the Convention Sessions.
26. Disruption of Convention business during any of the regularly scheduled Convention Sessions will not be tolerated. Upon the first disruption, to be determined by the Detachment Commander, the Detachment Sergeant at Arms will issue a "warning" to the offending party. If a second disruption occurs, the Detachment Sergeant at Arms will escort the offending party from the Convention floor for the remainder of that convention session.
27. Appropriate attire will be required of all Detachment Officers and all members of the Detachment who will be addressing the Convention from the podium. Appropriate attire for the above mentioned will consist of: dress slacks, collared shirt, jacket, tie and Sons of The American Legion cap.
28. Any member of the Detachment who will be approaching the podium for the purpose of making a donation, accepting an award or any other purpose shall wear appropriate attire consisting of: dress slacks, collared shirt, jacket, tie and Sons of The American Legion cap.





**62<sup>nd</sup> ANNUAL DETACHMENT CONVENTION  
11 - 13 JULY 2025  
SPRINGFIELD, ILLINOIS**

**AGENDA**

**FRIDAY, 11 JULY 2025**

**REGISTRATION**

1:30 P.M. - 5:00 P.M.

BOS Center, B7 East

Eugene Gort, Detachment Assistant Adjutant/ Convention Registrar

**SCHOLARSHIP APPLICATION JUDGING**

4:00 P.M.

BOS Center, B11D

Bill Hollis, Detachment Children & Youth Chairman

**COVENTION COMMITTEE MEETINGS**

4:00 P.M.

*If necessary-Chairmen and/or Adjutant will inform ahead of time*

BOS Center, B11D

**DETACHMENT EXECUTIVE COMMITTEE MEETING**

5:00 P.M.

BOS Center, B11D

Rick Allen, Detachment Commander  
Jeffrey Van Horn, Detachment Adjutant

**FREEDOM FEST**

6:00 P.M. – 11:00 PM

**SATURDAY, 12 JULY 2025**

**REGISTRATION**

8 A.M. – 12:00 P.M.

BOS Center, B7 East

Eugene Gort, Detachment Assistant Adjutant/ Convention Registrar

**JOINT MEMORIAL SERVICE**

Promptly Begins at 8:00 A.M.

Bank of Springfield Convention Center, Main Hall  
John Nemanich, Detachment Chaplain

**62<sup>nd</sup> ANNUAL CONVENTION — SESSION 1 CALL TO ORDER**

10:00 AM

BOS Center, B11D

Rick Allen, Detachment Commander  
Jeffrey Van Horn, Detachment Adjutant

SALUTE TO THE COLORS-----Color Guard or Sgt-At-Arms

INVOCATION-----John Nemanich, Detachment Chaplain

PLEDGE OF ALLEGIANCE-----Wayne Madson, Detachment Sr. Vice Commander

POW/MIA CEREMONY-----Rick Allen, Detachment Commander / Glenn Kraemer, Detachment Sgt-At-Arms

PREAMBLE-----Bill Hollis, 2<sup>nd</sup> Division Commander

CALL TO ANNUAL CONVENTION-----Jeffrey Van Horn, Detachment Adjutant  
ROLL CALL-----Jeffrey Van Horn, Detachment Adjutant  
RULES & CONSTITUTIONAL AMENDMENTS-----J.R. Stillwell, Chairman  
CREDENTIALS-----Eugene Gort, Chairman/Convention Registrar  
FINANCE REPORT-----Phil Stander, Detachment Finance Officer  
GUESTS-----Glenn Kramer, Detachment Sgt-At-Arms  
Thom Skelley (TX) Trailing Leading Candidate-----Paul Hayse, NEC

### **COMMITTEE REPORTS**

AMERICANISM-----Paul Hayse, Chairman  
CHILDREN & YOUTH-----Bill Hollis, Chairman  
LEADERSHIP & TRAINING-----Larry Miller, Chairman  
LEGISLATIVE-----Glenn Kraemer, Chairman  
MEMBERSHIP-----Wayne Madson, Detachment Sr Vice Commander  
NATIONAL SECURITY-----Kevin O'Connell, Chairman  
VA&R-----Bruno Williamson, Chairman  
PUBLIC RELATIONS-----Eugene Gort, Chairman  
DONATIONS

DIVISION COMMANDER'S REPORT-----Each Division Commander  
RESOLUTIONS-----Jeff Trout, Chairman  
NEC REPORT-----Paul Hayse, NEC

### **PRESENTATION OF AWARDS**

MEMBER OF THE YEAR and HISTORY BOOKS-----Phil Shipley, Contest Promoter  
SCHOLARSHIPS-----Bill Hollis, Children & Youth Chairman  
PRESENTATION OF CHAPLAINS CROSSES-----John Nemanich, Detachment Chaplain  
SQUADRON MEMBERSHIP REPORT and AWARDS-----Wayne Madson, Detachment Sr. Vice Commander

Clyde Stillwell Trophy  
Antony Badamo Trophy  
James T. Cummings, Jr. Trophy  
Roy Mitchell Trophy  
# 1 Pin Awards

FINAL REMINDERS-----Jeff Van Horn, Detachment Adjutant  
SESSION 1 WRAP-UP-----Rick Allen, Detachment Commander

2025-2026 ILLINOIS LEGION FAMILY OFFICER'S RECEPTION – 3:00 PM – 5:00 PM

BOS Convention Center, Downstairs

COMMANDER'S & PRESIDENT'S DINNER – 6:00 PM Cocktails, 7:00 PM Dinner

Department Commander, Department President, Detachment Commander  
Abraham Lincoln DoubleTree

# **SUNDAY, 13 JULY 2025**

## **REGISTRATION**

8 A.M. – 9:30 A.M.  
Abraham Lincoln DoubleTree Hotel  
Eugene Gort, Detachment Assistant Adjutant/ Convention Registrar

## **PAST DETACHMENT COMMANDER'S BREAKFAST**

8:00 A.M.  
Lulu's Diner, 608 South 9<sup>th</sup> Street, Springfield  
Mike Vozar, Immediate Past Detachment Commander

## **62<sup>nd</sup> ANNUAL CONVENTION — SESSION 2 CALL TO ORDER**

10:00 AM  
Abraham Lincoln DoubleTree Hotel  
Rick Allen, Detachment Commander  
Jeffrey Van Horn, Detachment Adjutant

### **LEGION FAMILY GREETINGS**

JOE LAMPERT-----Department Commander (2024-25)  
ROY SMITH-----Department Sr. Vice Commander (2024-25)  
JOSHUA THIELEN-----Department Adjutant  
ARLENE HOLTGRAVE-----Department President (2024-25 President)  
JILL LAYTON-----Department 1<sup>st</sup> Vice President (2024-25)  
Pam Ray, introduced by PNP Sharon Conatser-----Candidate for National American Legion Auxiliary President

**DETACHMENT COMMANDER'S REPORT-----Rick Allen, Detachment Commander**

### **UNFINISHED BUSINESS & NEW BUSINESS**

NATIONAL CONVENTION DELEGATE NOMINATION COMMITTEE REPORT-----Thomas E. Cisna, Chairman

### **ELECTION OF NATIONAL CONVENTION DELEGATES**

#### **ELECTION OF OFFICERS**

Alternate National Executive Committeeman  
National Executive Committeeman  
Detachment Sr. Vice Commander  
Detachment Commander

#### **INSTALLATION OF OFFICERS**

**Installing Officer, Bill Flanagan, TAL Past National Vice Commander**  
**Installing Chaplain, Bruno Williamson, Past Detachment Commander**  
**Installing Sgt-At-Arms, Tommie Cisna, SAL Past National Commander**

DETACHMENT COMMANDER'S PIN PRESENTATION-----Rick Allen, Retiring Detachment Commander  
PAST DETACHMENT COMMANDER'S PIN PRESENTATION-----Mike Vozar, Past Detachment Commander  
PAST DETACHMENT COMMANDER'S PLAQUE PRESENTATION-----JR Stillwell, Past Detachment Commander  
DEPARTMENT ADVISOR'S REPORT-----William Flanagan, Chairman  
FOR THE GOOD OF THE SONS OF THE AMERICAN LEGION-----Open  
BENEDICTION-----John Nemanich, Detachment Chaplain  
RETIRE / SALUTE TO THE COLORS-----Color Guard or Sgt-At-Arms  
ADJOURNMENT "SINE DI"-----Rick Allen, Detachment Commander

**THE ORDER OF BUSINESS OF THIS CONVENTION IS SUBJECT TO CHANGE AS NECESSARY**

The actions of the 62<sup>nd</sup> Annual Convention of the Detachment of Illinois are subject to approval of the Department of Illinois "Sons of The American Legion Liaison (Advisory) Committee" and reported by them to the Department Executive Committee.

**NATIONAL CONVENTION DELEGATION MEETING**

**IMMEDIATELY FOLLOWING THE ADJOURNMENT OF THE DETACHMENT CONVENTION.**

**All Elected Delegates of the 53<sup>rd</sup> Annual National Sons of The American Legion Convention**

*This meeting is for the purpose of discussing items pertaining to the upcoming National Convention in Tampa, FL*

**DETACHMENT EXECUTIVE COMMITTEE MEETING**

**IMMEDIATELY FOLLOWING THE ADJOURNMENT OF THE NATIONAL CONVENTION DELEGATES.**

**The newly elected Detachment Commander, Detachment Senior Vice-Commander,**

**Division Commanders, Division Vice-Commanders, District Commanders, District Vice-Commanders,**

**National Executive Committeeman, Alternative National Executive Committeeman, and all Past Detachment Commanders**

**Commission and Committee Chairmen**

Commander's Comments and goals for upcoming year

Discuss Officer Responsibilities, Budgets, etc.

*This meeting is for the purpose of making appointments, announcements and any other business that may be necessary to come before it.*

**SONS OF THE**

 **AMERICAN  
LEGION**

**Detachment of Illinois**

 **AMERICAN  
LEGION**

**BE  THE ONE**



# Memorial Resolution

## William Geary

Past Detachment Commander ~ 2016

- WHEREAS,** *It has pleased Almighty God, the Supreme Commander, to summon to His Immortal Legion our beloved comrade, 2016 Past Detachment Commander William Geary; and*
- WHEREAS,** *We humbly bow to the will of divine providence, while ever cherishing in our hearts the memory of his most distinguished service to his community, state and nation, as well as his outstanding contributions to The American Legion and knowing what "For God and Country" truly means; now, therefore be it*
- RESOLVED,** *That Sons of The American Legion, Detachment of Illinois, does mourn the passing of our comrade, William Geary, that we further commend to all men his works and to God, his spirit; and be it further*
- RESOLVED,** *That in token of our common grief, a copy of this Resolution transferring William Geary to Squadron Everlasting be presented to his family.*

*Adopted by the 62nd Annual Detachment Convention, assembled in Springfield, IL  
on this 12th day of July 2025*

**Attest:**

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*Rick E. Allen, Detachment Commander  
Sons of The American Legion*

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*Jeffrey Van Horn*  
*Jeffrey Van Horn, Detachment Adjutant  
Sons of The American Legion*

THIS FORM MUST BE TYPED

OFFICIAL FORM

# RESOLUTION

SONS OF THE AMERICAN LEGION, DETACHMENT HEADQUARTERS  
ANNUAL DETACHMENT CONVENTION  
P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61702-2910

Resolution No. 2025—C2

Date 2025-0526

Subject Nomination for Detachment Commander

PLEASE DO NOT FILL IN ABOVE THIS LINE

WHEREAS: Wayne V. Madson's eligibility for membership in the Sons of the American Legion has been established through his grandfather who served 1943 to 1945 in the U.S. Army as a mechanic stationed at Camp Stewart, Georgia; and

WHEREAS: Wayne V. Madson has been in good standing of the Sons of the American Legion for 9 years as a member of Squadron 1239 in Aviston, Illinois; and

WHEREAS: Wayne V. Madson has held elective office of Sr. Vice Commander Detachment of Illinois 2024-2025; and

WHEREAS: Wayne V. Madson has held elective offices in the 23rd District Sons of the American Legion Finance Officer 2021-2025 and Commander 2019-2021, 2023-2024; and

WHEREAS: Wayne V. Madson has held the position of Commander for the 5th Division Sons of the American Legion Detachment of Illinois, as well as serving on several committees 2021-2024; and therefore be it

RESOLVED: By the Sons of the American Legion Squadron 1239 of Aviston, Detachment of Illinois does hereby endorse and supports Wayne V. Madson into consideration for the high office of Commander for the Detachment of Illinois for the membership year of 2025-2026; and it be further

RESOLVED: That this Resolution be forwarded to the Sons of the American Legion, Detachment of Illinois, for favorable consideration and adoption at their Detachment Convention held in Springfield, Illinois July 11-13, 2025.

## FOR CONVENTION COMMITTEE USE

Approved \_\_\_\_\_ Rejected \_\_\_\_\_  
Approved with Amendments \_\_\_\_\_  
Consolidated with \_\_\_\_\_  
Referred to Standing Commission or Committee on \_\_\_\_\_  
Received and Recorded \_\_\_\_\_  
Other Action \_\_\_\_\_  
signature \_\_\_\_\_  
(Convention Committee Chairman or Secretary)

This is to certify that the above resolution was adopted by our Squadron but with indicated Detachment action substituted for the local resolving clause.

Submitted by: Aviston Squadron  
Squadron No.: 1239  
Location of Squadron: Aviston  
(Commander): Greg Riechman  
(Adjutant): Bill Gooch

NOTE:

SEE INSTRUCTIONS ON REVERSE SIDE OF THIS FORM.



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# RESOLUTION

SONS OF THE AMERICAN LEGION, DETACHMENT HEADQUARTERS  
ANNUAL DETACHMENT CONVENTION  
P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61702-2910

Resolution No. 2025—C3

Date 2025-0426

Subject Nomination for Detachment Senior Vice Commander

PLEASE DO NOT FILL IN ABOVE THIS LINE

WHEREAS: John R. Nemanich's eligibility for membership in the Sons of the American Legion has been established through his Father, John F. Nemanich, an honorably discharged World War II United States Army Veteran, who received the World War II Victory medal, also the Army of Occupation (Japan) medal and his Grandfather, John J. Nemanich, an honorably discharged World War I United States Army Wagoner Veteran; and

WHEREAS: John R. Nemanich has been a dual member in good standing for the Sons of the American Legion, Detachment of Illinois for 13 years as a member of the Palatine Memorial Squadron 690 and the American Legion Department of Illinois for 6 years as a member of the Palatine Post 690 in Palatine; and

WHEREAS: John R. Nemanich has held the elected positions of Commander and Chaplain for Palatine Memorial Squadron 6900 of the Sons of the American Legion, Detachment of Illinois; and

WHEREAS: John R. Nemanich held the elected position of Jr Vice Commander and appointed Chaplain for 9<sup>th</sup> District of the Sons of the American Legion, Detachment of Illinois; and

WHEREAS: John R. Nemanich has held the appointed position of Detachment Chaplain for the past 7 years for the Sons of the American Legion, the Detachment of Illinois; and

WHEREAS: John R. Nemanich held the elected positions of Jr Vice Commander and State Convention Delegate representing Palatine Memorial Post 690, American Legion, Department of Illinois, and

WHEREAS: John R. Nemanich, "Sgt. Nemanich" served in the United States Marine Corps from 1978 -1982, he was assigned to the Marine Helicopter Squadron One, Presidential Unit and was awarded "The Presidential Service Certificate and Medal #6904 for Honorable Service in the White House"; and therefore be it

RESOLVED: By the Sons of the American Legion Palatine Memorial Squadron 690 of Palatine, Detachment of Illinois, does hereby endorse and support John R. Nemanich into consideration for the high office of Senior Vice Commander for the Detachment of Illinois for the membership year of 2025-2026; and be it further

RESOLVED: That this Resolution be forwarded to the Sons of the American Legion, Detachment of Illinois, for favorable consideration and adoption at their Detachment Convention held in Springfield, Illinois July 11-13, 2025.

## FOR CONVENTION COMMITTEE USE

Approved \_\_\_\_\_ Rejected \_\_\_\_\_  
Approved with Amendments \_\_\_\_\_  
Consolidated with \_\_\_\_\_  
Referred to Standing Commission or Committee on \_\_\_\_\_  
Received and Recorded \_\_\_\_\_  
Other Action \_\_\_\_\_  
signature \_\_\_\_\_  
(Convention Committee Chairman or Secretary)

This is to certify that the above resolution was adopted by our Squadron but with indicated Detachment action substituted for the local resolving clause.

Submitted by (Squadron Name): Palatine Memorial

Squadron No.: 690

Location of Squadron (City): Palatine

(Commander): Mike Rocha

(Adjutant): Greg Norwich

NOTE:

SEE INSTRUCTIONS ON REVERSE SIDE OF THIS FORM.

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OFFICIAL FORM

# RESOLUTION

SONS OF THE AMERICAN LEGION, DETACHMENT HEADQUARTERS  
ANNUAL DETACHMENT CONVENTION  
P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61702-2910

**Resolution No.** 2025—C4

**Date** 2025-0317

**Subject** Nomination for National Executive Committeeman

PLEASE DO NOT FILL IN ABOVE THIS LINE

WHEREAS: Kevin O'Connell's eligibility for membership in the Sons of the American Legion has been established through his Father, an honorably discharged veteran of the U.S. Army Air Corp who served in the Pacific Theatre during World War Two as part of the 7<sup>th</sup> Air Force beginning in 1943. Following his Discharge in 1946 he became a life member of American Legion Post #166;

WHEREAS: Kevin O'Connell has been a in good standings of the Sons of the American Legion for 10 years as a member of Squadron #36 in Des Plaines Illinois; and

WHEREAS: Kevin O'Connell had held the position of Commander since he started Squadron #36 for seven years ago, and serves on the American Legion Post #36 Executive Board and Honor Guard; and

WHEREAS: Kevin O'Connell held various elective offices in the 9<sup>th</sup> District Sons of the American Legion Detachment of Illinois including Sr. Vice Commander and Commander; and

WHEREAS: Kevin O'Connell has held the position of Commander of the 1<sup>st</sup> Division of the Sons of the American Legion Detachment of Illinois, as well as serving on several committees, from 2019 till 2021; and

WHEREAS: Kevin O'Connell has held the position of Senior Vice Commander of the Sons of the American Legion Detachment of Illinois, from 2021 till 2022; and

WHEREAS: Kevin O'Connell has held the position of Detachment Commander of the Sons of the American Legion Detachment of Illinois, from 2022 till 2023; and

WHEREAS: Kevin O'Connell has held the position of Alternate National Executive Committeeman of the Sons of the American Legion Detachment of Illinois, from 2023 till 2025; and therefore be it

RESOLVED: By the Sons of The American Legion Squadron 36 of Des Plaines, Detachment of Illinois does hereby endorse and supports Kevin O'Connell into consideration for the office of National Executive Committeeman for the Detachment of Illinois for the membership year of 2025-2027; and be it further

RESOLVED: That this Resolution be forwarded to the Sons of The American Legion, Detachment of Illinois, for favorable consideration and adoption at their Detachment Convention, held in Springfield, Illinois July 11-13, 2025.

## FOR CONVENTION COMMITTEE USE

Approved \_\_\_\_\_ Rejected \_\_\_\_\_

Approved with Amendments \_\_\_\_\_

Consolidated with \_\_\_\_\_

Referred to Standing Commission or Committee on \_\_\_\_\_

Received and Recorded \_\_\_\_\_

Other Action \_\_\_\_\_

signature \_\_\_\_\_

(Convention Committee Chairman or Secretary)

This is to certify that the above resolution was adopted by our Squadron but with indicated Detachment action substituted for the local resolving clause.

Submitted by:

Des Plaines Squadron 36, Des Plaines, Illinois

Commander Jim O'Connell

Adjutant John Frake

**NOTE:**

**SEE INSTRUCTIONS ON REVERSE SIDE OF THIS FORM.**

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OFFICIAL FORM

# RESOLUTION

SONS OF THE AMERICAN LEGION, DETACHMENT HEADQUARTERS  
ANNUAL DETACHMENT CONVENTION  
P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61702-2910

Resolution No. 2025—C5

Date 2025-0113

Subject Nomination for Alternate National Executive Committeeman

PLEASE DO NOT FILL IN ABOVE THIS LINE

WHEREAS: Michael Vozar's eligibility for membership in the Sons of the American Legion has been established through his Father, Stephen Vozar Jr., an honorably discharged United States Coast Guard veteran who served as a Chief Machinists Mate on the USCGC Escanaba in the North Atlantic during World War II. He later served as Commander of American Legion Charles A. Conklin Post #28 in Grand Haven, Michigan and was a Life Member of the American Legion.

WHEREAS: Michael Vozar has been a member in good standing of the Sons of the American Legion, Detachment of Illinois for 14 years and is currently a member of Bayard Brown Squadron 337 in Genoa, Illinois.

WHEREAS: Michael Vozar has held the elected positions of Commander and Senior Vice Commander with Squadron 1084 of the Sons of The American Legion, Detachment of Illinois, and:

WHEREAS: Michael Vozar has held the elected positions of Junior Vice Commander and Senior Vice Commander for the 11<sup>th</sup> District and has held the elected positions of Junior Vice Commander and Senior Vice Commander of the 2<sup>nd</sup> Division of the Sons of the American Legion Detachment of Illinois, and:

WHEREAS: Michael Vozar has held the elected Senior Vice Commander and Commander of the Detachment of Illinois, Sons of The American Legion, and:

WHEREAS: Michael Vozar has been a member of the Sons of The American Legion National Americanism Commission since 2024; therefore be it

RESOLVED: The Sons of The American Legion Bayard Brown Squadron 337 of Genoa Illinois, Detachment of Illinois, does hereby endorse and support Michael Vozar into consideration for the high office of Alternate National Executive Committeeman for the Detachment of Illinois for the membership year of 2025-2027; and be it further

RESOLVED: That this Resolution be forwarded to the Sons of The American Legion, Detachment of Illinois, for favorable consideration and adoption at the 62nd Annual Detachment Convention to be held in Springfield, Illinois on July 11-13, 2025.

## FOR CONVENTION COMMITTEE USE

Approved \_\_\_\_\_ Rejected \_\_\_\_\_

Approved with Amendments \_\_\_\_\_

Consolidated with \_\_\_\_\_

Referred to Standing Commission or Committee on \_\_\_\_\_

Received and Recorded \_\_\_\_\_

Other Action \_\_\_\_\_

signature \_\_\_\_\_

(Convention Committee Chairman or Secretary)

This is to certify that the above resolution was adopted by our Squadron but with indicated Detachment action substituted for the local resolving clause.

Submitted by:

Bayard Brown Squadron 337, Geona

Commander Joe Bushbacher

Adjutant Jim Bacon

NOTE:

SEE INSTRUCTIONS ON REVERSE SIDE OF THIS FORM.

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OFFICIAL FORM

# RESOLUTION

SONS OF THE AMERICAN LEGION, DETACHMENT HEADQUARTERS  
ANNUAL DETACHMENT CONVENTION  
P.O. BOX 2910, BLOOMINGTON, ILLINOIS 61702-2910

Resolution No. 2025—C6

Date 2025-0304

Subject Constitution Change

PLEASE DO NOT FILL IN ABOVE THIS LINE

WHEREAS, The Constitution of the Sons of The American Legion, Detachment of Illinois, Article V, Section 8, sub-paragraph a, reads: "Two (2) copies of each resolution to be presented to the Detachment Convention must be registered with the Detachment Adjutant at least fifteen days (15) days prior to the Detachment Convention, otherwise they shall not be considered"; and

WHEREAS, Fifteen (15) days was a sufficient time for Detachment Headquarters Office to prepare a complete file of all registered resolutions to be ready for distribution to all Delegates when the Sons of The American Legion, Detachment of Illinois met independently from The American Legion, Department of Illinois; and

WHEREAS, The American Legion, Department of Illinois, the American Legion Auxiliary, Department of Illinois and the Sons of The American Legion, Detachment of Illinois now hold their individual Conventions during the same time period and in the same Convention City, annually; and

WHEREAS, The Headquarters Office does not have sufficient time to complete the printing required for the three (3) individual Conventions; now, therefore be it

**RESOLVED,** That the Constitution of the Sons of The American Legion, Detachment of Illinois, Article V, Section 8, sub-paragraph a, change to read: "Two (2) copies of each resolution to be presented to the Detachment Convention must be registered with the Detachment Adjutant at least thirty (30) days prior to the Detachment Convention, otherwise they shall not be considered"; and be it further

**RESOLVED;** That the members of the Sons of The American Legion, Detachment of Illinois, Carmi Squadron #224 at a meeting conducted on March 4, 2025 approved this resolution and therefore, be it finally

**RESOLVED;** This resolution was adopted by the Sons of The American Legion, Detachment of Illinois, in Convention assembled in Springfield, Illinois, July 11-13, 2025.

## FOR CONVENTION COMMITTEE USE

Approved \_\_\_\_\_ Rejected \_\_\_\_\_  
Approved with Amendments \_\_\_\_\_  
Consolidated with \_\_\_\_\_  
Referred to Standing Commission or Committee on \_\_\_\_\_  
Received and Recorded \_\_\_\_\_  
Other Action \_\_\_\_\_  
signature \_\_\_\_\_  
(Convention Committee Chairman or Secretary)

This is to certify that the above resolution was adopted by our Squadron but with indicated Detachment action substituted for the local resolving clause.

Submitted by (Squadron Name) Squadron No. 224

Location of Squadron (City) Carmi

(Commander) *Paul Hayse*

(Adjutant) *Bill Passmore*

**NOTE:**

SEE INSTRUCTIONS ON REVERSE SIDE OF THIS FORM.

**SMALL #1 PIN:**

Commander & Sr. Vice of Leading Division and Leading District within each Division.

Presented at Fall & Spring DEC

**\*\*Must be certified. If not certified, it will be passed on to the next eligible winner.**

**LINCOLN PILGRIMAGE:**

Leading Division Commander and Leading District Commander in each Division.

At the close of the post caravan membership report, the following Commanders will receive the caravan jacket, along with an invitation to lunch with our SAL National Commander and a ticket to the Abraham Lincoln Museum. Winning Division/District must be certified by Winter DEC and have attended at least the Fall or Winter DEC. If requirements are not met, it will not be passed on to the next available winner. Winner must present to receive.

**LARGE #1 PIN:**

Commander & Sr. Vice of Leading Division and Leading District in each Division

Presented at Department Convention

**\*\*Must be certified. If not certified, it will be passed on to the next eligible winner.**

**SQUADRON AWARDS:**

1st Place: Plaque

2nd Place: Certificate

3rd Place: Certificate

**ANTHONY BADAMO AWARD**

Squadron that has the largest percentage increase over the previous year's membership.

Must have at least 20 members in the previous year.

**PFC JAMES T. CUMMING MEMBERSHIP AWARD**

Squadron that has the largest percentage increase over the previous year's membership.

Must have at least 75 members the previous year.

**ROY MITCHELL MEMBERSHIP AWARD**

Squadron that has the largest numerical increase over the previous year's membership.

Must be chartered the previous year.

## NOTES





SONS OF THE AMERICAN LEGION  
DETACHMENT OF ILLINOIS

2720 E. LINCOLN STREET  
BLOOMINGTON, IL 61704

[WWW.SALIllinois.ORG](http://WWW.SALIllinois.ORG)



Greetings from Detachment of Illinois!

It has been a great year for me and the Legion family. The time spent with Commander Joe Lampert and President Arlene Holtgrave will never be forgotten with all of the events we were invited to and worked together for the Veterans and the Legion Family. My passion for the programs and the Veterans will never weaken. My father as a Korean Veteran made this possible for myself and my family as so many Veterans did, so it is my time to pay back those who gave all they had.

I would like to give a big thank you to Wayne Madson for his work on membership and working with divisions, districts, and squadrons on membership matters. It has been at a fast pace working to start new squadrons. I would like to thank the Detachment for the support. They are truly a family you can count on.

The places I have been have given me a learning experience with friendly, family members as well as always making new friends. This year started with the state golf tournament in Danville on the 3<sup>rd</sup> and 4<sup>th</sup> of August. August 10<sup>th</sup> was President Arlene's Homecoming. Then we visited the State Fair for Veterans Day on August 11<sup>th</sup> to be with Commander Joe and President Arlene for the Parade honoring the Veterans and Gold Star Families. National Convention was the 23<sup>rd</sup> through the 29<sup>th</sup> of August in New Orleans. September starts with a Labor Day Parade in Pontiac. Next, we went to Des Plaines for a meeting at District 9, Post 36 on September 7<sup>th</sup>. September 8<sup>th</sup> we went to the 1<sup>st</sup> Division for installation of officer's. Next, we went over to Commander Joe's Homecoming and Spring DEC on the 14<sup>th</sup> of September. On September 15<sup>th</sup>, I went to the 9<sup>th</sup> District for officers installations. The 22<sup>nd</sup> of September, I walked in "Be the One" walk in

DeKalb. Then, the 28<sup>th</sup> of September SAL fall DEC meeting at Bartonville. On October 4-6 was the Fall NEC meeting in Indianapolis. I was part of the revitalization effort in Danville. October 25-27 we completed buddy checks and phone calls. I enjoy working with the Legion and Auxiliary who support the Veterans and their families. So much can be learned by visiting the VA hospitals. On the 2<sup>nd</sup> of November, we had the Utica Veterans Parade. Post 122 Cullom Legion held a quarter auction to support Pam Ray for National Office of President. On the afternoon of the 9<sup>th</sup> of November, we headed to Chicago Military Ball in Alsip. On the 11<sup>th</sup> of November, I attended the Veterans Day parade in Monticello. On November 15<sup>th</sup> to 17<sup>th</sup> I attended the 87th Haven Jamboree. It was a great weekend with the Legion Family and visiting the Marion VAMC. On the 24<sup>th</sup> of November, we had SAL Training at Post 24 in Champaign. On November 30<sup>th</sup>, we had training in Joliet. Starting a new month of December, SAL winter DEC on the 14<sup>th</sup>. On December 23<sup>rd</sup>, we took a trip to Bement to start a Squadron back up again. Then we had time off for Christmas and New Year. January 9<sup>th</sup> was the start of the Legion Family Caravan. We traveled around the state. The membership drive ended on 18<sup>th</sup> of January. We had visits to Squadrons as time permitted the rest of the month. The event on February 1<sup>st</sup> was 4 Chaplin's service. I had never attended before and it's a great event. February 11<sup>th</sup> and 12<sup>th</sup> was the Lincoln Pilgrimage. It was well attended this year. The SAL National Commander Joseph Navarrete, National Commander James LaCoursiere Jr. and National President Trish Ward gave us all an education. What a great speech it was. On February 21<sup>st</sup> to 23<sup>rd</sup> it was the Washington Conference. I would love to do this again. We visited the Arlington National Cemetery, the Tomb of the Unknown, and the

changing of the guard. This was a great time and very moving. Visiting all of the war memorials and the placing of the wreath at the Vietnam Memorial certainly gives me a greater understanding of the Veterans. February 28<sup>th</sup> to March 1<sup>st</sup> was the Oratorical Contest. The contestants did a great job. To see this gives you real hope for our youth and nation. On the weekend of March 15<sup>th</sup> and 16<sup>th</sup> the Legion Auxiliary had young sons and juniors conference. I taught flag etiquette. This has been a year of teaching youth. It was a wonderful weekend. March 21<sup>st</sup> and 22<sup>nd</sup> was the Patriotic Conference in Springfield for the Auxiliary. Next was the 4<sup>th</sup> Division meeting on Sunday at Post 809 in Springfield. I had the privilege of having the National SAL Commander Joseph Navarrete for a visit to Danville VA and my Homecoming at Cullom Skinner- Trost Post 122. This builds my pride beyond words. In April I had the chance to go to the National Commander's Homecoming from the 10<sup>th</sup> to the 14<sup>th</sup> of April in Albuquerque, NM. On May 2<sup>nd</sup> to 4<sup>th</sup> was the Spring NEC in Indianapolis. May 10<sup>th</sup>, I attended the "Be the One" walk from Flora to Louisville. It was 8.5 miles. This was done for Veteran Suicide and I was able to finish the whole thing. May 13<sup>th</sup> was Armed Forces at Clinton Post 103. May 16<sup>th</sup> was the Armed Forces Day Dinner in Yorkville Post 489. The 26<sup>th</sup> of May was Memorial Day Services. I attended the Railsplitters Past Commanders/Presidents Club and meal and 4<sup>th</sup> Division meeting on Sunday June 1<sup>st</sup> at Greenup Post 566. Boys State starts on June 7<sup>th</sup> and Wayne Madson and I will attend on June 12<sup>th</sup>. Wayne Madson and I will attend Girls State on June 19<sup>th</sup>. Special Olympics at ISU in Bloomington are on June 20<sup>th</sup> - June 22<sup>nd</sup>. Illinois State Police Youth Cadet Academy I attended on June 25<sup>th</sup> and graduation on June 27<sup>th</sup>. We have now gotten to convention. My year as Commander has been amazing and the new friends I have made is

great all in the service to Veterans. As this has taken me to places I have not been. My time has come to step down and I wish the new Commander all the best. Thank you to the office for your support. Just remember Veterans are the reason we are here. May God Bless America.

Planting seed for Stronger Family

Your Detachment Commander Rick Allen 2024-2025

Greetings My Fellow Illinois Legion Family,

Welcome to our 7<sup>th</sup> Illinois Legion Family Convention (combined) and the Detachment's 62<sup>nd</sup> Annual Convention!

What a year! We hit over 100% before our Close of Books, June 7<sup>th</sup>! We also finished with over 92% in retention. Not only are new members important but keeping them is just as important! Kudos go out to Commander Allen and Sr Vice Madson for working membership hard, this year. They both put on a lot of miles and visited a lot of Post Family's and events.

Our National Commander, Joseph Navarette, joined us for the first half of our annual Illinois Family Caravan, then for Lincoln Pilgrimage. Springfield Post 32 Family does an excellent job with Lincoln Pilgrimage. Commander Navarette came back for our Spring DEC and Detachment Commander Allen's Homecoming, which we held in Cullom. During the DEC visit, he toured Illiana Veteran's Home. Commander Navarette will also attend our annual state Legion Golf Outing in August.

The National guest for our convention this year is Thom Skelley, from the Detachment of Texas. Currently Thom is the trailing candidate for National Commander. After we leave the National convention in August, being held in Tampa, he will be the leading candidate for National Commander for the year 2026-2027. Please take a moment to introduce yourself to Thom!

Speaking of National Convention, we will be honored to see Pam Ray elected the National President of the American Legion Auxiliary for the 2025-2026 year! Pam's homecoming will be in October (23-26). Our state will host a lot of Legion Family members from across our nation. Thank you to everyone who has donated or helped with Pam's fundraising! We hope to see many of you at Pam's homecoming.

The Detachment was well represented on a National level during 2024-2025 membership year. Harl "Butch" Ray was our Central Region National Vice Commander. Bruno Williamson served as Chairman for VA&R. I was the Chairman of the Finance Commission. Other Illinois reps were Jeff Trout, Vice Chairman of Children & Youth, plus Chairman of the ad-hoc VCF Committee; Phil Stander, CWF; Larry Miller, Legislative; Mike Vozar, Americanism; Bill Hollis, Membership & Training Development; Matt Christie, NVC Selection Committee; and Tommie Cisna, CONA.

Over the past few years, we have had problems filling positions. Squadrons, Districts and Divisions have had problems grooming people to move up in the ranks. We look for participation, we do not exist unless we have it. Please reach out to a Detachment Officer if you seek guidance in this.

We will be making a strong push on training again, this year. Please look for information about this. Participation is the key! Like it or not, but the National organization is slowly moving to online access for renewals, reports, etc. Some like it, some don't. However, there are a lot of online classes available at [legion.org](http://legion.org) you can watch. To grow, we must take advantage of technology that is available. Please embrace this!

We started a Detachment Raffle this year and it will continue for the upcoming year. Also, BIG NEWS! The Illinois Legislature approved a SAL license plate option! We need 2,000 people committed to it by the end of 2026 to get started. Information was mailed out and it

is also available on our website and Facebook Group page. Kudos to Commander Allen for reaching out to his local State Representative to get this through, along with Butch Ray, for following it before he retired from the Illinois Secretary of State.

Please remember that we are all volunteers. We have a passion for our organization. Detachment Officers are more than willing to help, give advice, find answers, etc., just ask!

For God & Country,

Jeffrey J Van Horn  
Detachment Adjutant

Wayne Madson  
Detachment Senior Vice Commander

What a year! I have really enjoyed my year as your Sr Vice Commander. I have gotten to see how great this organization is through my travels throughout the state.

After convention last year I hit the ground running. First major one was the Illinois State Golf Tournament in Danville with Commander Rick and had a great weekend, hopefully this year we can get more SAL members to join us. Then off to New Orleans for the National Convention with a lot of good networking with other Detachments. September was invited to 1<sup>st</sup> Division installation and attended Commander Joe's Homecoming in Chicago. I participated doing an open house for Squadron 137 and installed Officers at Post 365 for the Legion Family. October was invited to the 2<sup>nd</sup> Division meeting, did a revitalization in the 4<sup>th</sup> Division with the Legion. November was in Divisions 2,3, and 4 for training and attended the Haven Jamboree. December was slowing down a little with Pearl Harbor breakfast in Teutopolis then off to Bloomington for DEC. January was membership caravan traveling the state and meeting a lot of good people in the American Legion Family. February, we had the Lincoln Pilgrimage in Springfield. Then I had the pleasure of visiting Anna Veterans Home and socializing with the veterans and listening to their stories. End of the month back in Springfield attending the State Oratorical Contest. Then that night Children and Youth Committee at Post 32 held the 1<sup>st</sup> Annual Dart Tournament and raised \$500 for VCF. Had Patriotic Conference back in Springfield. With sadness, we attended PDC Bill Geary's funeral, his knowledge and friendship will be missed. At the end of the month, we had Commander Rick's Homecoming in Cullom with National Commander Joseph Navarette attending which we also visited Danville VA with the Commander. Thank you to Bruno for setting that up. April had the 11<sup>th</sup> Annual Haven Run. May started in Indy for NEC. Then Armed Forces week as I traveled the state again with the Legion National Commander and participated in a short walk of 8.5 miles from Flora to Louisville for Be The One and yes, I did make the whole route. In June I have Boys/Girls State and The Youth Cadet Law Enforcement Academy to attend.

I have enjoyed working for the Detachment of Illinois. It has been a busy year, but I enjoyed every minute. Looking forward to next year IF elected. I want to say Thank You to Commander Rick for your guidance and friendship this past year.

## YEAR END REPORT

N.E.C. PAUL A. HAYSE

Well, another year is in the books, and we have had some pretty exciting events. Our national commander Joseph Navarette was fortunate enough to visit us twice, once at the Lincoln's pilgrimage and once at spring D.E.C.. Commander Navarette also got a tour of the Illiana Veterans Home. Commander Navarette will also be visiting Illinois this August to attend the American Legion golf tournament.

I am so proud of our Detachment members working at national level. Mike Vozar is a member of the Americanism Commission. Larry Miller is a member of the legislative Commission. Wayne Madson is on Internal Affairs Commission. Jeff Van Horn is Chairman of Finance Commission. We also have Bill Hollis a member of Membership Training and Development. Harl "Butch" Ray is a member of the Public Media Communications Commission. Bruno Williamson is the Chairman for Veterans Affairs and Rehabilitation Commission. Phil Stander is a consultant on the Child Well-Being Foundation. Jeff Trout is vice chair for Children and Youth Committee and also Chairman for Veterans and Children Foundation Ad Hoc Committee. I am Lead N.E.C. Liaison for Americanism Commission.

I am also proud of Harl "Butch" Ray for serving as National Vice Commander for the central region. We also have Phil Stander is leading candidate for National Vice Commander for the central region in 2026-2027.

I pray all well this coming year and hope to see all of you at next year's coming events.

Respectfully submitted, Paul A. Hayse, National Executive Committeeman.



AMERICANISM  
ANNUAL REPORT

2024-2025

The Americanism Commission met via zoom on September 11th, 2024, at 7:00 PM central time with nine people in attendance. Chairman Hayse gave opening remarks, opening prayer was given. Roll call was called and with four divisions in attendance national Americanism Commission officer Mike Vozar gave the national Americanism report there was no religious emphasis report under flag alliance, Tommy Cisna reported no movement, but stated we need to push flag education in schools Boy Scouts and anywhere we can get the word out. Under awards, it was brought to my attention that we do not have a lot of participation on applications. I am going to reach out to division commanders and try to get district commanders to push and get more applications in adjutant Jeff Van Horn noted that the application needs to be revamped to make it more presentable, also, maybe to make the division member of the year and change detachment member of the year to the Jr. Stillwell lifetime achievement award under new business adjutant Jeff Van Horn suggested we put together a calendar of events for Americanism based on things that we can distribute to the detachment chairman Hayse gave closing remarks. the meeting adjourned at 7:35.

The Americanism Commission met via zoom on November 20th, 2024, 7:00 PM central time. Chairman Hayes gave opening remarks. chaplain John Nemanich gave opening prayer. Chairman Hayes then welcomed all attending the meeting, roll call was taken and there was no quorum. Chairman Hayesebrought up that the four chaplain's ceremony will be the first Sunday in February. Under religious emphasis Johnny Nemanich said that he got an e-mail from Angie Golightly. She is doing well. John also mentioned that he has been sending get well and sympathy cards. John attended the zoom presentation "saving lives of veterans their homes and communities". He also attended a bingo and helped with dinner for blind veterans at the Hines hospital. Under flag alliance Tommy Cisna said there was no movement in committee. He did mention that we need to spread the word to schools and other places. He also mentioned that any registered voter needs to call your senators Dick Durbin and Tammy Duckworth and speak your mind on flag alliance mark Vozar gave a report on Boise State. Chairman Hayse reported that American baseball registration for the 2024 American Legion baseball season will be open January 1st at [baseball.legion.org](http://baseball.legion.org). The early deadline for registration is May 15th. Teams registered after May 15th may be subject to a department's \$200 late fee through the final deadline of June 1<sup>st</sup>. Please note that each American Legion may set an earlier deadline for registration fees for senior teams are \$50.00 for national registration and 35 for administration fees. Under member of the year Philip Shipley announced that he has made two new applications and is in progress finalizing the applications. Under oratorical chairman Hayse said

that department finals are March 1st, 2025, in Springfield at the Abraham Lincoln hotel. National oratorical will be held the 4th weekend in April. Guest attending were, commander Rick Allen, senior vice Wayne Madsen, and attachment adjutant Jeff Van Horn chairman Hayes gave closing remarks, Chaplin Nemanich gave closing prayer, and the meeting adjourned at 7:28 PM.

Americanisms spring D.E.C. was called to order March 13th, 2025. Opening prayer was given by John Nemanich and there was roll call. There was not enough for a quorum. Chairman Hayes welcomed on attendance. Under religious emphasis John Nemanich reported services were held for past detachment commander Bill Geary. There was no flag alliance. Mike Vozar was unable to attend but sent his report for National Americanism goals in Boy's State. under old business Jeff Van Horn said we need to finalize the D.E.C. award form. Under new business, Hayse said that March 15th is the American legion's 106th birthday, and March 19 is Vietnam day. The guests attending were detachment adjutant Jeff Van Horn, Bryson Taylor, detachment commander Rick Allen, and central vice commander Harl "Butch" Ray. Chairman Hayse gave closing remarks, recruit for Boy's State, and don't forget to turn in your CSR report, closing prayer was given by Chaplin Nemanich. The meeting adjourned at 7:21 PM.

Respectfully submitted

Paul A. Hayse, Detachment Americanism Chairman.

## CHILDREN AND YOUTH

William Hollis, Chairman

Children and Youth has had a good 2024-2025 year. The Committee members are William Hollis (Chairman), Butch Ray (Vice Chair), Garret Slevin, Sr., Adam Anderson, Isaiah Curtis, and Phil Stander (Promoter).

The "STAND UP FOR KIDS" socks program has had a success year. The socks program has had National attention and has raised a good amount of money for the Child Welfare Foundation. We still have a good amount of inventory left of the second round of socks.

Cards for kids was not as successful as the committee thought but the small amount that was collected was handed out to the children's hospitals in Illinois.

Next year you will be hearing about and receiving more information about the 2<sup>nd</sup> annual C&Y dart tournament. The inaugural tournament was held Saturday March 1st at Post 32 in Springfield. There were twelve participants which donated \$500, which was split \$250 to CWF and \$250 for VCF.

The donation year for CWF ended May 31<sup>st</sup>. As of April 17<sup>th</sup>, 2025 our total donations were \$2,407.00 which is .17 per member, far from the \$1 per member goal. With continued hard work I am confident we will hit \$1 per member for the 2025-2026 year.

**SONS OF THE AMERICAN LEGION  
DETACHMENT OF ILLINOIS  
COMMANDERS ADVISORY COMMITTEE REPORT  
2024-2025**

The Detachment Commanders Advisory Committee held three scheduled DEC meetings via Zoom calls on September 23, 2024, December 8, 2024, and March 18, 2025.

Each meeting included discussions on upcoming Detachment activities and events and conversation with Commander Allen to hear his needs, provide feedback, and determine how the Committee can help assist and support him. The Committee is in agreement Commander Allen has done a great job this year.

There were no resolutions presented to or acted upon by the Committee.

Two special Commanders Advisory meetings were held in addition to the regular meetings. The purpose of these special meetings was to discuss Detachment internal affairs issues and review leadership team logistics for National Commander Joseph Navarrete's Illinois visits.

This year the Commanders Advisory Committee was tasked to develop and implement our first ever Detachment Cash Raffle fundraising project. Under the leadership of Finance Chairman Jeff Trout tickets were printed and distributed to all Squadrons for sale and also sold by Detachment, Division, and District officers. Total prizes awarded were \$10,000. The Detachment broke even on the raffle after printing and mailing costs in addition to prizes awarded. Given this was our first year for the raffle it was considered to be a learning experience. The project will be reviewed in the future to determine if will be continued going forward and if any changes are needed.

Winners of the 2025 Detachment of Illinois Cash Raffle:

1st place Squadron 296 \$5000  
2nd Place Unit 690 \$2250  
3rd Place Derrick Stinson \$1000  
4th Place Squadron 88 \$750  
5th Place SAL 1st Division \$500  
6th Place \$500 (Stated on ticket to donate back to Detachment)

Proud Possessor of A Priceless Heritage,

Michael Vozar  
Chairman, Commanders Advisory Committee

FINANCE COMMISSION  
2024-2025

The Finance Commission with the assistance of Commander's Advisory held the first annual cash raffle for the Detachment of Illinois. While we fell short of our projected goal, the raffle was considered a success as we raised \$14,815. The winners were,

1 <sup>st</sup> prize – Squadron #296, Sterling	\$5,000
2 <sup>nd</sup> prize – Unit #690, Palatine	\$2,250
3 <sup>rd</sup> prize – Derrick Stinson	\$1,000
4 <sup>th</sup> prize – Squadron #88, Mattoon	\$750
5 <sup>th</sup> prize – 1 <sup>st</sup> Division SAL	\$500
6 <sup>th</sup> prize – Donated to the Detachment	\$500

Congratulations to all the winners and thank you to everyone that participated.

The Commission would also like to thank Detachment Commander Rick Allen on his leadership. Congratulations on a successful year, Commander!

Yours in Service

Jeff Trout  
Chairman, Finance Commission  
Detachment of Illinois

## **Leadership Training Commission**

In the 2024-2025 year, the Leadership Training Commission scheduled training sessions in all 5 divisions. Attendance could have been better at the sessions, but those who attended were given an overview of the responsibilities of leadership in the squadron and how to conduct a squadron meeting. Also covered in the sessions was a reminder of the various awards available to the squadrons and individuals.

Thank you to the posts and squadrons that hosted the sessions, Evergreen Park, Squadron 854; Macomb, Squadron 6; DuQuoin, Squadron 647; Champaign, Squadron 24; and Joliet, Squadron 1080.

Committee members, Glenn Kraemer, Bill Hollis, Michael Vozar, and Tommy Cisna were a tremendous aid in the training program area. Thank you to them for their assistance.

Looking ahead, plans are being made to resurrect a SAL Detachment Legion College. A syllabus has been drafted and work toward establishing the curriculum is underway.

In Service;

Larry Miller  
Chairman  
Leadership Training Commission

## Sons of The American Legion – Detachment of Illinois – Legislative Commission

### 2024-2025 Membership Year - Final Report – May 2025

Members: 1<sup>st</sup> Division – Glenn Kraemer – Chairman

2<sup>nd</sup> Division – Bryson Taylor

3<sup>rd</sup> Division – Michael Canevit

4<sup>th</sup> Division – Phil Shipley

5<sup>th</sup> Division – Larry Miller – Vice Chairman

Commission Zoom meetings were held 9/9/24, 11/18/24, 3/10/25 with additional discussion held at DEC's. SAL Commission members also attended the American Legion Legislative Commission Zoom held 5/10/25, as well as Springfield Lobby Day alongside VFW members on 3/19/25.

At the time of this report, no applications have been received for the Geo. B. Evans Award out of Illinois membership.

Attendees at the Spring DEC were provided contact information for all House and Senate members out of Illinois who are on the U.S. Veterans Affairs Committees.

Information on how to access legislative updates at Legion.org was shared at all Detachment meetings throughout the year. All members are encouraged to sign up for Alerts through the Grass Roots Action Center link at Legion.org or [www.votervoice.net](http://www.votervoice.net)

The American Legion actively communicates with Congress on pending pieces of legislation that affect veteran health care and benefits, employment and economic opportunity, education, homeland security and Americanism. Sharing your support of the American Legion's position on these bills with your elected representatives is made exceptionally easy by signing up for these Alerts. You can also choose to sign up for the National Legislative Weekly Updates emails at the same time.

Members are also asked to seek out their own representatives in Washington and Springfield to share the American Legion's position on any pending legislation affecting veterans and service members.

Thank you for the opportunity to serve.

Glenn Kraemer – Chairman 2024-2025

# **National Security 2025 Convention Report**

## 2025 Final Report

The Russia Vs. Ukraine war continues, Peace talks have stalled with Ukraine accusing Russia of stalling. The shelling continues. The United States have made several attempts to get both to the bargaining table. Ukraine and Russia have been maneuvering to set the terms and tempo of peace negotiations, while simultaneously trying to win over the White House, which has threatened to pull out of the talks altogether.

Since the new Administration has taken over the border to Mexico has been locked down. Illegal crossings are minimal. ICE has begun deporting Illegal Immigrants with criminal records and shipping them back. So called Sanctuary that at far left run continue to try and block ICE. In response Federal funds are, or be threatened y, be held back. There are several law-suits pending from both sides.

China is still posturing itself against Japan and Taiwan by blocking shipping lanes and violating air space. In response the United States have sent U.S. Navy Ships into the area.

The Department of Justice has deemed members of the gang MS-13 as being members of a terrorist organization. These individuals are being targeted by ICE.

Protest have continued across America for both pro and anti Israeli war issues fighting Hamas. The United States Government has striped and threatening to strip visas of individuals here on visas if protesting supporting Hamas.

Kevin O'Connell  
Chairman, National Security  
Detachment of Illinois



## Public Relations year end report

I would like to thank the members of the commission William Hollis, John Tucker, Tommie Cisna, and Larry Miller for their participation. I would also like to thank Commander Allen, Sr. Vice Madson, Adjutant Van Horn, and webmaster Senese. Our relationship with the public is one of our driving forces for recruitment. By maintaining a good image, we can entice new people to join our organization. There are many ways to promote the things we are doing; local news, social media, mailings, and open houses to name a few. Please be sure to promote the things your Squadron is doing to help the community, state, and nation. Thank you for the opportunity to serve.

Eugene Gort

Chairman, Public Relations

## Veterans Affairs & Rehabilitation Commission

Bruno Williamson, Chairman

### Convention Report

July 11 - 13, 2025

Three of the commission members promoted projects and reported on them this year. **Bruno** – Operation Comfort Warriors – This is also the commanders VA & R project - Today, wounded warriors need a variety of items to help in their recovery. Some patients might need loose-fitting sweatsuits to cover their healing wounds without adding pressure to burns sustained during a rocket attack. Others might need an iPod to help drown out the tinnitus that has plagued their ears since their vehicle struck an IED. Still others might need fitness equipment to rebuild strength in their muscles. From gift cards to patients at Walter Reed National Military Medical Center, to electronics for Marines at Camp Pendleton, OCW represents the Legion's expression of gratitude. These gifts will not make our wounded warriors whole again, but they do express the Legion's gratitude. The program relies on funds, which are used to purchase items for the servicemembers.

**Chris** – The Haven is a day camp, nestled near the shore of Crab Orchard Lake, The Haven provides veterans a change of pace. A one-of-a-kind spot unique to Southern Illinois, The Haven is a recreational facility with a day Lodge owned and operated by the 5<sup>th</sup> Division American Legion family. For the rehabilitation and entertainment of veterans from the Veterans Affairs Medical Center in Marion.

**Bryson** – Reported on 2 projects this year. As a volunteer at the Abraham Lincoln National Cemetery. He reported on the total internments at ALNC of 77,803 & as of February of this year they had 273 Internments. Flags of Honor – this a program that Bryson is doing at his squadron 1080 in Joliet. Flags can be purchased for \$35 & you submit the name of a veteran to honor. The field of flags will was displayed at Joliet Post 1080 from May 1 to June 1. The VAR commission purchased 3 flags from the VAR budget. One flag in the name of TAL Dept IL. The other 2 are at the discretion of squad 1080, and they were given to two families who could not afford to purchase a flag.

### Promoters Reports:

**GTY** – Jimmy Hunter – Last year the Detachment raised \$10,884 & the goal this year is for \$12,000. The drawing as always will be during the Detachment Convention.

**Poppy** – Butch Ray – In 2025, National Poppy Day, which is observed on the Friday before Memorial Day, will be on May 23rd. The American Legion Auxiliary, in conjunction with other members of The American Legion Family, organizes this day to honor fallen soldiers and support veterans. Poppies are distributed, and people are asked to donate to help support veterans and their families.

The red poppy became a symbol of remembrance after World War I, inspired by the 1915 poem “In Flanders Fields” by Lt. Col. John McCrae, which described poppies growing among soldiers’ graves in Flanders. Moina Michael, moved by the poem, began wearing a red poppy in tribute and campaigned for its adoption as a national symbol of remembrance.

On September 27, 1920, the American Legion adopted the poppy as its official memorial flower to honor those who fought and died in war. In 1924, the Legion began a national program to distribute poppies, with donations supporting veterans, active-duty military, and their families. The American Legion Auxiliary leads the annual distribution and fundraising efforts.

The poppy is important because it serves as a visible reminder of the sacrifices made by U.S. servicemembers and supports ongoing aid for veterans and their families. Wearing the poppy, especially on National Poppy Day (the Friday before Memorial Day), honors the fallen and shows support for those who have served. **Memorial Day:** Memorial Day is on the last Monday of May, which falls on May 26th in 2025. **Poppy Day:** is a tradition brought to the United States by the American Legion Family, with the goal of recognizing the sacrifices made by veterans and military personnel. **National Poppy Day:** The Friday before Memorial Day is designated as National Poppy Day, and the American Legion Auxiliary leads efforts to distribute poppies and collect donations. **Purpose:** The purpose of National Poppy Day is to educate the public about the poppy's significance as a symbol of remembrance and to raise funds for veteran support programs.

**Veterans Employment & Education (VE&E)** - Bruno Williamson – Nationally there is no movement on that commission. Det/Dept – nothing much other than promoting job fairs & stand downs.

**Veterans Affairs Voluntary Services (VAVS)** – Bruno Williamson - of the 5 VAMC's in Illinois we have SAL Representation in 4 of them. **Jessie Brown** – Derrick Stinson is the Representative; **Illiana** – Bruno Williamson is the Rep; Phil Shipley is the Deputy Rep; **Marion** – Jeff Trout is the Rep & Chris Schoo is the Dep Rep. **Edward Hines** -Bryson Taylor.

We are still looking for a Rep at **Cpt James Lovell Federated/Great Lakes**. Zach Van Horn is interested in being the Rep at **Jefferson Barracks VAMC in St. Louis**.

To be a Representative or a Regularly Scheduled volunteer you only must volunteer 4 times a year. If you are the Rep/Dep and you go to the quarterly meetings; you have technically fulfilled your obligation.

WE have **5 state VA homes** & we currently have 1 rep at **Manteno** – Jimmy Hunter: **Anna** – Wayne Madson. And we could use Reps at **Lasalle, Quincy & Chicago**. The volunteer process is a little different from the federal VA's so contact the state homes volunteer services to get their application process

**National VA&R Chairman Williamson–**

National VA&R is promoting this year – VA's Compassionate Contact Corp; NVAD (May 17th); Camp Hope (PTSD pgm); Red Coat Ambassadors; Honor Flight; Be The One & VA S.A.V.E. Training. The National VA&R commission continues to work with the National VE&E Commission on Veterans Suicide awareness. That said the National SAL Chairman of the new Ad Hoc committee for BTO has asked all Detachments to have a BTO promoter. Bryson Taylor has taken on this new position. The National Charles Rigsby award has been updated to reflect the changing times

Lastly, The SAL Nationally have VAVS Representatives in 52 VA's of the 154 VAMC's across the country. The National goal is to have representation in 60 VA's.

# 2025-2026 Proposed Budget

12:33 PM

06/27/25

Cash Basis

SAL GENERAL ACCOUNT

## Budget vs. Actual

August 2025 through July 2026

	Aug '25 - J...	Budget	\$ Over Bu...
<b>Income</b>			
100000 - INCOME			
110000 - PER-CAPITA	0.00	70,000.00	-70,000.00
120000 - INTEREST	0.00	20.00	-20.00
130000 - CONVENTION			
130001 - REGISTRATION	0.00	900.00	-900.00
Total 130000 - CONVENTION	0.00	900.00	-900.00
150000 - OTHER			
150001 - Dept. SWEEPSTAKES	0.00	2,500.00	-2,500.00
150003 - Detachment Sweepstakes	0.00	23,513.00	-23,513.00
Total 150000 - OTHER	0.00	26,013.00	-26,013.00
170000 - INVESTMENT	0.00	10,000.00	-10,000.00
Total 100000 - INCOME	0.00	106,933.00	-106,933.00
Total Income	0.00	106,933.00	-106,933.00
<b>Expense</b>			
010000 - ADM. NON-BUDGETED ACCT			
010012 - detachment Sweepstakes	0.00	15,000.00	-15,000.00
010013- chair/prom dept meet/10	0.00	1,000.00	-1,000.00
Total 010000 - ADM. NON-BUDGETED ACCT	0.00	16,000.00	-16,000.00
200000 - GENERAL ADMIN. EXPENSE			
201000 - POSTAGE			
201100 - OFFICERS			
201104 - FINANCE OFFICER	0.00	300.00	-300.00
Total 201100 - OFFICERS	0.00	300.00	-300.00
Total 201000 - POSTAGE	0.00	300.00	-300.00
202000- SUPPLIES			
202101 - ADJUTANT	0.00	1,750.00	-1,750.00
202102 - FINANCE OFFICER	0.00	1,750.00	-1,750.00
202103 - HISTORIAN	0.00	100.00	-100.00
202104 - CHAPLAIN	0.00	50.00	-50.00
Total 202000- SUPPLIES	0.00	3,650.00	-3,650.00
203000 - MAINTENANCE			
203099 - MISCELLANEOUS	0.00	100.00	-100.00
Total 203000 - MAINTENANCE	0.00	100.00	-100.00
204000 - NAME TAGS, PLAQS, PINS			
204100 - NAME TAGS			
204101 - OFFICERS	0.00	250.00	-250.00
Total 204100 - NAME TAGS	0.00	250.00	-250.00
204200 - PINS			
204201 - INCOMING COMMANDER	0.00	4,000.00	-4,000.00
204202 - PAST COMMANDER	0.00	350.00	-350.00
Total 204200 - PINS	0.00	4,350.00	-4,350.00

**Budget vs. Actual**

August 2025 through July 2026

	Aug '25 - J...	Budget	\$ Over Bu...
<b>204300 - PLAQUES</b>			
204301 - PAST COMMANDER	0.00	50.00	-50.00
204302 - DIV. MEMBER OF THE YR.	0.00	50.00	-50.00
204303 JR Mem. of Year	0.00	50.00	-50.00
<b>Total 204300 - PLAQUES</b>	0.00	150.00	-150.00
<b>Total 204000 - NAME TAGS, PLAQS, PINS</b>	0.00	4,750.00	-4,750.00
<b>Total 200000 - GENERAL ADMIN. EXPENSE</b>	0.00	8,800.00	-8,800.00
<b>207300 - MANDATED</b>			
207301 - SCHOLARSHIP	0.00	7,108.00	-7,108.00
207303 - ESSAY SCHOLARSHIP FUND	0.00	1,500.00	-1,500.00
207304 - ANNUAL AUDIT	0.00	1,900.00	-1,900.00
<b>Total 207300 - MANDATED</b>	0.00	10,508.00	-10,508.00
<b>208000 BANK SERVICE CHARGES</b>			
208002 CHECKS	0.00	175.00	-175.00
<b>Total 208000 BANK SERVICE CHARGES</b>	0.00	175.00	-175.00
<b>300000 - FUNCTIONING EXPENSES</b>			
<b>301000 - ELECTED OFFICERS</b>			
301001 - COMMANDER	0.00	4,000.00	-4,000.00
301002 - SR. VICE COMMANDER	0.00	3,500.00	-3,500.00
301003 - N.E.C.	0.00	900.00	-900.00
301004 - A.N.E.C.	0.00	900.00	-900.00
301005 ANEC FOR NEC MEETINGS	0.00	600.00	-600.00
3010205 - IM. PAST. COMMANDER	0.00	450.00	-450.00
<b>Total 301000 - ELECTED OFFICERS</b>	0.00	10,350.00	-10,350.00
<b>302000 - APPOINTED OFFICERS</b>			
302001 - ADJUTANT	0.00	2,000.00	-2,000.00
302002 - ASSIST. ADJUTANT #1	0.00	500.00	-500.00
302003 - FINANCE OFFICER	0.00	1,000.00	-1,000.00
302004 - CHAPLAIN	0.00	450.00	-450.00
302005 - JUDGE ADVOCATE	0.00	450.00	-450.00
302006 - HISTORIAN	0.00	450.00	-450.00
302008 - PARLIAMENTARIAN	0.00	450.00	-450.00
302009 - SERGEANT-AT-ARMS	0.00	450.00	-450.00
302014 - COMMANDERS AIDE #1	0.00	300.00	-300.00
302015 - COMMANDERS AIDE #2	0.00	300.00	-300.00
302016 - SR. VICE AIDE	0.00	450.00	-450.00
302017 - COMM. SRGT AT ARMS #1	0.00	450.00	-450.00
302018 - COMM. SRGT AT ARMS #2	0.00	450.00	-450.00
302019 - SR. VICE SRGT at ARMS	0.00	450.00	-450.00
<b>Total 302000 - APPOINTED OFFICERS</b>	0.00	8,150.00	-8,150.00
<b>303000 - COMMISSIONS</b>			
303101 - FINANCE PLANNING	0.00	1,500.00	-1,500.00
<b>Total 303000 - COMMISSIONS</b>	0.00	1,500.00	-1,500.00
<b>304000 - COMMITTEES</b>			
<b>304100 - SPECIAL COMM. MEETING</b>			
304101 - CONVENTION SITE	0.00	750.00	-750.00
304102 - LEADERSHIP TRAINING	0.00	300.00	-300.00
<b>Total 304100 - SPECIAL COMM. MEETING</b>	0.00	1,050.00	-1,050.00
<b>Total 304000 - COMMITTEES</b>	0.00	1,050.00	-1,050.00

**Budget vs. Actual**

August 2025 through July 2026

	Aug '25 - J...	Budget	\$ Over Bu...
<b>306000 - NATIONAL CONVENTION</b>			
306001 - REGISTRATION FEES	0.00	1,600.00	-1,600.00
306002 - DELEGATE ALLOWANCES	0.00	8,000.00	-8,000.00
306003 - LUNCHEON	0.00	1,200.00	-1,200.00
306004 - NAT. CON. DEL. SEC.	0.00	550.00	-550.00
306006 - DELEGATION CHAIRMAN	0.00	550.00	-550.00
306008 - INCOMING COMMANDER	0.00	550.00	-550.00
<b>Total 306000 - NATIONAL CONVENTION</b>	<b>0.00</b>	<b>12,450.00</b>	<b>-12,450.00</b>
<b>Total 300000 - FUNCTIONING EXPENSES</b>	<b>0.00</b>	<b>33,500.00</b>	<b>-33,500.00</b>
<b>400000 - DETACHMENT CONVENTION</b>			
<b>401000 - HOUSING</b>			
401001 - COMMANDER	0.00	600.00	-600.00
401002 - REGISTRAR	0.00	450.00	-450.00
401003 - NAT. REPRESENTATIVE	0.00	450.00	-450.00
401004 - SENIOR VICE COMMANDER			
401004A - COMM - PRES DINNER	0.00	90.00	-90.00
401004 - SENIOR VICE COMMANDER - Other	0.00	600.00	-600.00
<b>Total 401004 - SENIOR VICE COMMANDER</b>	<b>0.00</b>	<b>690.00</b>	<b>-690.00</b>
401005 - ADJUTANT	0.00	500.00	-500.00
401006 - CHAPLAIN	0.00	600.00	-600.00
401007 - JUDGE ADVOCATE	0.00	300.00	-300.00
401008 - SERGEANT-AT-ARMS	0.00	300.00	-300.00
401009 - HISTORIAN	0.00	300.00	-300.00
401010 - FINANCE OFFICER	0.00	300.00	-300.00
401012 - PARLIAMENTARIAN	0.00	300.00	-300.00
401015 - IMD PAST COMMANDER	0.00	450.00	-450.00
401016 - NEC	0.00	600.00	-600.00
401017 - ANEC	0.00	300.00	-300.00
401018 - GIFTS	0.00	200.00	-200.00
401020 - SR VICE COM. CANDIDATE	0.00	450.00	-450.00
401021 - Comm Sgt at Arms	0.00	300.00	-300.00
401022 - COMM SRGT AT ARMS #2	0.00	300.00	-300.00
401023-SR VICE SGT AT ARMS	0.00	300.00	-300.00
<b>Total 401000 - HOUSING</b>	<b>0.00</b>	<b>7,690.00</b>	<b>-7,690.00</b>
<b>402000 - REGISTRATION</b>			
402003 - SUPPLIES	0.00	100.00	-100.00
<b>Total 402000 - REGISTRATION</b>	<b>0.00</b>	<b>100.00</b>	<b>-100.00</b>
<b>403000 - ADMINISTRATION</b>			
403003 - FLOWERS	0.00	500.00	-500.00
<b>Total 403000 - ADMINISTRATION</b>	<b>0.00</b>	<b>500.00</b>	<b>-500.00</b>
<b>Total 400000 - DETACHMENT CONVENTION</b>	<b>0.00</b>	<b>8,290.00</b>	<b>-8,290.00</b>
<b>500000 - MEMBERSHIP</b>			
<b>501000 - DIVISION COMMANDERS</b>			
501100 - COMMANDERS ( 5 )	0.00	1,500.00	-1,500.00
501200 - SEN. VICE COMM. ( 5 )	0.00	750.00	-750.00
<b>Total 501000 - DIVISION COMMANDERS</b>	<b>0.00</b>	<b>2,250.00</b>	<b>-2,250.00</b>
<b>502000 - DISTRICT OFFICERS</b>			
502100 - COMMANDERS / CHMN (23)	0.00	2,760.00	-2,760.00
502200 - SR VICE COMMANDER (23)	0.00	1,150.00	-1,150.00
<b>Total 502000 - DISTRICT OFFICERS</b>	<b>0.00</b>	<b>3,910.00</b>	<b>-3,910.00</b>

**Budget vs. Actual**

August 2025 through July 2026

	Aug '25 - J...	Budget	\$ Over Bu...
<b>503000 - CARAVAN</b>			
503003 - NATIONAL CARAVAN	0.00	6,000.00	-6,000.00
<b>Total 503000 - CARAVAN</b>	0.00	6,000.00	-6,000.00
<b>504000 - AWARDS</b>			
504001 - CITATIONS & PLAQUES	0.00	500.00	-500.00
504003 - BREAKFAST & JACKET	0.00	1,000.00	-1,000.00
504004 - MEMBERSHIP AWARDS	0.00	200.00	-200.00
504005 - COMMANDERS SHIRT	0.00	1,000.00	-1,000.00
<b>Total 504000 - AWARDS</b>	0.00	2,700.00	-2,700.00
<b>Total 500000 - MEMBERSHIP</b>	0.00	14,860.00	-14,860.00
<b>600000 - DEPARTMENT FUNCTIONS</b>			
<b>601000 - LINCOLN PILGRIMAGE</b>			
601101 - WREATH & RECEPTION	0.00	2,000.00	-2,000.00
601200 - COMMANDER			
601203 - EXPENSES	0.00	300.00	-300.00
<b>Total 601200 - COMMANDER</b>	0.00	300.00	-300.00
601300 - NEC			
601303 - EXPENSES	0.00	300.00	-300.00
<b>Total 601300 - NEC</b>	0.00	300.00	-300.00
601400 - HISTORIAN			
601403 - EXPENSES	0.00	300.00	-300.00
<b>Total 601400 - HISTORIAN</b>	0.00	300.00	-300.00
601500 - ADJUTANT			
601501 - EXPENSES	0.00	300.00	-300.00
<b>Total 601500 - ADJUTANT</b>	0.00	300.00	-300.00
601600 - SR VICE COMM.			
6016001 - EXPENSES	0.00	300.00	-300.00
<b>Total 601600 - SR VICE COMM.</b>	0.00	300.00	-300.00
601900 - NAT. REPRESENTATIVE			
601903 - EXPENSES	0.00	500.00	-500.00
<b>Total 601900 - NAT. REPRESENTATIVE</b>	0.00	500.00	-500.00
<b>Total 601000 - LINCOLN PILGRIMAGE</b>	0.00	4,000.00	-4,000.00
<b>602000 - EGYPTIANS PAST COMM.</b>			
602100 - COMMANDER			
602103 - EXPENSES	0.00	300.00	-300.00
602104 SR VICE EXPENSES	0.00	300.00	-300.00
<b>Total 602100 - COMMANDER</b>	0.00	600.00	-600.00
<b>Total 602000 - EGYPTIANS PAST COMM.</b>	0.00	600.00	-600.00
<b>603000 - ARMED FORCES DINNER</b>			
603100 - COMMANDER			
603103 - EXPENSES	0.00	200.00	-200.00
<b>Total 603100 - COMMANDER</b>	0.00	200.00	-200.00
603200 - Sr Vice			
603201 - EXPENSES	0.00	200.00	-200.00
<b>Total 603200 - Sr Vice</b>	0.00	200.00	-200.00
<b>Total 603000 - ARMED FORCES DINNER</b>	0.00	400.00	-400.00

**Budget vs. Actual**

August 2025 through July 2026

	Aug '25 - J...	Budget	\$ Over Bu...
<b>605000 - AUX. PATRIOTIC CONF.</b>			
<b>605100 - COMMANDER</b>			
605103 - EXPENSES	0.00	200.00	-200.00
<b>Total 605100 - COMMANDER</b>	0.00	200.00	-200.00
<b>605200 - HISTORIAN</b>			
605201 - EXPENSES	0.00	200.00	-200.00
<b>Total 605200 - HISTORIAN</b>	0.00	200.00	-200.00
<b>605400 - AMERICANISM CHAIRMAN</b>			
605403 - EXPENSES	0.00	200.00	-200.00
<b>Total 605400 - AMERICANISM CHAIRMAN</b>	0.00	200.00	-200.00
<b>Total 605000 - AUX. PATRIOTIC CONF.</b>	0.00	600.00	-600.00
<b>606000- JR AUXILIARY ANN. CONF</b>			
<b>606100 - COMMANDER</b>			
606103 - EXPENSES	0.00	150.00	-150.00
<b>Total 606100 - COMMANDER</b>	0.00	150.00	-150.00
<b>Total 606000- JR AUXILIARY ANN. CONF</b>	0.00	150.00	-150.00
<b>609000 - HOMECOMINGS</b>			
<b>609100 - DEPT. COMMANDERS GIFT</b>			
609101 - DETACHMENT COMMANDER	0.00	100.00	-100.00
<b>Total 609100 - DEPT. COMMANDERS GIFT</b>	0.00	100.00	-100.00
<b>609200 - DEPT. PRESIDENTS GIFT</b>			
609201 - DETACHMENT COMMANDER	0.00	100.00	-100.00
<b>Total 609200 - DEPT. PRESIDENTS GIFT</b>	0.00	100.00	-100.00
<b>Total 609000 - HOMECOMINGS</b>	0.00	200.00	-200.00
<b>Total 600000 - DEPARTMENT FUNCTIONS</b>	0.00	5,950.00	-5,950.00
<b>700000 - NATIONAL &amp; OTHER FUNCT</b>			
<b>710100 - WASHINGTON CONFERENCE</b>			
710101 - WREATH	0.00	200.00	-200.00
710102 - PRESENTOR OF WREATH	0.00	1,500.00	-1,500.00
710103 - BUS TRIP & MEALS	0.00	100.00	-100.00
<b>Total 710100 - WASHINGTON CONFERENCE</b>	0.00	1,800.00	-1,800.00
<b>710200 - Central Region Extra</b>			
710201 - Central region Ext	0.00	500.00	-500.00
<b>Total 710200 - Central Region Extra</b>	0.00	500.00	-500.00
<b>790000 - HOMECOMINGS</b>			
<b>790100- NAT SAL COMMANDERS GIFT</b>			
790101 - COMMANDERS GIFT	0.00	350.00	-350.00
790109 - PRESENTER OF GIFT	0.00	1,000.00	-1,000.00
<b>Total 790100- NAT SAL COMMANDERS GIFT</b>	0.00	1,350.00	-1,350.00
<b>Total 790000 - HOMECOMINGS</b>	0.00	1,350.00	-1,350.00
<b>Total 700000 - NATIONAL &amp; OTHER FUNCT</b>	0.00	3,650.00	-3,650.00



SAL GENERAL ACCOUNT  
**Budget vs. Actual**  
August 2025 through July 2026

	Aug '25 - J...	Budget	\$ Over Bu...
900000 - MISCELLANEOUS EXPENSES			
901000 - CONTINGENCY			
901001 - MTG. CALL PAY	0.00	5,000.00	-5,000.00
901099 - MISCELLANEOUS	0.00	200.00	-200.00
Total 901000 - CONTINGENCY	0.00	5,200.00	-5,200.00
Total 900000 - MISCELLANEOUS EXPENSES	0.00	5,200.00	-5,200.00
Total Expense	0.00	106,933.00	-106,933.00
Net Income	0.00	0.00	0.00

SAL GENERAL ACCOUNT  
Balance Sheet  
As of June 27, 2025

	Jun 27, 25
<b>ASSETS</b>	
Current Assets	
Checking/Savings	
Annual Donations	28,336.20
Children and Youth	1,291.67
EDWARD JONES	
AMERICAN BALANCED FUND - A	26,006.75
INVESTMENT CO OF AMERICA...	43,309.76
Total EDWARD JONES	69,316.51
National Candidate fund	38,779.79
Overage Savings	71,659.72
SAL General Checking	44,385.16
Scholarships	26,441.81
Total Checking/Savings	280,210.86
Total Current Assets	280,210.86
<b>TOTAL ASSETS</b>	<b>280,210.86</b>
<b>LIABILITIES &amp; EQUITY</b>	
Equity	
Opening Bal Equity	205,037.44
Retained Earnings	12,413.44
Net Income	62,759.98
Total Equity	280,210.86
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>280,210.86</b>

**Budget vs. Actual**

August 2024 through July 2025

	Aug '24 - J...	Budget	\$ Over Bu...
<b>Income</b>			
100000 - INCOME			
110000 - PER-CAPITA	82,186.50	70,000.00	12,186.50
120000 - INTEREST	26.23	20.00	6.23
130000 - CONVENTION			
130001 - REGISTRATION	0.00	900.00	-900.00
Total 130000 - CONVENTION	0.00	900.00	-900.00
150000 - OTHER			
150001 - Dept. SWEEPSTAKES	1,988.14	2,500.00	-511.86
150002 - MISC	1,037.43	0.00	1,037.43
150003 - Detachment Sweepstakes	14,815.00	27,198.00	-12,383.00
Total 150000 - OTHER	17,840.57	29,698.00	-11,857.43
170000 - INVESTMENT	18,777.33	0.00	18,777.33
Total 100000 - INCOME	118,830.63	100,618.00	18,212.63
160000 - DONATION SAVINGS			
160002 - SCHOLARSHIP	200.00	0.00	200.00
160005 - CHILD WELFARE FNDD.	2,838.00	0.00	2,838.00
160008 - GIFTS TO YANKS	4,886.50	0.00	4,886.50
160010 - NAT. EMERGENCY FUND	3,046.00	0.00	3,046.00
160011 - SPECIAL OLYMPICS	750.00	0.00	750.00
160026 - OP. COMFORT WARRIOR	5,700.50	0.00	5,700.50
160028 - HONOR FLIGHT	8,263.00	0.00	8,263.00
160033 - MISC.	556.50	0.00	556.50
160034 - ILL. DISASTER RELIEF	500.00	0.00	500.00
16035 - VCF (Veterans and Childrens Foundation)	3,303.50		
Total 160000 - DONATION SAVINGS	30,044.00	0.00	30,044.00
Total Income	148,874.63	100,618.00	48,256.63
<b>Expense</b>			
010000 - ADM. NON-BUDGETED ACCT			
010005 - SR VICE OVER BUDGET	1,227.75		
010006 - MISC.	3,258.12	0.00	3,258.12
010011 - NAT. REPORTS	700.00	0.00	700.00
010012 - detachment Sweepstakes	9,858.00	15,000.00	-5,142.00
010000 - ADM. NON-BUDGETED ACCT - Other	1.16		
Total 010000 - ADM. NON-BUDGETED ACCT	15,045.03	15,000.00	45.03
200000 - GENERAL ADMIN. EXPENSE			
201000 - POSTAGE			
201100 - OFFICERS			
201104 - FINANCE OFFICER	292.00	300.00	-8.00
Total 201100 - OFFICERS	292.00	300.00	-8.00
Total 201000 - POSTAGE	292.00	300.00	-8.00
202000- SUPPLIES			
202101 - ADJUTANT	1,790.01	1,750.00	40.01
202102 - FINANCE OFFICER	197.44	1,250.00	-1,052.56
202103 - HISTORIAN	0.00	100.00	-100.00
202104 - CHAPLAIN	0.00	50.00	-50.00
Total 202000- SUPPLIES	1,987.45	3,150.00	-1,162.55
203000 - MAINTENANCE			
203099 - MISCELLANEOUS	0.00	100.00	-100.00
Total 203000 - MAINTENANCE	0.00	100.00	-100.00

**Budget vs. Actual**

August 2024 through July 2025

	Aug '24 - J...	Budget	\$ Over Bu...
<b>204000 - NAME TAGS, PLAQS, PINS</b>			
<b>204100 - NAME TAGS</b>			
204101 - OFFICERS	194.23	250.00	-55.77
204100 - NAME TAGS - Other	-2.19		
<b>Total 204100 - NAME TAGS</b>	192.04	250.00	-57.96
<b>204200 - PINS</b>			
204201 - INCOMING COMMANDER	3,857.91	3,500.00	357.91
204202 - PAST COMMANDER	641.33	350.00	291.33
<b>Total 204200 - PINS</b>	4,499.24	3,850.00	649.24
<b>204300 - PLAQUES</b>			
204301 - PAST COMMANDER	0.00	50.00	-50.00
204302 - DIV. MEMBER OF THE YR.	0.00	50.00	-50.00
204303 JR Mem. of Year	0.00	50.00	-50.00
<b>Total 204300 - PLAQUES</b>	0.00	150.00	-150.00
<b>Total 204000 - NAME TAGS, PLAQS, PINS</b>	4,691.28	4,250.00	441.28
<b>207000 - ACCOUNT EXPENSES</b>			
207104 - CHILD WELFARE FNDT.	2,098.00	0.00	2,098.00
207126 - OP. COMFORTWARRIOR	4,864.00	0.00	4,864.00
207135 - VCF	2,847.00		
<b>Total 207000 - ACCOUNT EXPENSES</b>	9,809.00	0.00	9,809.00
<b>Total 200000 - GENERAL ADMIN. EXPENSE</b>	16,779.73	7,800.00	8,979.73
<b>207300 - MANDATED</b>			
207301 - SCHOLARSHIP	0.00	7,108.00	-7,108.00
207303 - ESSAY SCHOLARSHIP FUND	1,500.00	1,500.00	0.00
207304 - ANNUAL AUDIT	1,990.00	1,900.00	90.00
<b>Total 207300 - MANDATED</b>	3,490.00	10,508.00	-7,018.00
<b>208000 BANK SERVICE CHARGES</b>			
208001 MONTHLY CHARGES	35.00		
208002 CHECKS	0.00	175.00	-175.00
<b>Total 208000 BANK SERVICE CHARGES</b>	35.00	175.00	-140.00
<b>270000 - INVESTMENT</b>	11,249.85	0.00	11,249.85
<b>300000 - FUNCTIONING EXPENSES</b>			
<b>301000 - ELECTED OFFICERS</b>			
301001 - COMMANDER	3,044.02	4,000.00	-955.98
301002 - SR. VICE COMMANDER	3,500.00	3,500.00	0.00
301003 - N.E.C.	546.19	900.00	-353.81
301004 - A.N.E.C.	0.00	900.00	-900.00
3010205 - IM. PAST. COMMANDER	0.00	450.00	-450.00
<b>Total 301000 - ELECTED OFFICERS</b>	7,090.21	9,750.00	-2,659.79
<b>302000 - APPOINTED OFFICERS</b>			
302001 - ADJUTANT	1,531.85	1,750.00	-218.15
302002 - ASSIST. ADJUTANT #1	65.00	500.00	-435.00
302003 - FINANCE OFFICER	749.91	1,000.00	-250.09
302004 - CHAPLAIN	300.02	450.00	-149.98
302005 - JUDGE ADVOCATE	0.00	450.00	-450.00
302006 - HISTORIAN	0.00	450.00	-450.00
302009 - SERGEANT-AT-ARMS	0.00	450.00	-450.00
302014 - COMMANDERS AIDE #1	241.70	300.00	-58.30
302015 - COMMANDERS AIDE #2	0.00	300.00	-300.00
302016 - SR. VICE AIDE	0.00	450.00	-450.00
302017 - COMM. SRGT AT ARMS #1	0.00	150.00	-150.00
302019 - SR. VICE SRGT at ARMS	150.00	150.00	0.00
<b>Total 302000 - APPOINTED OFFICERS</b>	3,038.48	6,400.00	-3,361.52

**Budget vs. Actual**

August 2024 through July 2025

	Aug '24 - J...	Budget	\$ Over Bu...
<b>303000 - COMMISSIONS</b>			
303101 - FINANCE PLANNING	1,487.95	1,500.00	-12.05
<b>Total 303000 - COMMISSIONS</b>	1,487.95	1,500.00	-12.05
<b>304000 - COMMITTEES</b>			
304100 - SPECIAL COMM. MEETING			
304101 - CONVENTION SITE	440.32	1,000.00	-559.68
304102 - LEADERSHIP TRAINING	400.47	300.00	100.47
<b>Total 304100 - SPECIAL COMM. MEETING</b>	840.79	1,300.00	-459.21
<b>Total 304000 - COMMITTEES</b>	840.79	1,300.00	-459.21
<b>306000 - NATIONAL CONVENTION</b>			
306001 - REGISTRATION FEES	-70.00	1,500.00	-1,570.00
306002 - DELEGATE ALLOWANCES	7,995.00	8,000.00	-5.00
306003 - LUNCHEON	1,550.78	1,200.00	350.78
306004 NAT. CON. DEL. SEC.	550.00	550.00	0.00
306006 - DELEGATION CHAIRMAN	0.00	550.00	-550.00
306008 - INCOMING COMMANDER	0.00	550.00	-550.00
<b>Total 306000 - NATIONAL CONVENTION</b>	10,025.78	12,350.00	-2,324.22
<b>Total 300000 - FUNCTIONING EXPENSES</b>	22,483.21	31,300.00	-8,816.79
<b>400000 - DETACHMENT CONVENTION</b>			
<b>401000 - HOUSING</b>			
401001 - COMMANDER	0.00	600.00	-600.00
401002 - REGISTRAR	0.00	450.00	-450.00
401003 - NAT. REPRESENTATIVE	0.00	300.00	-300.00
401004 - SENIOR VICE COMMANDER			
401004A - COMM - PRES DINNER	0.00	90.00	-90.00
401004 - SENIOR VICE COMMANDER - Other	0.00	600.00	-600.00
<b>Total 401004 - SENIOR VICE COMMANDER</b>	0.00	690.00	-690.00
401005 - ADJUTANT	0.00	500.00	-500.00
401006 - CHAPLAIN	0.00	450.00	-450.00
401007 - JUDGE ADVOCATE	0.00	300.00	-300.00
401008 - SERGEANT-AT-ARMS	0.00	300.00	-300.00
401009 - HISTORIAN	0.00	300.00	-300.00
401010 - FINANCE OFFICER	0.00	300.00	-300.00
401015 - IMD PAST COMMANDER	0.00	450.00	-450.00
401016 - NEC	0.00	600.00	-600.00
401017 - ANEC	0.00	300.00	-300.00
401018 - GIFTS	83.37	200.00	-116.63
401020 - SR VICE COM. CANDIDATE	0.00	450.00	-450.00
401021 - Comm Sgt at Arms	0.00	300.00	-300.00
401022 - COMM SRGT AT ARMS #2	0.00	300.00	-300.00
<b>Total 401000 - HOUSING</b>	83.37	6,790.00	-6,706.63
<b>402000 - REGISTRATION</b>			
402003 - SUPPLIES	0.00	100.00	-100.00
<b>Total 402000 - REGISTRATION</b>	0.00	100.00	-100.00
<b>403000 - ADMINISTRATION</b>			
403003 - FLOWERS	0.00	200.00	-200.00
<b>Total 403000 - ADMINISTRATION</b>	0.00	200.00	-200.00
<b>Total 400000 - DETACHMENT CONVENTION</b>	83.37	7,090.00	-7,006.63

**Budget vs. Actual**

August 2024 through July 2025

	Aug '24 - J...	Budget	\$ Over Bu...
<b>500000 - MEMBERSHIP</b>			
<b>501000 - DIVISION COMMANDERS</b>			
501100 - COMMANDERS ( 5 )	596.93	1,500.00	-903.07
501200 - SEN. VICE COMM. ( 5 )	0.00	750.00	-750.00
<b>Total 501000 - DIVISION COMMANDERS</b>	596.93	2,250.00	-1,653.07
<b>502000 - DISTRICT OFFICERS</b>			
502100 - COMMANDERS / CHMN (23)	417.46	2,760.00	-2,342.54
502200 - SR VICE COMMANDER (23)	70.58	1,150.00	-1,079.42
<b>Total 502000 - DISTRICT OFFICERS</b>	488.04	3,910.00	-3,421.96
<b>503000 - CARAVAN</b>			
503003 - NATIONAL CARAVAN	5,292.34	5,000.00	292.34
<b>Total 503000 - CARAVAN</b>	5,292.34	5,000.00	292.34
<b>504000 - AWARDS</b>			
504001 - CITATIONS & PLAQUES	424.80	500.00	-75.20
504003 - BREAKFAST & JACKET	217.97	660.00	-442.03
504004 - MEMBERSHIP AWARDS	0.00	200.00	-200.00
504005 - COMMANDERS SHIRT	0.00	1,000.00	-1,000.00
<b>Total 504000 - AWARDS</b>	642.77	2,360.00	-1,717.23
<b>Total 500000 - MEMBERSHIP</b>	7,020.08	13,520.00	-6,499.92
<b>600000 - DEPARTMENT FUNCTIONS</b>			
<b>601000 - LINCOLN PILGRIMAGE</b>			
601101 - WREATH & RECEPTION	0.00	2,000.00	-2,000.00
601200 - COMMANDER			
601203 - EXPENSES	289.92	300.00	-10.08
<b>Total 601200 - COMMANDER</b>	289.92	300.00	-10.08
<b>601300 - NEC</b>			
601303 - EXPENSES	0.00	300.00	-300.00
<b>Total 601300 - NEC</b>	0.00	300.00	-300.00
<b>601400 - HISTORIAN</b>			
601403 - EXPENSES	288.68	300.00	-11.32
<b>Total 601400 - HISTORIAN</b>	288.68	300.00	-11.32
<b>601500 - ADJUTANT</b>			
601501 - EXPENSES	298.67	300.00	-1.33
<b>Total 601500 - ADJUTANT</b>	298.67	300.00	-1.33
<b>601600 - SR VICE COMM.</b>			
6016001 - EXPENSES	283.67	300.00	-16.33
<b>Total 601600 - SR VICE COMM.</b>	283.67	300.00	-16.33
<b>601900 - NAT. REPRESENTATIVE</b>			
601903 - EXPENSES	467.61	500.00	-32.39
<b>Total 601900 - NAT. REPRESENTATIVE</b>	467.61	500.00	-32.39
<b>Total 601000 - LINCOLN PILGRIMAGE</b>	1,628.55	4,000.00	-2,371.45
<b>602000 - EGYPTIANS PAST COMM.</b>			
602100 - COMMANDER			
602103 - EXPENSES	300.00	300.00	0.00
<b>Total 602100 - COMMANDER</b>	300.00	300.00	0.00
<b>Total 602000 - EGYPTIANS PAST COMM.</b>	300.00	300.00	0.00

**Budget vs. Actual**

August 2024 through July 2025

	Aug '24 - J...	Budget	\$ Over Bu...
<b>603000 - ARMED FORCES DINNER</b>			
<b>603100 - COMMANDER</b>			
603103 - EXPENSES	64.00	200.00	-136.00
<b>Total 603100 - COMMANDER</b>	64.00	200.00	-136.00
<b>603200 - Sr Vice</b>			
603201 - EXPENSES	200.00	200.00	0.00
<b>Total 603200 - Sr Vice</b>	200.00	200.00	0.00
<b>Total 603000 - ARMED FORCES DINNER</b>	264.00	400.00	-136.00
<b>605000 - AUX. PATRIOTIC CONF.</b>			
<b>605100 - COMMANDER</b>			
605103 - EXPENSES	200.00	200.00	0.00
<b>Total 605100 - COMMANDER</b>	200.00	200.00	0.00
<b>605200 - HISTORIAN</b>			
605201 - EXPENSES	0.00	200.00	-200.00
<b>Total 605200 - HISTORIAN</b>	0.00	200.00	-200.00
<b>605400 - AMERICANISM CHAIRMAN</b>			
605403 - EXPENSES	0.00	200.00	-200.00
<b>Total 605400 - AMERICANISM CHAIRMAN</b>	0.00	200.00	-200.00
<b>Total 605000 - AUX. PATRIOTIC CONF.</b>	200.00	600.00	-400.00
<b>606000- JR AUXILIARY ANN. CONF</b>			
<b>606100 - COMMANDER</b>			
606103 - EXPENSES	150.00	150.00	0.00
<b>Total 606100 - COMMANDER</b>	150.00	150.00	0.00
<b>Total 606000- JR AUXILIARY ANN. CONF</b>	150.00	150.00	0.00
<b>609000 - HOMECOMINGS</b>			
<b>609100 - DEPT. COMMANDERS GIFT</b>			
609101 - DETACHMENT COMMANDER	100.00	100.00	0.00
<b>Total 609100 - DEPT. COMMANDERS GIFT</b>	100.00	100.00	0.00
<b>609200 - DEPT. PRESIDENTS GIFT</b>			
609201 - DETACHMENT COMMANDER	100.00	100.00	0.00
<b>Total 609200 - DEPT. PRESIDENTS GIFT</b>	100.00	100.00	0.00
<b>Total 609000 - HOMECOMINGS</b>	200.00	200.00	0.00
<b>Total 600000 - DEPARTMENT FUNCTIONS</b>	2,742.55	5,650.00	-2,907.45
<b>700000 - NATIONAL &amp; OTHER FUNCT</b>			
<b>710100 - WASHINGTON CONFERENCE</b>			
710101 - WREATH	200.00	175.00	25.00
710102 - PRESENTOR OF WREATH	1,090.35	1,500.00	-409.65
710103 - BUS TRIP & MEALS	73.50	50.00	23.50
<b>Total 710100 - WASHINGTON CONFERENCE</b>	1,363.85	1,725.00	-361.15
<b>710200 - Central Region Extra</b>			
710201 - Central region Ext	0.00	500.00	-500.00
<b>Total 710200 - Central Region Extra</b>	0.00	500.00	-500.00

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06/27/25

Cash Basis

SAL GENERAL ACCOUNT

**Budget vs. Actual**

August 2024 through July 2025

	<u>Aug '24 - J...</u>	<u>Budget</u>	<u>\$ Over Bu...</u>
790000 - HOMECOMINGS			
790100- NAT SAL COMMANDERS GIFT			
790101 - COMMANDERS GIFT	260.00	350.00	-90.00
790109 - PRESENTER OF GIFT	941.94	1,000.00	-58.06
Total 790100- NAT SAL COMMANDERS GIFT	1,201.94	1,350.00	-148.06
Total 790000 - HOMECOMINGS	1,201.94	1,350.00	-148.06
Total 700000 - NATIONAL & OTHER FUNCT	2,565.79	3,575.00	-1,009.21
900000 - MISCELLANEOUS EXPENSES			
901000 - CONTINGENCY			
901001 - MTG. CALL PAY	3,850.00	5,000.00	-1,150.00
901099 - MISCELLANEOUS	75.00	200.00	-125.00
Total 901000 - CONTINGENCY	3,925.00	5,200.00	-1,275.00
908000 - NATIONAL HOSPITALITY	695.04	800.00	-104.96
Total 900000 - MISCELLANEOUS EXPENSES	4,620.04	6,000.00	-1,379.96
Total Expense	86,114.65	100,618.00	-14,503.35
Net Income	<b>62,759.98</b>	<b>0.00</b>	<b>62,759.98</b>



12:50 PM  
06/27/25  
Cash Basis

SAL GENERAL ACCOUNT  
Balance Sheet  
As of June 27, 2025

	Jun 27, 25
<b>ASSETS</b>	
Current Assets	
Checking/Savings	
Annual Donations	28,336.20
Children and Youth	1,291.67
EDWARD JONES	
AMERICAN BALANCED FUND - A	26,006.75
INVESTMENT CO OF AMERICA...	43,309.76
Total EDWARD JONES	69,316.51
National Candidate fund	38,779.79
Overage Savings	71,659.72
SAL General Checking	44,385.16
Scholarships	26,441.81
Total Checking/Savings	280,210.86
Total Current Assets	280,210.86
<b>TOTAL ASSETS</b>	<b>280,210.86</b>
<b>LIABILITIES &amp; EQUITY</b>	
Equity	
Opening Bal Equity	205,037.44
Retained Earnings	12,413.44
Net Income	62,759.98
Total Equity	280,210.86
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>280,210.86</b>

**Budget vs. Actual**

August 2024 through July 2025

	Aug '24 - J...	Budget	\$ Over Bu...
<b>Income</b>			
100000 - INCOME			
110000 - PER-CAPITA	82,186.50	70,000.00	12,186.50
120000 - INTEREST	26.23	20.00	6.23
130000 - CONVENTION			
130001 - REGISTRATION	0.00	900.00	-900.00
Total 130000 - CONVENTION	0.00	900.00	-900.00
150000 - OTHER			
150001 - Dept. SWEEPSTAKES	1,988.14	2,500.00	-511.86
150002 - MISC	1,037.43	0.00	1,037.43
150003 - Detachment Sweepstakes	14,815.00	27,198.00	-12,383.00
Total 150000 - OTHER	17,840.57	29,698.00	-11,857.43
170000 - INVESTMENT	18,777.33	0.00	18,777.33
Total 100000 - INCOME	118,830.63	100,618.00	18,212.63
160000 - DONATION SAVINGS			
160002 - SCHOLARSHIP	200.00	0.00	200.00
160005 - CHILD WELFARE FNDD.	2,838.00	0.00	2,838.00
160008 - GIFTS TO YANKS	4,886.50	0.00	4,886.50
160010 - NAT. EMERGENCY FUND	3,046.00	0.00	3,046.00
160011 - SPECIAL OLYMPICS	750.00	0.00	750.00
160026 - OP. COMFORT WARRIOR	5,700.50	0.00	5,700.50
160028 - HONOR FLIGHT	8,263.00	0.00	8,263.00
160033 - MISC.	556.50	0.00	556.50
160034 - ILL. DISASTER RELIEF	500.00	0.00	500.00
16035 - VCF (Veterans and Childrens Foundation)	3,303.50		
Total 160000 - DONATION SAVINGS	30,044.00	0.00	30,044.00
Total Income	148,874.63	100,618.00	48,256.63
<b>Expense</b>			
010000 - ADM. NON-BUDGETED ACCT			
010005 - SR VICE OVER BUDGET	1,227.75		
010006 - MISC.	3,258.12	0.00	3,258.12
010011 - NAT. REPORTS	700.00	0.00	700.00
010012 - detachment Sweepstakes	9,858.00	15,000.00	-5,142.00
010000 - ADM. NON-BUDGETED ACCT - Other	1.16		
Total 010000 - ADM. NON-BUDGETED ACCT	15,045.03	15,000.00	45.03
200000 - GENERAL ADMIN. EXPENSE			
201000 - POSTAGE			
201100 - OFFICERS			
201104 - FINANCE OFFICER	292.00	300.00	-8.00
Total 201100 - OFFICERS	292.00	300.00	-8.00
Total 201000 - POSTAGE	292.00	300.00	-8.00
202000- SUPPLIES			
202101 - ADJUTANT	1,790.01	1,750.00	40.01
202102 - FINANCE OFFICER	197.44	1,250.00	-1,052.56
202103 - HISTORIAN	0.00	100.00	-100.00
202104 - CHAPLAIN	0.00	50.00	-50.00
Total 202000- SUPPLIES	1,987.45	3,150.00	-1,162.55
203000 - MAINTENANCE			
203099 - MISCELLANEOUS	0.00	100.00	-100.00
Total 203000 - MAINTENANCE	0.00	100.00	-100.00

**Budget vs. Actual**

August 2024 through July 2025

	Aug '24 - J...	Budget	\$ Over Bu...
<b>204000 - NAME TAGS, PLAQS, PINS</b>			
204100 - NAME TAGS			
204101 - OFFICERS	194.23	250.00	-55.77
204100 - NAME TAGS - Other	-2.19		
<b>Total 204100 - NAME TAGS</b>	<b>192.04</b>	<b>250.00</b>	<b>-57.96</b>
<b>204200 - PINS</b>			
204201 - INCOMING COMMANDER	3,857.91	3,500.00	357.91
204202 - PAST COMMANDER	641.33	350.00	291.33
<b>Total 204200 - PINS</b>	<b>4,499.24</b>	<b>3,850.00</b>	<b>649.24</b>
<b>204300 - PLAQUES</b>			
204301 - PAST COMMANDER	0.00	50.00	-50.00
204302 - DIV. MEMBER OF THE YR.	0.00	50.00	-50.00
204303 JR Mem. of Year	0.00	50.00	-50.00
<b>Total 204300 - PLAQUES</b>	<b>0.00</b>	<b>150.00</b>	<b>-150.00</b>
<b>Total 204000 - NAME TAGS, PLAQS, PINS</b>	<b>4,691.28</b>	<b>4,250.00</b>	<b>441.28</b>
<b>207000 - ACCOUNT EXPENSES</b>			
207104 - CHILD WELFARE FNDT.	2,098.00	0.00	2,098.00
207126 - OP. COMFORTWARRIOR	4,864.00	0.00	4,864.00
207135 - VCF	2,847.00		
<b>Total 207000 - ACCOUNT EXPENSES</b>	<b>9,809.00</b>	<b>0.00</b>	<b>9,809.00</b>
<b>Total 200000 - GENERAL ADMIN. EXPENSE</b>	<b>16,779.73</b>	<b>7,800.00</b>	<b>8,979.73</b>
<b>207300 - MANDATED</b>			
207301 - SCHOLARSHIP	0.00	7,108.00	-7,108.00
207303 - ESSAY SCHOLARSHIP FUND	1,500.00	1,500.00	0.00
207304 - ANNUAL AUDIT	1,990.00	1,900.00	90.00
<b>Total 207300 - MANDATED</b>	<b>3,490.00</b>	<b>10,508.00</b>	<b>-7,018.00</b>
<b>208000 BANK SERVICE CHARGES</b>			
208001 MONTHLY CHARGES	35.00		
208002 CHECKS	0.00	175.00	-175.00
<b>Total 208000 BANK SERVICE CHARGES</b>	<b>35.00</b>	<b>175.00</b>	<b>-140.00</b>
<b>270000 - INVESTMENT</b>	<b>11,249.85</b>	<b>0.00</b>	<b>11,249.85</b>
<b>300000 - FUNCTIONING EXPENSES</b>			
301000 - ELECTED OFFICERS			
301001 - COMMANDER	3,044.02	4,000.00	-955.98
301002 - SR. VICE COMMANDER	3,500.00	3,500.00	0.00
301003 - N.E.C.	546.19	900.00	-353.81
301004 - A.N.E.C.	0.00	900.00	-900.00
3010205 - IM. PAST. COMMANDER	0.00	450.00	-450.00
<b>Total 301000 - ELECTED OFFICERS</b>	<b>7,090.21</b>	<b>9,750.00</b>	<b>-2,659.79</b>
<b>302000 - APPOINTED OFFICERS</b>			
302001 - ADJUTANT	1,531.85	1,750.00	-218.15
302002 - ASSIST. ADJUTANT #1	65.00	500.00	-435.00
302003 - FINANCE OFFICER	749.91	1,000.00	-250.09
302004 - CHAPLAIN	300.02	450.00	-149.98
302005 - JUDGE ADVOCATE	0.00	450.00	-450.00
302006 - HISTORIAN	0.00	450.00	-450.00
302009 - SERGEANT-AT-ARMS	0.00	450.00	-450.00
302014 - COMMANDERS AIDE #1	241.70	300.00	-58.30
302015 - COMMANDERS AIDE #2	0.00	300.00	-300.00
302016 - SR. VICE AIDE	0.00	450.00	-450.00
302017 - COMM. SRGT AT ARMS #1	0.00	150.00	-150.00
302019 - SR. VICE SRGT at ARMS	150.00	150.00	0.00
<b>Total 302000 - APPOINTED OFFICERS</b>	<b>3,038.48</b>	<b>6,400.00</b>	<b>-3,361.52</b>

**Budget vs. Actual**

August 2024 through July 2025

	Aug '24 - J...	Budget	\$ Over Bu...
<b>303000 - COMMISSIONS</b>			
303101 - FINANCE PLANNING	1,487.95	1,500.00	-12.05
<b>Total 303000 - COMMISSIONS</b>	1,487.95	1,500.00	-12.05
<b>304000 - COMMITTEES</b>			
304100 - SPECIAL COMM. MEETING			
304101 - CONVENTION SITE	440.32	1,000.00	-559.68
304102 - LEADERSHIP TRAINING	400.47	300.00	100.47
<b>Total 304100 - SPECIAL COMM. MEETING</b>	840.79	1,300.00	-459.21
<b>Total 304000 - COMMITTEES</b>	840.79	1,300.00	-459.21
<b>306000 - NATIONAL CONVENTION</b>			
306001 - REGISTRATION FEES	-70.00	1,500.00	-1,570.00
306002 - DELEGATE ALLOWANCES	7,995.00	8,000.00	-5.00
306003 - LUNCHEON	1,550.78	1,200.00	350.78
306004 NAT. CON. DEL. SEC.	550.00	550.00	0.00
306006 - DELEGATION CHAIRMAN	0.00	550.00	-550.00
306008 - INCOMING COMMANDER	0.00	550.00	-550.00
<b>Total 306000 - NATIONAL CONVENTION</b>	10,025.78	12,350.00	-2,324.22
<b>Total 300000 - FUNCTIONING EXPENSES</b>	22,483.21	31,300.00	-8,816.79
<b>400000 - DETACHMENT CONVENTION</b>			
<b>401000 - HOUSING</b>			
401001 - COMMANDER	0.00	600.00	-600.00
401002 - REGISTRAR	0.00	450.00	-450.00
401003 - NAT. REPRESENTATIVE	0.00	300.00	-300.00
401004 - SENIOR VICE COMMANDER			
401004A - COMM - PRES DINNER	0.00	90.00	-90.00
401004 - SENIOR VICE COMMANDER - Other	0.00	600.00	-600.00
<b>Total 401004 - SENIOR VICE COMMANDER</b>	0.00	690.00	-690.00
401005 - ADJUTANT	0.00	500.00	-500.00
401006 - CHAPLAIN	0.00	450.00	-450.00
401007 - JUDGE ADVOCATE	0.00	300.00	-300.00
401008 - SERGEANT-AT-ARMS	0.00	300.00	-300.00
401009 - HISTORIAN	0.00	300.00	-300.00
401010 - FINANCE OFFICER	0.00	300.00	-300.00
401015 - IMD PAST COMMANDER	0.00	450.00	-450.00
401016 - NEC	0.00	600.00	-600.00
401017 - ANEC	0.00	300.00	-300.00
401018 - GIFTS	83.37	200.00	-116.63
401020 - SR VICE COM. CANDIDATE	0.00	450.00	-450.00
401021 - Comm Sgt at Arms	0.00	300.00	-300.00
401022 - COMM SRGT AT ARMS #2	0.00	300.00	-300.00
<b>Total 401000 - HOUSING</b>	83.37	6,790.00	-6,706.63
<b>402000 - REGISTRATION</b>			
402003 - SUPPLIES	0.00	100.00	-100.00
<b>Total 402000 - REGISTRATION</b>	0.00	100.00	-100.00
<b>403000 - ADMINISTRATION</b>			
403003 - FLOWERS	0.00	200.00	-200.00
<b>Total 403000 - ADMINISTRATION</b>	0.00	200.00	-200.00
<b>Total 400000 - DETACHMENT CONVENTION</b>	83.37	7,090.00	-7,006.63

**Budget vs. Actual**

August 2024 through July 2025

	Aug '24 - J...	Budget	\$ Over Bu...
<b>500000 - MEMBERSHIP</b>			
<b>501000 - DIVISION COMMANDERS</b>			
501100 - COMMANDERS ( 5 )	596.93	1,500.00	-903.07
501200 - SEN. VICE COMM. ( 5 )	0.00	750.00	-750.00
<b>Total 501000 - DIVISION COMMANDERS</b>	596.93	2,250.00	-1,653.07
<b>502000 - DISTRICT OFFICERS</b>			
502100 - COMMANDERS / CHMN (23)	417.46	2,760.00	-2,342.54
502200 - SR VICE COMMANDER (23)	70.58	1,150.00	-1,079.42
<b>Total 502000 - DISTRICT OFFICERS</b>	488.04	3,910.00	-3,421.96
<b>503000 - CARAVAN</b>			
503003 - NATIONAL CARAVAN	5,292.34	5,000.00	292.34
<b>Total 503000 - CARAVAN</b>	5,292.34	5,000.00	292.34
<b>504000 - AWARDS</b>			
504001 - CITATIONS & PLAQUES	424.80	500.00	-75.20
504003 - BREAKFAST & JACKET	217.97	660.00	-442.03
504004 - MEMBERSHIP AWARDS	0.00	200.00	-200.00
504005 - COMMANDERS SHIRT	0.00	1,000.00	-1,000.00
<b>Total 504000 - AWARDS</b>	642.77	2,360.00	-1,717.23
<b>Total 500000 - MEMBERSHIP</b>	7,020.08	13,520.00	-6,499.92
<b>600000 - DEPARTMENT FUNCTIONS</b>			
<b>601000 - LINCOLN PILGRIMAGE</b>			
601101 - WREATH & RECEPTION	0.00	2,000.00	-2,000.00
601200 - COMMANDER			
601203 - EXPENSES	289.92	300.00	-10.08
<b>Total 601200 - COMMANDER</b>	289.92	300.00	-10.08
<b>601300 - NEC</b>			
601303 - EXPENSES	0.00	300.00	-300.00
<b>Total 601300 - NEC</b>	0.00	300.00	-300.00
<b>601400 - HISTORIAN</b>			
601403 - EXPENSES	288.68	300.00	-11.32
<b>Total 601400 - HISTORIAN</b>	288.68	300.00	-11.32
<b>601500 - ADJUTANT</b>			
601501 - EXPENSES	298.67	300.00	-1.33
<b>Total 601500 - ADJUTANT</b>	298.67	300.00	-1.33
<b>601600 - SR VICE COMM.</b>			
6016001 - EXPENSES	283.67	300.00	-16.33
<b>Total 601600 - SR VICE COMM.</b>	283.67	300.00	-16.33
<b>601900 - NAT. REPRESENTATIVE</b>			
601903 - EXPENSES	467.61	500.00	-32.39
<b>Total 601900 - NAT. REPRESENTATIVE</b>	467.61	500.00	-32.39
<b>Total 601000 - LINCOLN PILGRIMAGE</b>	1,628.55	4,000.00	-2,371.45
<b>602000 - EGYPTIANS PAST COMM.</b>			
602100 - COMMANDER			
602103 - EXPENSES	300.00	300.00	0.00
<b>Total 602100 - COMMANDER</b>	300.00	300.00	0.00
<b>Total 602000 - EGYPTIANS PAST COMM.</b>	300.00	300.00	0.00

**Budget vs. Actual**

August 2024 through July 2025

	Aug '24 - J...	Budget	\$ Over Bu...
<b>603000 - ARMED FORCES DINNER</b>			
<b>603100 - COMMANDER</b>			
603103 - EXPENSES	64.00	200.00	-136.00
<b>Total 603100 - COMMANDER</b>	64.00	200.00	-136.00
<b>603200 - Sr Vice</b>			
603201 - EXPENSES	200.00	200.00	0.00
<b>Total 603200 - Sr Vice</b>	200.00	200.00	0.00
<b>Total 603000 - ARMED FORCES DINNER</b>	264.00	400.00	-136.00
<b>605000 - AUX. PATRIOTIC CONF.</b>			
<b>605100 - COMMANDER</b>			
605103 - EXPENSES	200.00	200.00	0.00
<b>Total 605100 - COMMANDER</b>	200.00	200.00	0.00
<b>605200 - HISTORIAN</b>			
605201 - EXPENSES	0.00	200.00	-200.00
<b>Total 605200 - HISTORIAN</b>	0.00	200.00	-200.00
<b>605400 - AMERICANISM CHAIRMAN</b>			
605403 - EXPENSES	0.00	200.00	-200.00
<b>Total 605400 - AMERICANISM CHAIRMAN</b>	0.00	200.00	-200.00
<b>Total 605000 - AUX. PATRIOTIC CONF.</b>	200.00	600.00	-400.00
<b>606000- JR AUXILIARY ANN. CONF</b>			
<b>606100 - COMMANDER</b>			
606103 - EXPENSES	150.00	150.00	0.00
<b>Total 606100 - COMMANDER</b>	150.00	150.00	0.00
<b>Total 606000- JR AUXILIARY ANN. CONF</b>	150.00	150.00	0.00
<b>609000 - HOMECOMINGS</b>			
<b>609100 - DEPT. COMMANDERS GIFT</b>			
609101 - DETACHMENT COMMANDER	100.00	100.00	0.00
<b>Total 609100 - DEPT. COMMANDERS GIFT</b>	100.00	100.00	0.00
<b>609200 - DEPT. PRESIDENTS GIFT</b>			
609201 - DETACHMENT COMMANDER	100.00	100.00	0.00
<b>Total 609200 - DEPT. PRESIDENTS GIFT</b>	100.00	100.00	0.00
<b>Total 609000 - HOMECOMINGS</b>	200.00	200.00	0.00
<b>Total 600000 - DEPARTMENT FUNCTIONS</b>	2,742.55	5,650.00	-2,907.45
<b>700000 - NATIONAL &amp; OTHER FUNCT</b>			
<b>710100 - WASHINGTON CONFERENCE</b>			
710101 - WREATH	200.00	175.00	25.00
710102 - PRESENTOR OF WREATH	1,090.35	1,500.00	-409.65
710103 - BUS TRIP & MEALS	73.50	50.00	23.50
<b>Total 710100 - WASHINGTON CONFERENCE</b>	1,363.85	1,725.00	-361.15
<b>710200 - Central Region Extra</b>			
710201 - Central region Ext	0.00	500.00	-500.00
<b>Total 710200 - Central Region Extra</b>	0.00	500.00	-500.00

12:45 PM

06/27/25

Cash Basis

SAL GENERAL ACCOUNT

**Budget vs. Actual**

August 2024 through July 2025

	<u>Aug '24 - J...</u>	<u>Budget</u>	<u>\$ Over Bu...</u>
790000 - HOMECOMINGS			
790100- NAT SAL COMMANDERS GIFT			
790101 - COMMANDERS GIFT	260.00	350.00	-90.00
790109 - PRESENTER OF GIFT	941.94	1,000.00	-58.06
Total 790100- NAT SAL COMMANDERS GIFT	1,201.94	1,350.00	-148.06
Total 790000 - HOMECOMINGS	1,201.94	1,350.00	-148.06
Total 700000 - NATIONAL & OTHER FUNCT	2,565.79	3,575.00	-1,009.21
900000 - MISCELLANEOUS EXPENSES			
901000 - CONTINGENCY			
901001 - MTG. CALL PAY	3,850.00	5,000.00	-1,150.00
901099 - MISCELLANEOUS	75.00	200.00	-125.00
Total 901000 - CONTINGENCY	3,925.00	5,200.00	-1,275.00
908000 - NATIONAL HOSPITALITY	695.04	800.00	-104.96
Total 900000 - MISCELLANEOUS EXPENSES	4,620.04	6,000.00	-1,379.96
Total Expense	86,114.65	100,618.00	-14,503.35
Net Income	<b>62,759.98</b>	<b>0.00</b>	<b>62,759.98</b>

Commander

2024-2025  
Rick Allen

2025-2026  
Wayne Madson

### Membership & Squadron Activities

Meets approx 90 minutes before DEC starts

Detachment Sr Vice Commander Madson - Chairman

Caravan Coordinator

Jeff Trout

### Americanism

3 Year Term

Boys State is a change starting 2010 from 2 to 6 on Boys State Board  
Need to approve 6 the 1st Year and then 1 every year thereafter

Department Religious Emphasis

Department Boys State (1) Expires 2024

Department Boys State (2) Expires 2025

Department Boys State (5) Expires 2026

Flying Flags for Heroes Promoter

Awards Promoter

1st Division	
2nd Division	
3rd Division	
4th Division	
5th Division	
Ex-Officio	
Ex-Officio	
Ex-Officio	
Ex-Officio	
Ex-Officio	
Ex-Officio	

### Children & Youth

3 Year Term

Child Welfare Promoter

1st Division	
2nd Division	
3rd Division	
4th Division	
5th Division	
Ex-Officio	

### Finance

3 Year Term

Detachment Finance Officer

1st Division	
2nd Division	
3rd Division	
4th Division	
5th Division	
Ex-Officio	

### All Division & District Commanders and Senior Vice Commanders

### All Division & District Commanders and Senior Vice Commanders

Kevin O'Connell	Kevin O'Connell
Mike Vozar	Mike Vozar - C
TBD	Alex Ropp
Tommie Cisna	Tommie Cisna
Paul Hayse - C	Paul Hayse - VC
John Nemanich	Bryson Taylor
Jeffrey Brown (3rd Division)	Jeffrey Brown (3rd Division)
Michael Vozar (2nd Division)	Michael Vozar (2nd Division)
David Fever (4th Division)	David Fever (4th Division)
Paul Hayse	Paul Hayse
Phil Shipley	Phil Shipley

Adam Anderson	Adam Anderson
Bill Hollis - C	Bill Hollis - C
Garrett Slevin Sr	Garrett Slevin Sr
Butch Ray - VC	Butch Ray - VC
Isaiah Curtis	Isaiah Curtis
Phil Stander	Phil Stander

Jimmy Hunter	Kevin O'Connell - VC
Jerry Boyd	Jerry Boyd
Garrett Slevin Sr	Garrett Slevin Sr
Tommie Cisna - VC	Tommie Cisna
Jeff Trout - C	Jeff Trout - C
Phil Stander	Phil Stander



Legislative 3 Year Term	1st Division	
	2nd Division	
	3rd Division	
	4th Division	
	5th Division	

Glenn Kraemer - C	Glenn Kraemer - C
Bryson Taylor Michael Canevit	Bryson Taylor Michael Canevit
Phil Shipley	Phil Shipley
Larry Miller - VC	Larry Miller - VC

**National Security****3 Year Term**

Police School Promoter

1st Division

2nd Division

3rd Division

4th Division

5th Division

Ex-Officio

**SAL Leadership & Training****3 Year Term**

Detachment Commander

Detachment Sr. Vice Commander

Detachment Adjutant

Detachment Finance Officer

1st Division

2nd Division

3rd Division

4th Division

5th Division

At-Large

Ex-Officio

Ex-Officio

Ex-Officio

Ex-Officio

**VA & R****3 Year Term**

Gifts To The Yanks Promoter/Liaison

VE&amp;E Promoter

Poppy Promoter

VAVS Promoter

Hospital - Jesse Brown

Hospital - North Chicago

Home -- Chicago/Oak Park

Home - Anna

Hospital - Danville

Home - Quincy Soldiers &amp; Sailors

Hospital - Marion

Hospital - Hines

Home - Manteno

Home - LaSalle

1st Division

2nd Division

3rd Division

4th Division

5th Division

Ex-Officio

Ex-Officio

Rep

Rep

Rep

Rep

Rep

Rep

Rep

Rep

Rep

Rep

Kevin O'Connell - C

Michael Westerhausen

Michael Canevit

Mark Young -- VC

Troy Hempen

Kevin O'Connell

Kevin O'Connell - C

Chad Miller

Michael Caveit

Zach Van Horn

Troy Hempen

Kevin O'Connell

Glenn Kraemer

Bill Hollis

Mike Vozar - VC - fill in

Tommie Cisna

Larry Miller - C

JR Stillwell

Rick Allen

Wayne Madson

Jeff Van Horn

Phil Stander

Glenn Kraemer

Bill Hollis

Mike Vozar - VC - fill in - VC

Tommie Cisna

Larry Miller - C

JR Stillwell

Wayne Madson

John Nemanich

Jeff Van Horn

Phil Stander

Michael Yucuis

Bryson Taylor

Don Ronna - fill in

Bruno Williamson - C

Chris Schoo

Jimmy Hunter

Bruno Williamson

Butch Ray

Bruno Williamson

Derrick Stinson

Wayne Madson

Bruno Williamson

Jeff Trout

Jeff Trout

Jeff Trout

Jeff Trout

Jeff Trout

Jeff Trout

Jeff Trout

Jeff Trout

Jeff Trout

Jeff Trout

Jeff Trout

Jeff Trout

Michael Yucuis

Bryson Taylor

Shawn Morecraft - fill in

Bruno Williamson - C

Chris Schoo - VC

Jimmy Hunter

Bruno Williamson

Butch Ray

Bruno Williamson

Derrick Stinson

Wayne Madson

Bruno Williamson

Wayne Madson

Bruno Williamson

Wayne Madson

Bruno Williamson

Wayne Madson

Bruno Williamson

Wayne Madson

Bruno Williamson

Wayne Madson

Bruno Williamson

Wayne Madson

Bruno Williamson

<b>Commander's Advisory</b>		
<b>1 Year Term</b>	1st Division	
	2nd Division	
	3rd Division	
	4th Division	
	5th Division	

<b>Audit (1 Year Term)</b>		
Detachment Senior Vice Commander - Chairman	Member	
Detachment Judge Advocate or Emeritus	Member	
National Executive Committeeman	Member	
Commander's Advisory Chairman or Delegate	Member	
Finance Commission Chairman	Member	
Detachment Finance Officer	Ex-Officio	
Detachment Advisor	Ex-Officio	

<b>Public Relations Commission</b>		
<b>Started 2010-2011</b>		
<b>3 Year Term</b>	1st Division	
	2nd Division	
	3rd Division	
	4th Division	
	5th Division	
Detachment Publications Editor (Asst Adj)	Ex-Officio	
Technology Committee Liaison (Webmaster)	Ex-Officio	
Detachment Commander	Ex-Officio	
Detachment Senior Vice Commander	Ex-Officio	
Detachment Adjutant	Ex-Officio	

<b>Convention Board of Managers</b>		
Director -- Detachment Adjutant	Ex-Officio	
Asst Director -- Detachment Asst Adjutant -- Registrar	Ex-Officio	
Detachment Commander	Ex-Officio	
Detachment Senior Vice Commander	Ex-Officio	
Detachment Chaplain	Ex-Officio	
<b>Extra</b>		

Kevin O'Connell	Kevin O'Connell
Mike Vozar - C	Mike Vozar - VC
Mark Young	Tommie Cisna
Tommie Cisna	Rick Allen
Jeff Trout - VC	Jeff Trout - C

Wayne Madson	John Nemanich
JR Stillwell	JR Stillwell
Paul Hayse	Kevin O'Connell
Mike Vozar	Mike Vozar (Vice Chair of CA)
Jeff Trout	Jeff Trout
Phil Stander	Phil Stander
Bill Flanagan	Bill Flanagan

Eugene Gort - C	Eugene Gort - VC
Bill Hollis	Mike Vozar - C
John Tucker - fill in	Andrew Reinking
Tommie Cisna - VC	Shawn Morecraft
Larry Miller	Larry Miller
Eugene Gort	Eugene Gort
Sergio Sense & John Tucker	Sergio Sense & John Tucker
Rick Allen	Wayne Madson
Wayne Madson	John Nemanich
Jeff Van Horn	Jeff Van Horn

Jeff Van Horn	Jeff Van Horn
Eugene Gort	Eugene Gort
Rick Allen	Wayne Madson
Wayne Madson	John Nemanich
John Nemanich	Bryson Taylor

**EXPIRES Close of 2026**

**EXPIRES Close of 2027**

**EXPIRES Close of 2028**